

S.NO.	NOTES
1	THIS DRAWING IS THE PROPERTY OF DEPTT. OF URBAN PLANNING, U.T., CHANDIGARH ADMINISTRATION AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PARTS WITHOUT THE PRIOR PERMISSION OF THIS DEPARTMENT IN WRITING.
2	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3	PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT AND SECRETARY, DEPTT OF URBAN PLANNING, U.T., CHANDIGARH.
4	EXPOSED BRICK WORK SHALL MEAN BRICK WORK FINISHED WITH DEEP STRUCK POINTING WITHOUT CUTTING THE BRICK AND IN NO CASE ANY PAINT OR COLOR WASH SHALL BE APPLIED ON THIS SURFACE.
5	PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWINGS SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
6	NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
7	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
8	NO ADVERTISEMENT SHALL BE ALLOWED IN THE SPACES OTHERWISE STIPULATED IN THE DRG.
9	NO RAIN WATER PIPES, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
10	THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
11	ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAILED CROSS SECTION.
12	THE PUBLIC CORRIDOR INDICATED IN THE DRAWING SHALL BE LEFT UNOBSTRUCTED, UNHINDERED AND UNENCROACHED FOR THE EXCLUSIVE USE AS A PUBLIC CORRIDOR.
13	NO WATER STORAGE TANK OR CHIMNEY ETC. OR ANY MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF OR PARAPET WALLS, SO AS TO BE VISIBLE TO VIEW FROM THE STREET.

S.NO.	DESCRIPTIONS
REVISIONS	
- sd -	SARABJEET SINGH 18-1-2002 CHIEF ARCHITECT
- sd -	ASHWANI K. SABHARWAL SENIOR ARCHITECT
- sd -	RENU SAIGAL SENIOR TOWN PLANNER
- sd -	KAPIL SETIA 17-1-02 ARCHITECT
- sd -	SURINDER KAUR ASSTT. ARCHITECT

