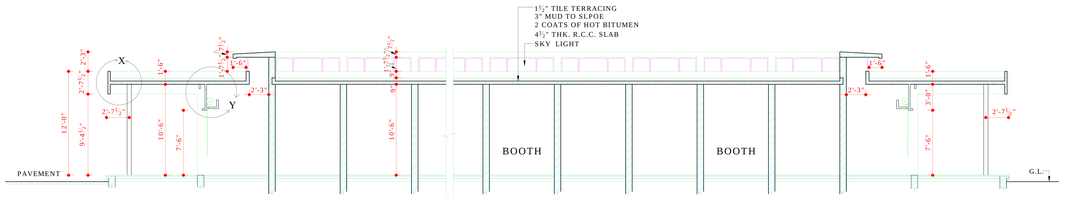
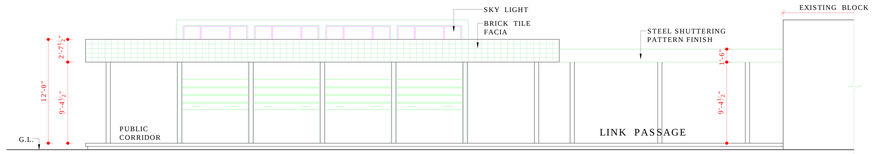
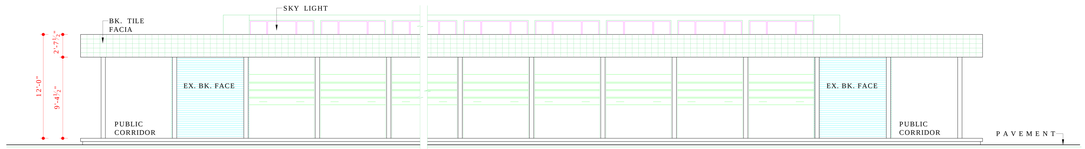


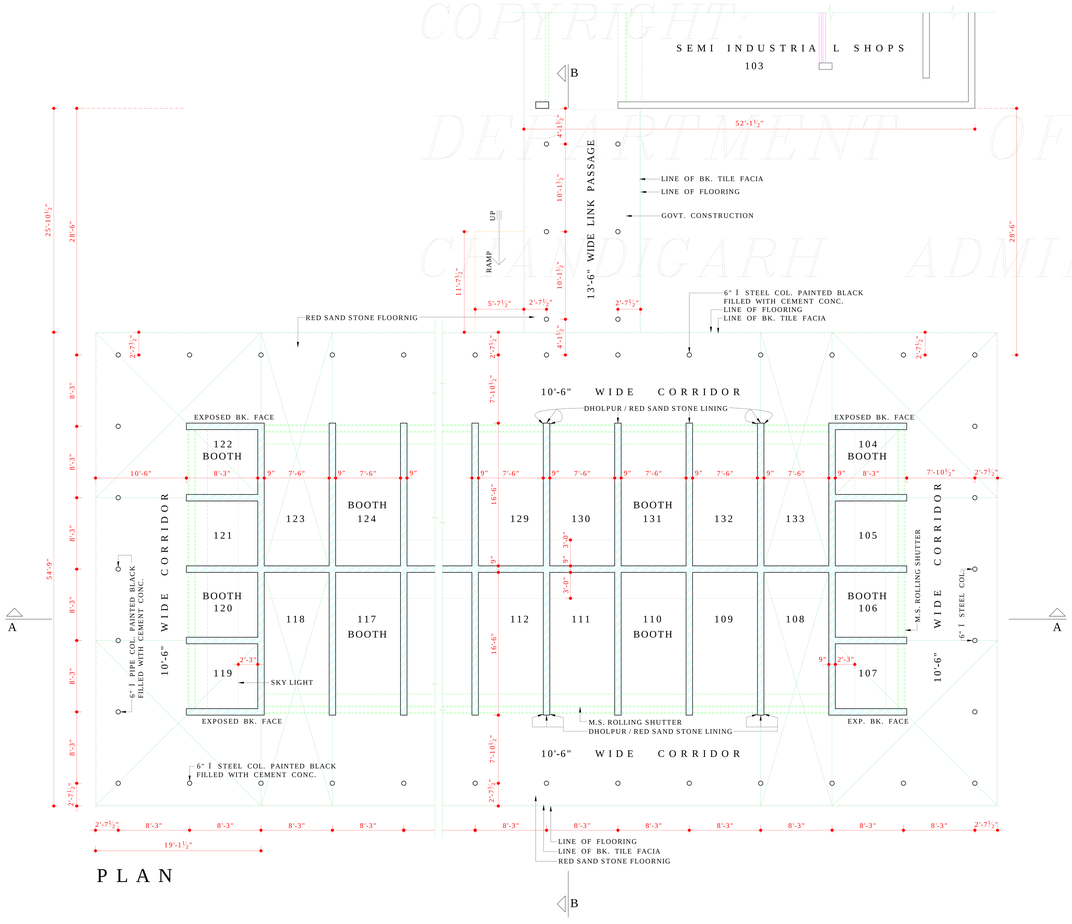
SECTION A-A



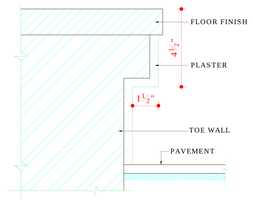
RIGHT SIDE ELEVATION



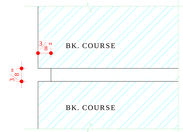
FRONT ELEVATION



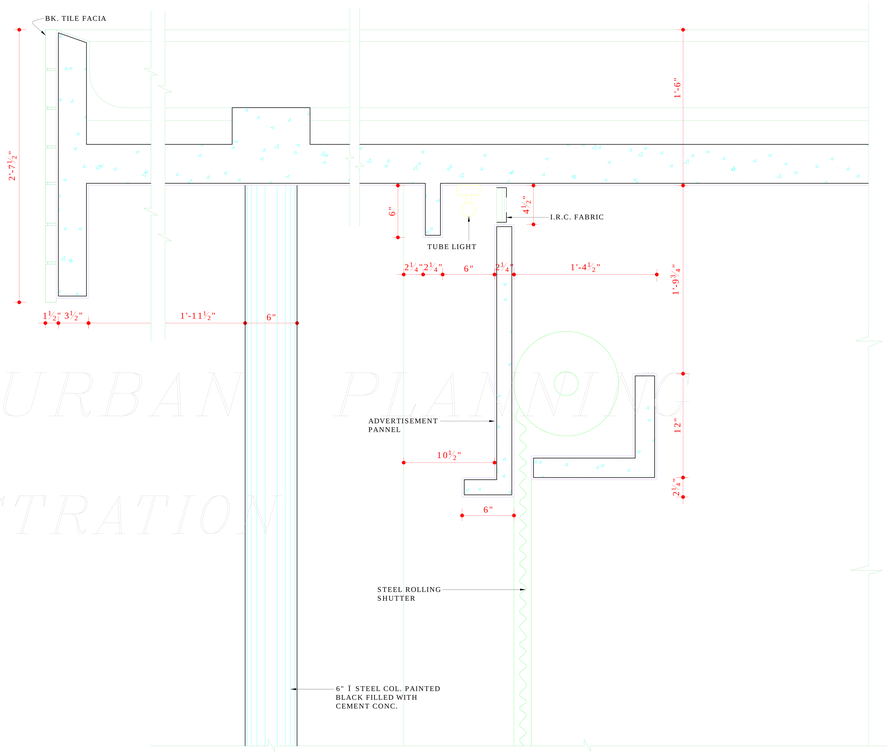
PLAN



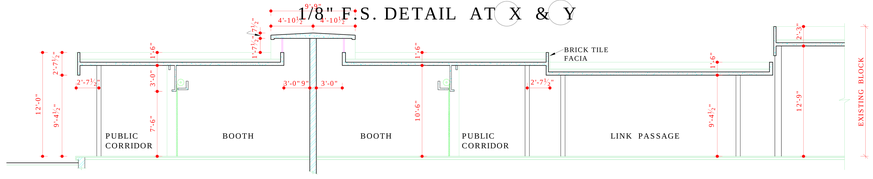
¼" F.S. DETAIL OF TOE WALL



F.S. DETAIL OF RAKED JOINT 'A'
(COURSE No. 3)



1/8" F.S. DETAIL AT X & Y



SECTION B-B

KARAN AVTAR SINGH
30.12.2002
Sd/-
CHIEF ADMINISTRATOR
CAPITAL PROJECT, U.T.
CHD ADMN.

DISCLAIMER

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CHANDIGARH ADMINISTRATION

DEPARTMENT OF URBAN PLANNING, CHANDIGARH, ADMN.

N

S.No.	NOTES
1.	THIS DRG. IS THE PROPERTY OF DEPTT. OF URBAN PLANNING AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	ONLY QUALIFIED ARCHITECT ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE.
3.	EXPOSED BK. FACE SHALL MEAN BK. WORK FINISHED WITH LIME SURKHI POINTING DEEP STRUCK WITHOUT CUTTING THE BRICKS AS SHOWN IN DET. AT 'A' AND IN NO CASE ANY PAINT OR COLOURS SHALL BE APPLIED ON THIS SURFACE.
4.	PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, DEPTT. OF URBAN PLANNING U.T. CHANDIGARH.
5.	PLASTERED SURFACES SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
6.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
7.	NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
8.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRG.
9.	NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
10.	THE MEANS OF TAKING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
11.	ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DET. AT 'X' & 'Y'.
12.	THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE KEPT UNOBSTRUCTED, UNHINDERED AND UNENCROACHED FOR EXCLUSIVE USE AS A 'PUBLIC CORRIDOR' AND THE SPECIFICATION OF CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATION SHOWN ON THE DRGS. & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
13.	THE EXTERNAL DOORS, WINDOW, SHUTTERS & JOINERY WORK IN STEEL AS SPECIFIED IN THE DRG. SHALL BE PAINTED GREY COLOUR OF I.S.I. SHADE 696 OR DARK BROWN OF I.S.I SHADE 412.
14.	FOR LAYOUT PLAN REFER DRG. No. 1 JOB No. 2314.

NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 24-09-09 FROM DRG. No. 21 JOB No. 2314

- APPROVAL RECIEVED VIDE MEMO No. 4123-UTFI (3)-2002/135 DATED 7.1.2003

S.No.	DESCRIPTION	SIGN	DATE

REVISIONS

Sd/- RENU SAIGAL
CHIEF ARCHITECT / SENIOR ARCHITECT.

Sd/- BALVINDER SAINI 10.12.02
ARCHITECT.

Sd/- SHAMS. S. SHAIKH 10.12.02
ASSTT. ARCHITECT.

OFFICE OF
THE CHIEF ARCHITECT
CHANDIGARH U.T.

SCALE = ⅛" = 1'-0"

DATE- 10-12-02

RACHHPAL KAUR
DEALT BY

JOB No. 2314

DRG. No. 21

CKD. BY

ARCHITECTURAL CONTROL FOR GENERAL BOOTHS IN SECTOR 46-C CHANDIGARH.

PLAN, ELEVATIONS & SECTIONS