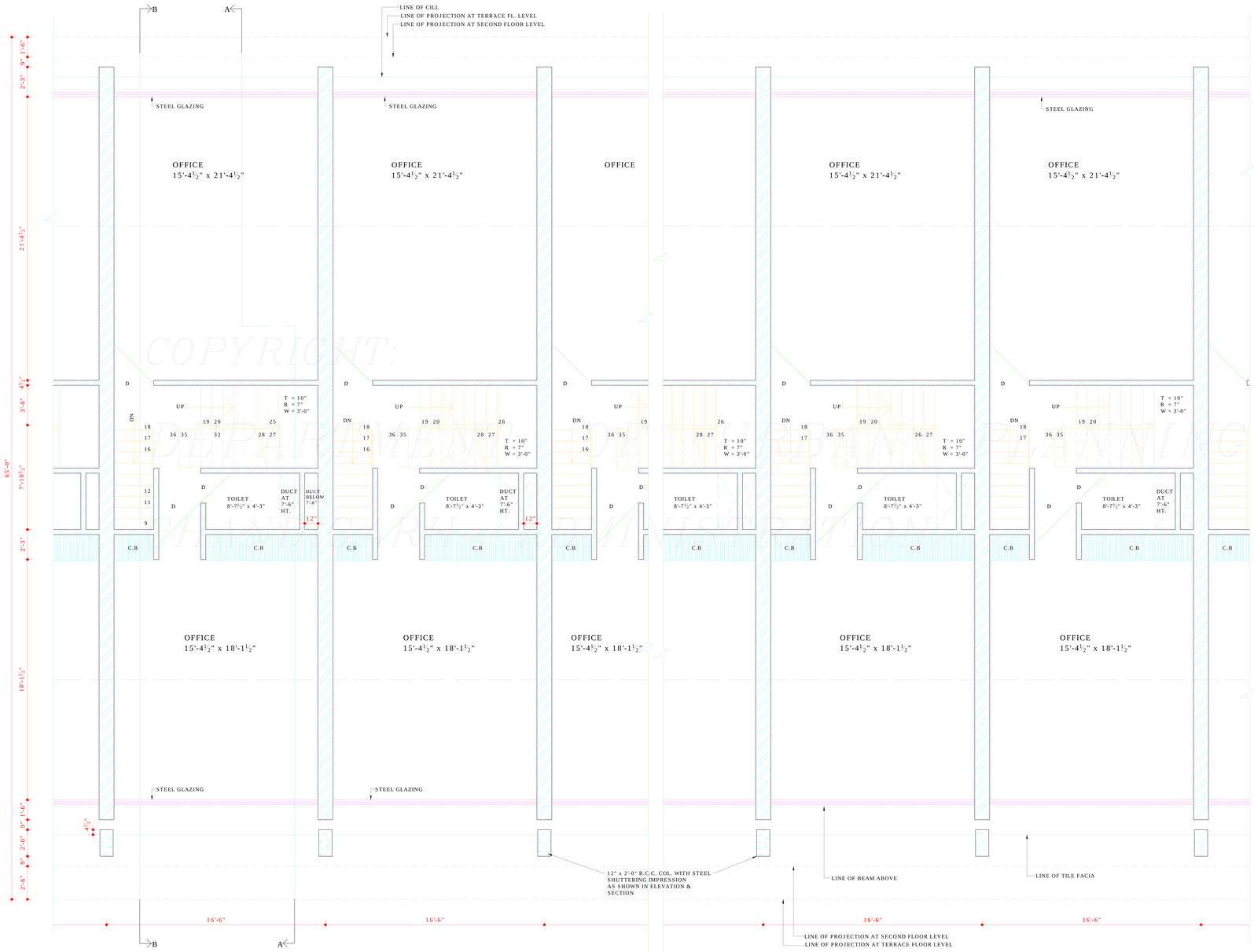

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

FIRST FLOOR PLAN

DEPARTMENT OF ARCHITECTURE U.T.

S.No.	NOTES.
	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD FORMERLY OF THE PB. GOVT. AND MUST NOT BE ALTERED, COPIED OR USE IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
11.	THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
12.	THE PARTY WALL SHALL BE 13½" THICK & SHALL BE PROPERLY CONSTRUCTED WITH 1ST CLASS BRICKS IN 1:4 CEM. SAND MORTAR OR IN RICHER MIX & SHALL HAVE ADEQUATE FOUNDATION TO THE SATISFACTION OF THE ADMINISTRATOR.
13.	THE BUILDING SHALL BE SO DESIGNED THAT THE PARTITION WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FT.
14.	EXTERNAL DOOR, WINDOWS, GRILL SHUTTERS SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE No. 693 ONLY.
15.	NO SUB-DIVISION OF SHOP IS ALLOWED.
16a.	THE CONSTRUCTION OF BASEMENT BELOW THE SHOP AREA (EXCLUDING PUBLIC VER.) IS OPTIONAL. BUT IT IS OBLIGATORY THAT THE OWNER HAS TO MAKE PROVISION OF COLS. & PARTY WALLS SO THAT OWNERS OF ADJOINING PLOTS MAY BE ABLE TO CONSTRUCT BASEMENT AT A LATER DATE.
16b.	THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORE RECORDS, GODOWNS OR STRONG ROOMS OR THE ONLY ASSESSORIES TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE.
17.	ONLY DULY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE.
18.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRAWING.
19.	STRUCTURAL SIZES ARE INDICATED & FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
20.	THIS DRG. IS TO READ ALONG WITH DRAWING No. 4 & 6 TO 9 OF JOB No. 2280.
21.	THIS ARCHITECTURAL CONTROL IS APPLICABLE TO S.C.O's 22 TO 44.
	(CONTINUED ON DRG. No. 6)
	NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-09 FROM DRG. No. 5 JOB No. 2280

Sd/- O.P. MEHTA 28.10.88 CHIEF ARCHITECT	Sd/- V.P. ANIL 26.X.88 SENIOR ARCHITECT
Sd/- AVTAR SINGH 26.10.88 ARCHITECT	Sd/- BALVINDER SAINI 26.10.88 ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT & SECY. CHANDIGARH

SCALE = ¼" = 1'-0"		DATED: 21.10.88
Sd/- AMRIT DEALT BY	JOB No. 2280	DRG. No. 5
CHECKED BY		

ARCHITECTURAL CONTROL FOR SHOP CUM OFFICES IN SECTOR 41-D, CHANDIGARH

FIRST FLOOR PLAN

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 29(i) UTFI(2)-88/15297 CHANDIGARH U.T. DATED 3.11.88

Sd/- 3.11.88
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION