



S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH. IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3. THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. NO. 11 JOB NO. 56 SHOWING PLOT NO. 1 TO 38.
4. THE PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF CHIEF ARCHITECT & SECY., DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH.
5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
6. PLASTER WORK WHEREVER SHOWN IN THIS DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7. NO DEVIATION IN THE FACADES SHALL BE ALLOWED.
8. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING, SHALL BE PAINTED IN GREY COLOUR OF ISI SHADE NO. 093 ONLY.
9. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
10. NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11. ELECTRIC INSTALLATION AS PER LIGHT FITTING ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THIS PLAN.
12. THIS DRG. IS TRACED FROM DRG. NO. 1 OF JOB NO. 743 ON DATED 27.11.73.

NIRMAL KUMARI

SCHEDULE OF TRADE DISTRIBUTION

S.No.	CATEGORY	DESCRIPTION	BOOTH NOS.
1.	G	GENERAL	10 TO 19, 19-A, 19-B, 19-C, 20 TO 38
2.	F/V	FRUIT AND VEGETABLE	1 TO 6
3.	E/V	EXCISE VENDS	9
4.	F/M	FISH AND MEAT	7, 8

S.No. DESCRIPTION SIGN DATE

REVISIONS

Sd/-
JOINDT
7.5.71
CHIEF ADMINISTRATOR

Sd/-
(A.R.PRABHAKAR)
SENIOR ARCHITECT

Sd/-
(O.P.MEHTA)
3.8.71
ARCHITECT

Sd/-
(JIBAL SINGH)
3.8.71
ASSITT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE:- 1/8" = 1'-0" DATE:-25.3.71

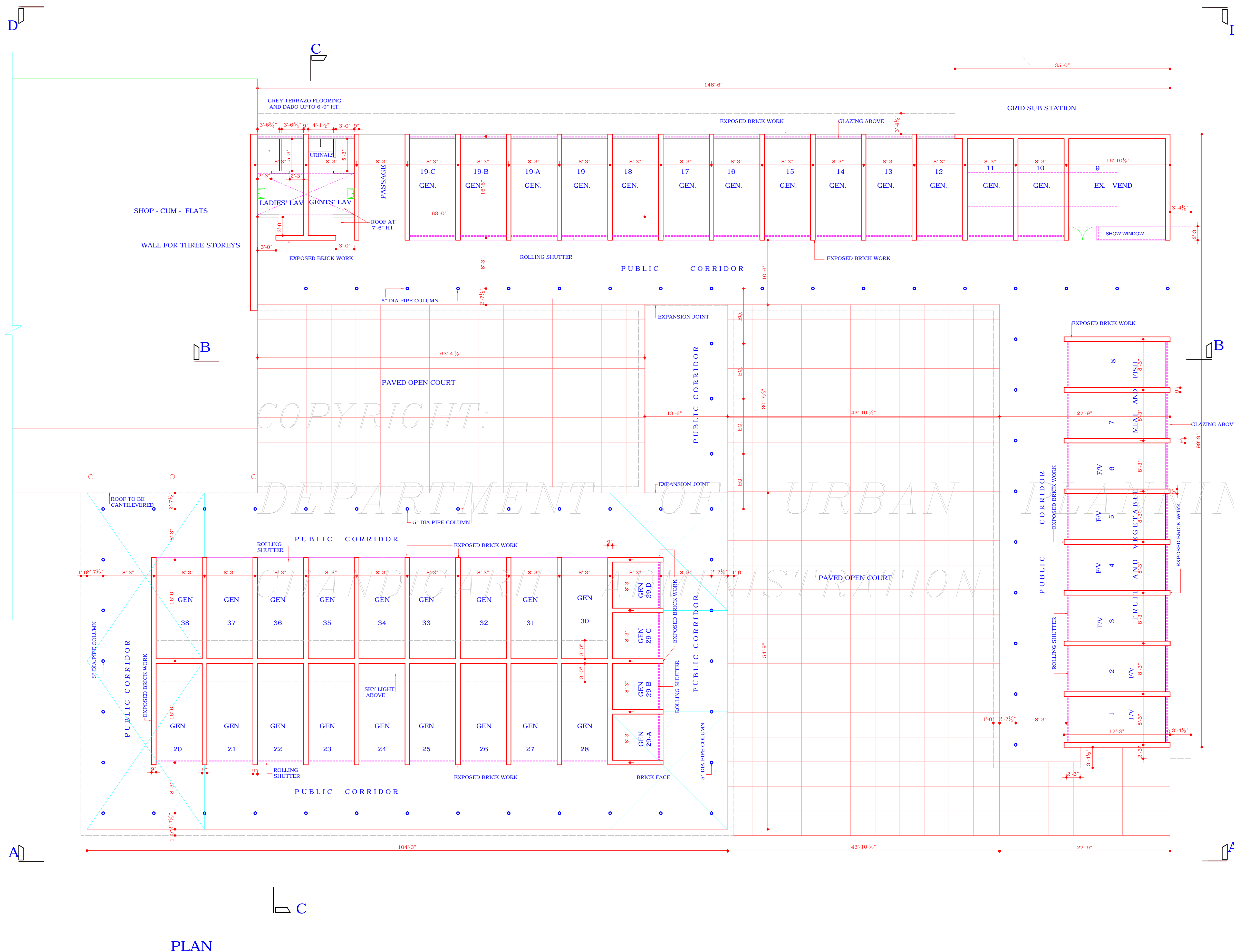
BACHAN GIR
REDRAWN BY:
NIRMAL KUMARI

JOB No.
743

DRG. No.
1

BOOTHS IN SECTOR 47-D

GENERAL PLAN



PLAN

DISCLAIMER:-
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED(PDF) FORMAT YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY
KUREKAR
ASSITT. ARCHITECT