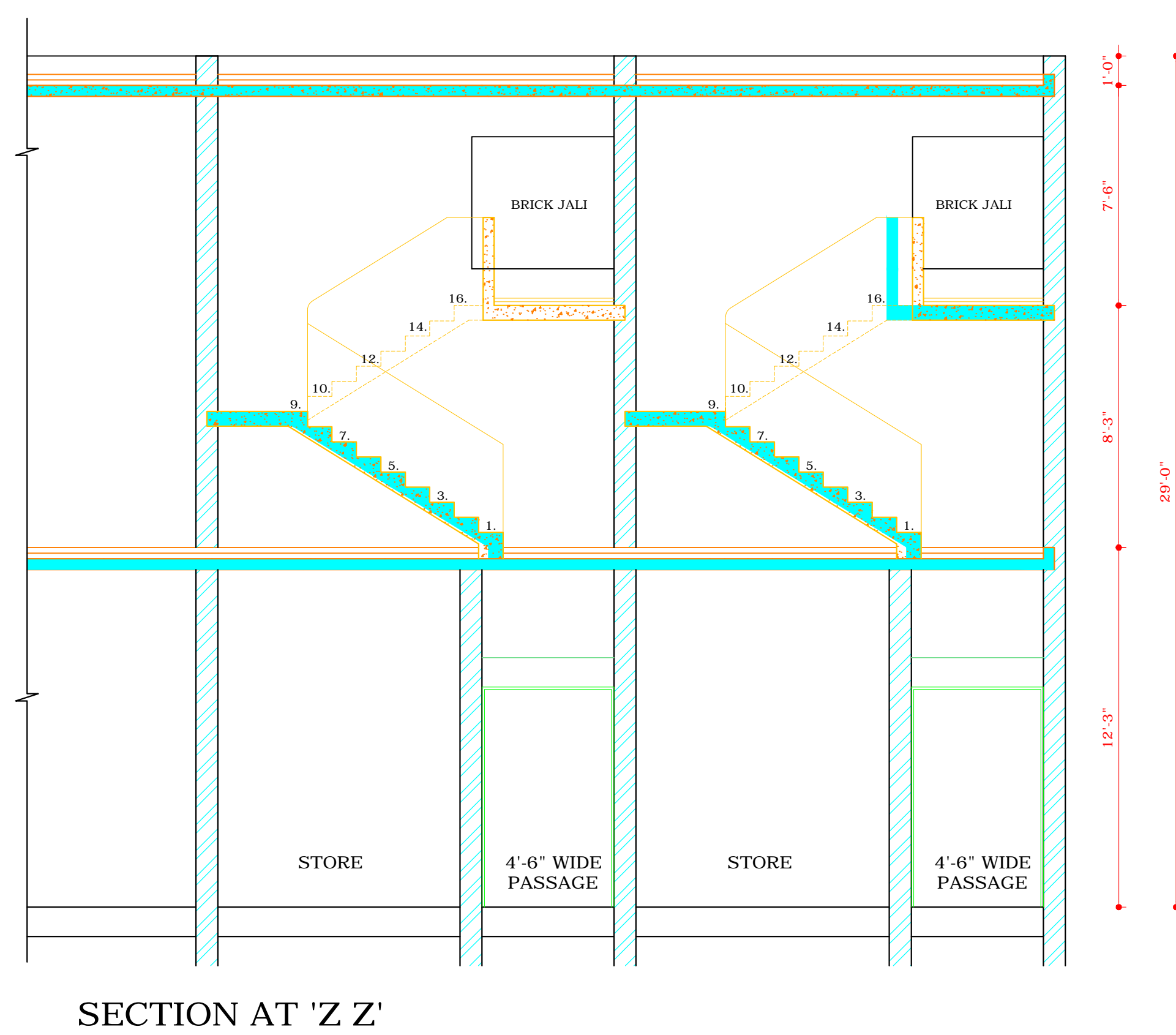
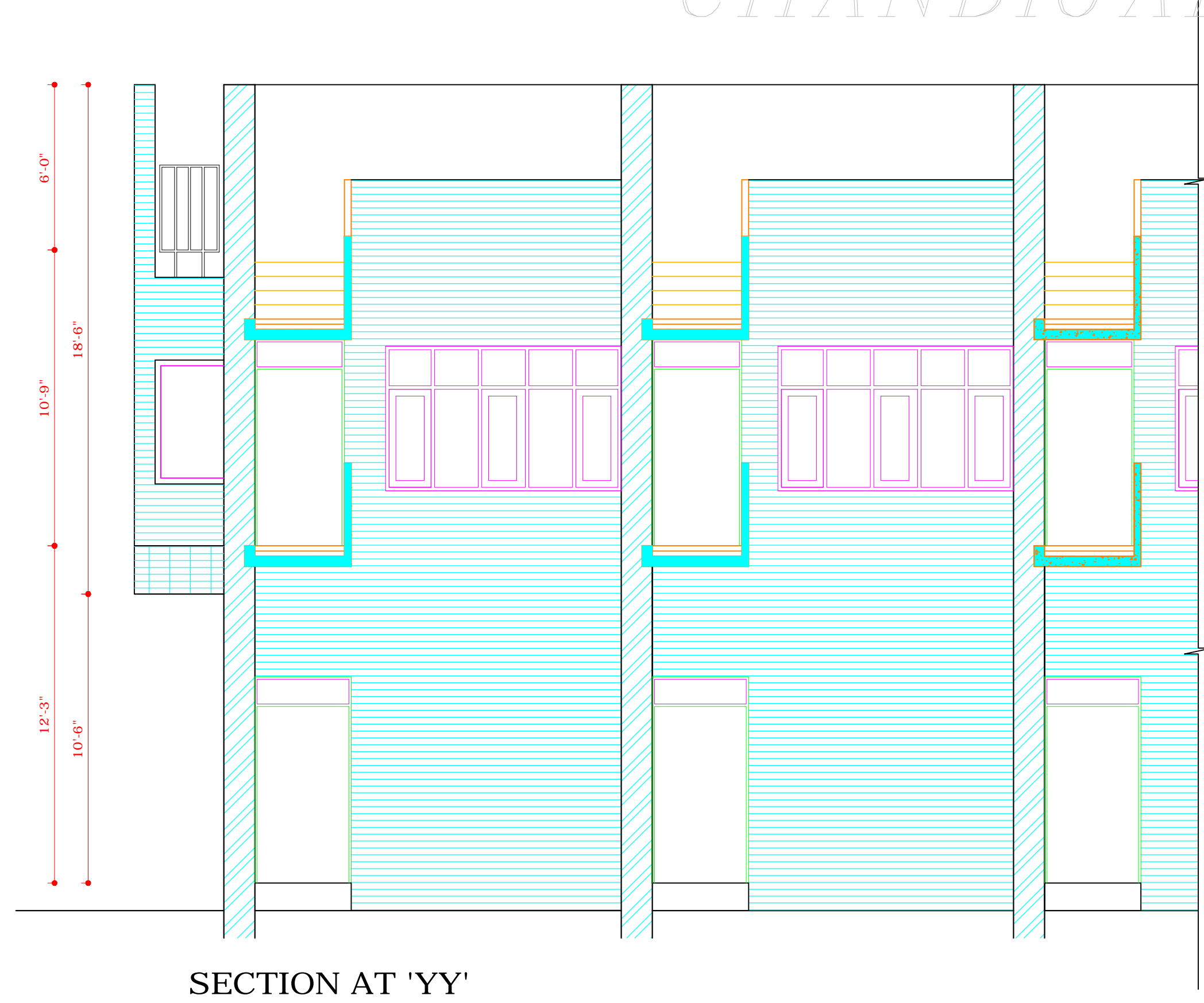


