

DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.



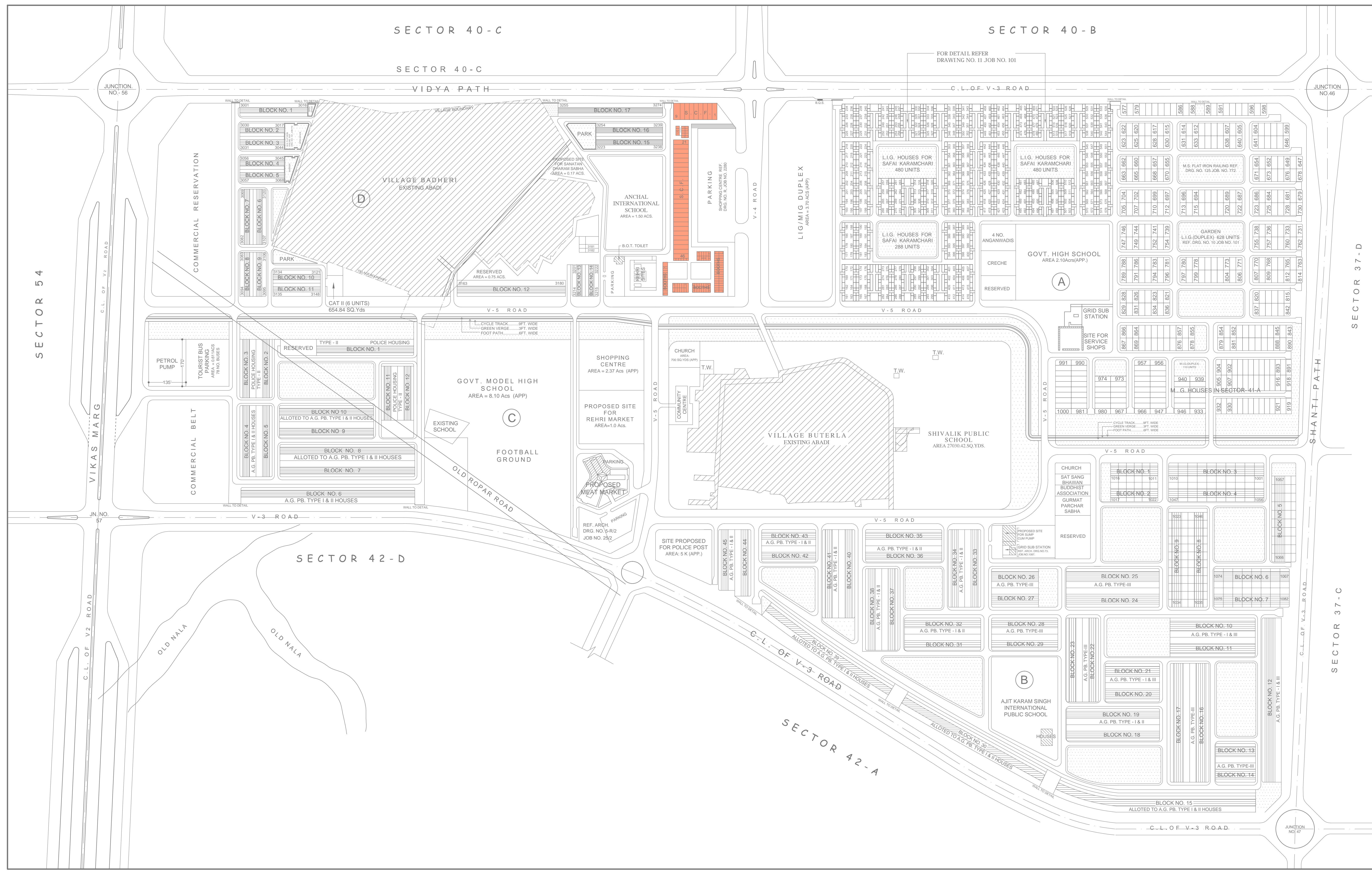
NOTE:- THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

SHOPPING SHOWN AS

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	SHOP CUM OFFICE	16'-6"X65'-0"	1-9	10 TO 16	2280	
2.	SHOP CUM OFFICE BOOTHS	16'-6"X65'-0"	22-44	4 TO 9	2280	BOOTH SIZE NOT VERIFIED
3.	SHOP CUM OFFICE BOOTHS	16'-6"X65'-0"	45-46 / 59-64	22 TO 25	2280	SIZE NOT VERIFIED
4.	BOOTHS	10-19	17 TO 19	2280		
5.	BOOTHS	47-58, 65-113	20 TO 21	2280		
6.	BOOTHS	8'-3"X27'-4 1/2"	114-149	2 TO 3	2280	

SD/- CHIEF ARCHITECT.	SD/- SENIOR ARCHITECT.	
SD/- DIVISIONAL TOWN PLANNER	SD/- ASSISTANT TOWN PLANNER	
SCALE :- 160 FEET TO AN INCH		
DRAWN SD/	CHECKED BY.	
DRG. NO.	JOB NO.101	DATED 10-10-1983

LAYOUT PLAN OF SECTOR 41



SECTOR 54

SECTOR 37-D

SECTOR 37-C

SECTOR 42-A

SECTOR 42-D

SECTOR 40-C

SECTOR 40-B