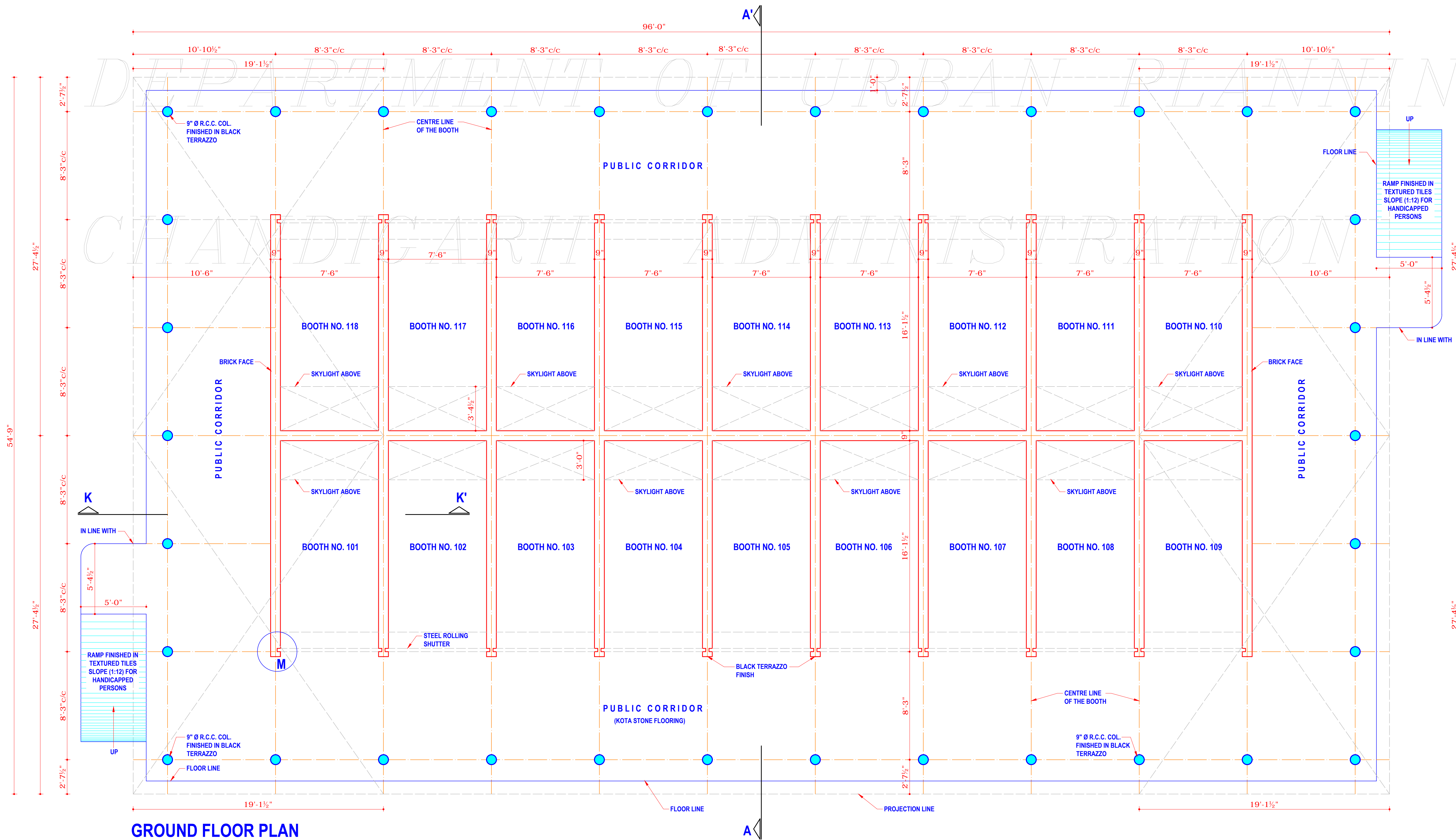
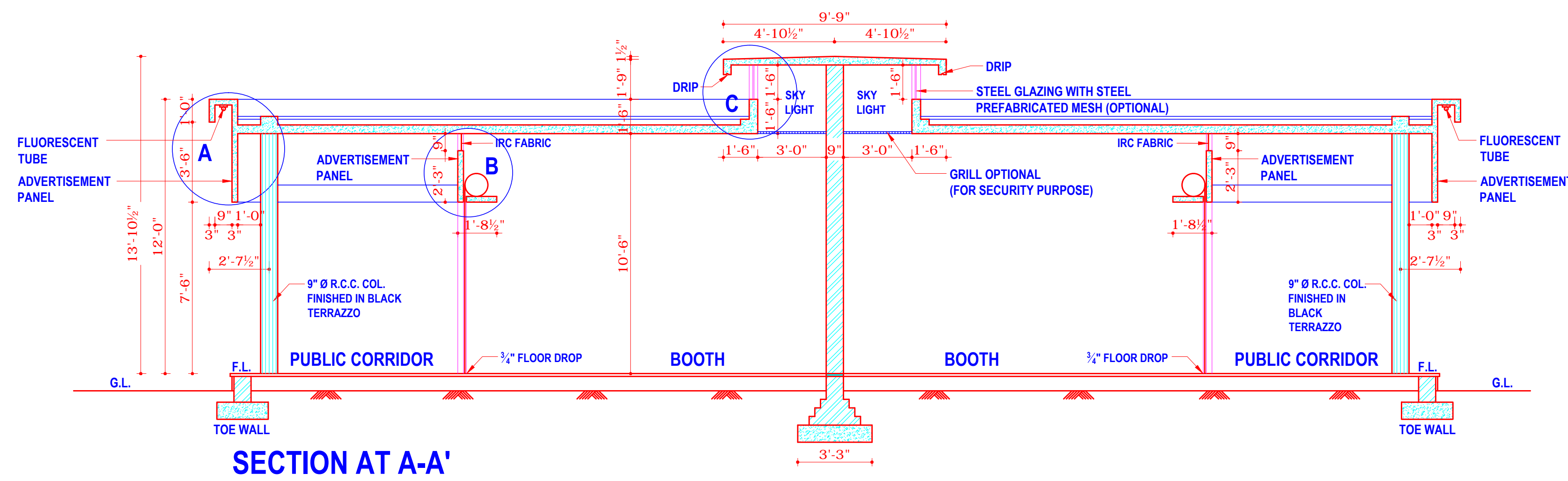
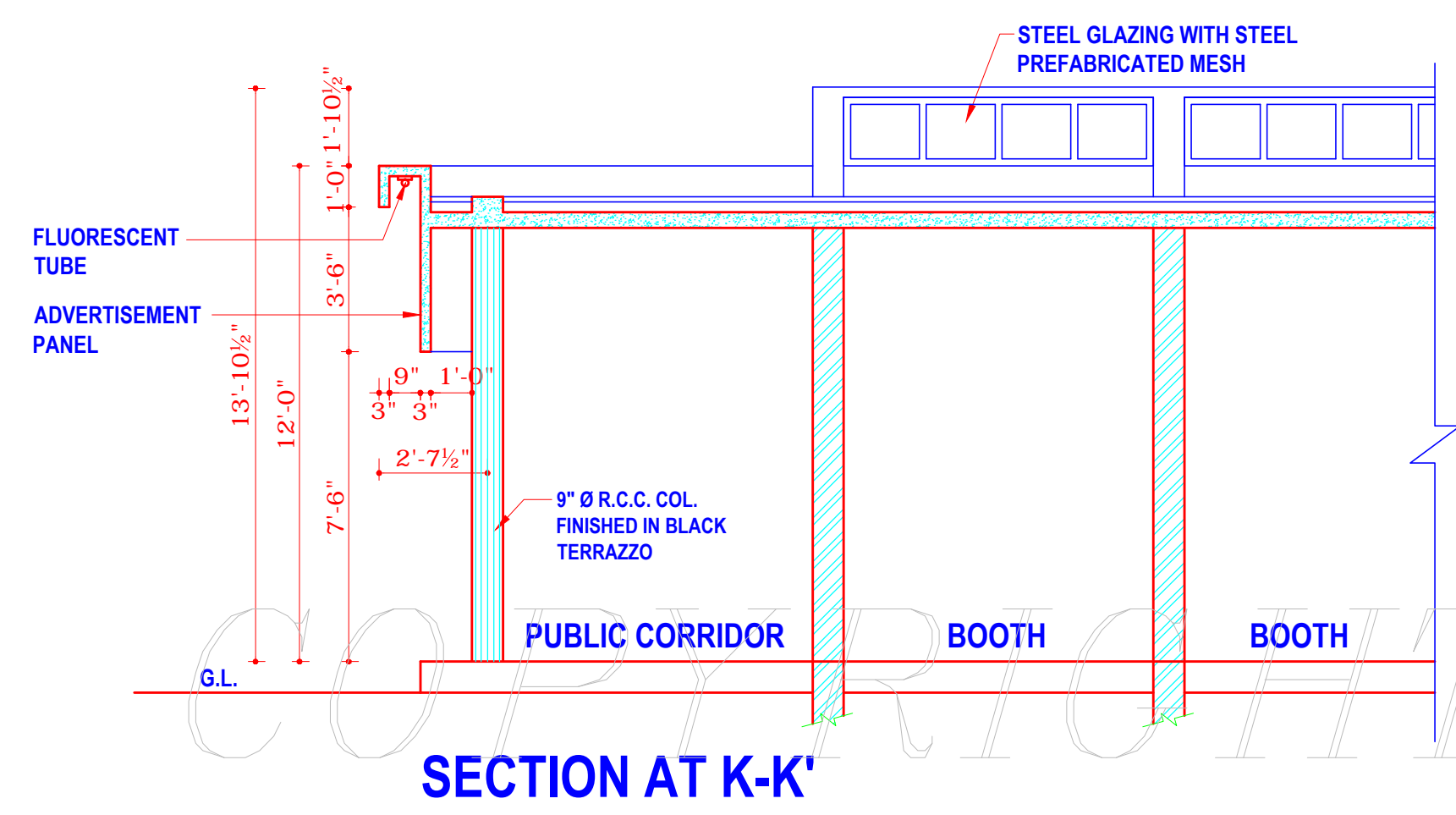
OFFICE OF THE
CHIEF ARCHITECT & SECY.
U.T, CHANDIGARH.

SCALE : 1/4" TO 1'-0" DATE: 06-12-2001

-sd- (DEEPAK KUMAR) DRAWN BY	JOB NO. 2281	DRG. NO. 05
-sd- (UMESH) CHECKED BY		

BOOTHS IN SECTOR 45-D
ARCHITECTURAL
CONTROL SHEET FOR
BOOTH NO. 101 TO 118

PLANS AND SECTIONS
(BOOTHS)



DISCLAIMER:-

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF
ADMINISTRATOR RECEIVED VIDE HIS
OFFICE MEMO NO. -509-UTTF(3)2002/1754
DATED - 5-3-2002.

APPROVED:-

CHIEF ADMINISTRATOR