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CHANDIGARH ADMINISTRATION



S. No. NOTES

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NOTES:- THIS DRAWING HAS BEEN COMPUTERISED ON 8-08-2017 FROM DRG. No. 7 JOB No. 442

SCHEDULE OF JOINERY

S. No.	TYPE	DESCRIPTION	CILL	TOP	REMARK
1.	D	2'-3" x 6'-9"	0"	6'-9"	
2.	D1	3'-0" x 6'-9"	0"	6'-9"	
3.	D2	3'-3" x 6'-9"	0"	6'-9"	
4.	D3	3'-9" x 6'-9"	0"	6'-9"	
5.	D4	4'-1 1/2" x 6'-9"	0"	6'-9"	
6.	D5	4'-3 1/4" x 6'-9"	0"	6'-9"	
7.	W	2'-3" x 3'-9"	3'-0"	6'-9"	
8.	W1	2'-6" x 3'-9"	3'-0"	6'-9"	
9.	W2	6'-9" x 4'-6"	2'-3"	6'-9"	
10.	W3	8'-2 1/4" x 3'-9"	3'-0"	6'-9"	
11.	V	2'-3" x 1'-6"	6'-9"	8'-3"	
12.	V1	2'-3" x 0'-9"	6'-9"	7'-6"	
13.	V2	8'-2 1/4" x 1'-6"	6'-9"	8'-3"	

S. No. DESCRIPTION SIGN. DATE

REVISIONS

SD: (BENU SAIGAL)
CHIEF ARCHITECT

SENIOR ARCHITECT

ARCHITECT SD: (SANJEEV KUMAR)
ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT U.T.
CHANDIGARH

SCALE:- 1/4" = 1'-0" DATE:- 6-02-2003

(Daminder Viridi)
DRAWN BY JOB No. 442 DRG. No. 7

CHECKED BY

ARCHITECTURAL CONTROL
OF SHOP CUM OFFICES IN
SECTOR - 47-D, CHANDIGARH
APPLICABLE FOR S.C.O. SITE No. 39-A TO 49

SECTIONS

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF CHIEF ADMINISTRATOR
RECEIVED VIDE HIS OFFICE
MEMO No. 529 - UTFI(3) - 2003/1820
DATED 24.03.2003

SD: SH. KARAN AVTAR SINGH
CHIEF ADMINISTRATOR