

DEPARTMENT OF  
ARCHITECTURE  
CHANDIGARH ADMN.

S.No. NOTES.

- 11. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH, AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- 12. THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- 13. THE PARTY WALL SHALL BE 13 1/2" THICK AND SHALL BE PROPERLY CONSTRUCTED WITH 1ST CLASS BRICKS IN 1:4 CEMENT SAND MORTAR OR IN RICHER MIX & SHALL HAVE ADEQUATE FOUNDATIONS TO THE SATISFACTION OF THE CHIEF ADMINISTRATOR.
- 14. THE BUILDING SHALL BE SO DESIGNED THAT THE PARTITION WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FT.
- 15. EXTERNAL DOOR, WINDOWS, GRILLS, SHUTTERS SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 093 ONLY.
- 16. NO SUB-DIVISION OF SHOP IS ALLOWED.
- 16(a) THE CONSTRUCTION OF THE BASEMENT BELOW THE SHOP AREA (EXCLUDING PUBLIC VER.) IS OPTIONAL BUT IT IS OBLIGATORY THAT THE OWNER HAS TO MAKE PROVISION OF COLS. & PARTY WALLS SO THAT OWNERS OF ADJOINING PLOTS MAY BE ABLE TO CONSTRUCT BASEMENT AT A LATER DATE.
- 16(b) THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORE, RECORDS, GODOWNS OR STRONG ROOMS OR THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE.
- 17. ONLY DULY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISE CONST. REDUCTION & ISSUE THE COMPLETION CERTIFICATES.
- 18. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRG.
- 19. STRUCTURAL SIZES ARE INDICATED & FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
- 20. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 10, 12 TO 16 OF JOB No. 2280.
- 21. THIS ARCHITECTURAL CONTROL IS APPLICABLE TO S.C.O. S.No. 1 TO 9. (CONTINUED ON DRG. No. 12)

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-09 FROM DRG. No. 11 JOB No. 2280

S.No.	DESCRIPTION	SIGN	DATE
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REVISIONS

Sd/- S.K. MIDHA  
31.1.95  
CHIEF ARCHITECT.

Sd/- SARABJEET SINGH SANDHU  
9.12.94  
SENIOR ARCHITECT.

Sd/- AVTAR SINGH  
9.12.94  
ARCHITECT.

Sd/-  
30.11.94  
ASSTT. ARCHITECT.

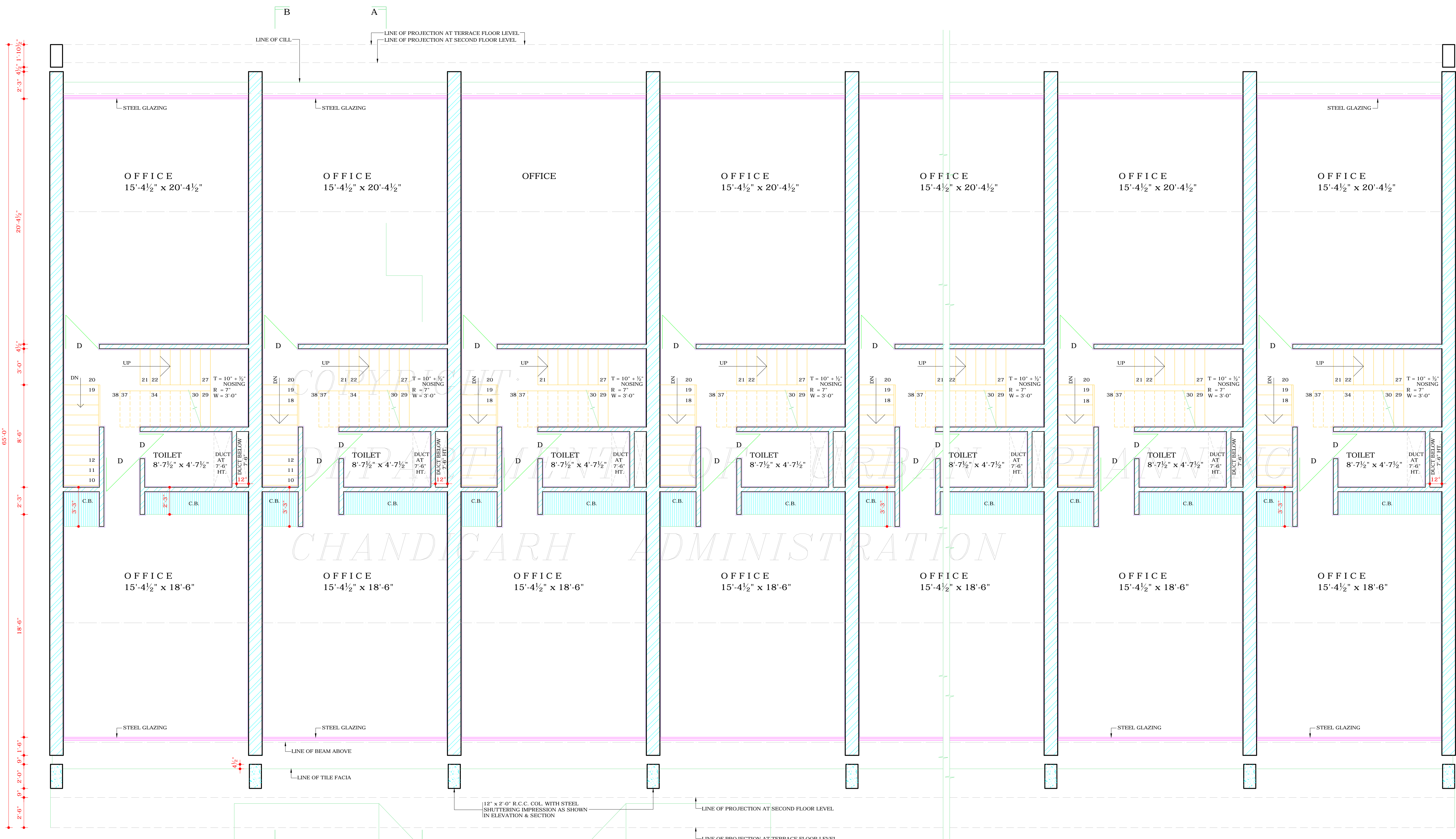
OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
U.T. CHANDIGARH

SCALE = 1/4" = 1'-0"

Sd/- SATISH DRAWN	JOB No. 2280	DRG. No. 11
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ARCHITECTURAL CONTROL  
FOR SHOP CUM OFFICES IN  
SECTOR-41-D CHANDIGARH

FIRST FLOOR PLAN



FIRST FLOOR PLAN

APPROVAL OF THE CHIEF ADMINISTRATOR  
VIDE HER OFFICE MEMO No. 565 UTFI (4)  
-969493 DATED 23.7.96

Sd/-  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.