



S.No. NOTES

* THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
* ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
* THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 2 OF JOB NO. 743 ON DATED

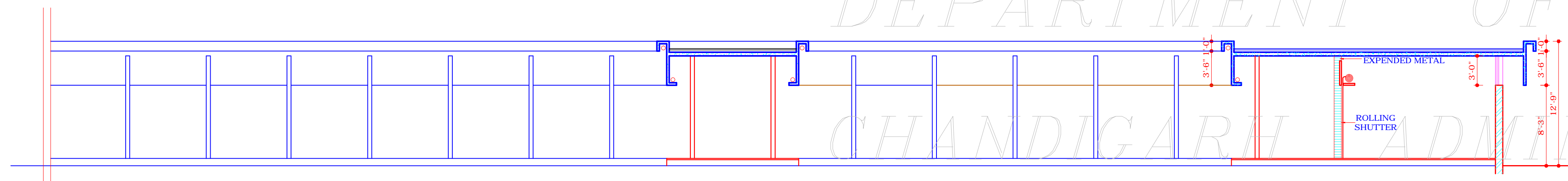


ELEVATION AT A-A

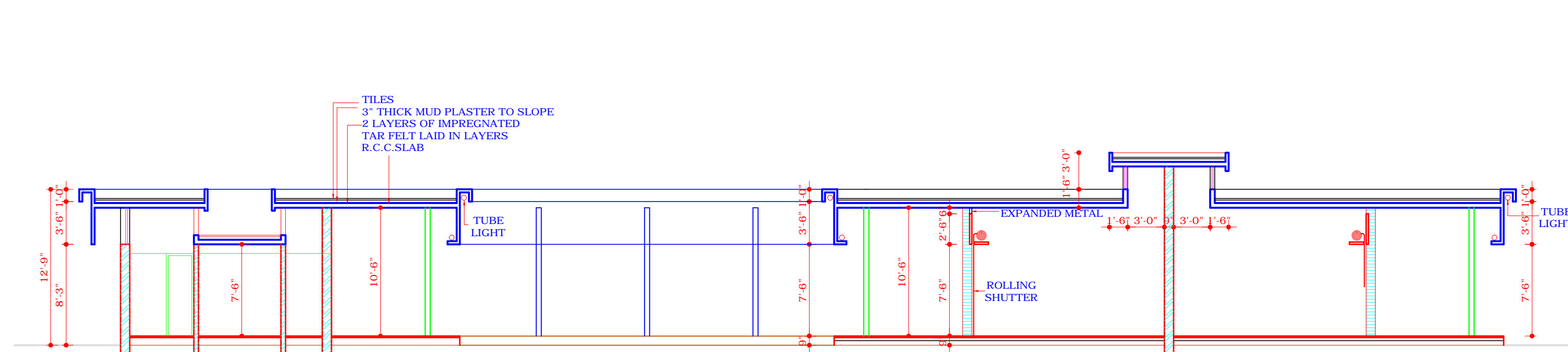
COPYRIGHT:

DEPARTMENT OF URBAN PLANNING

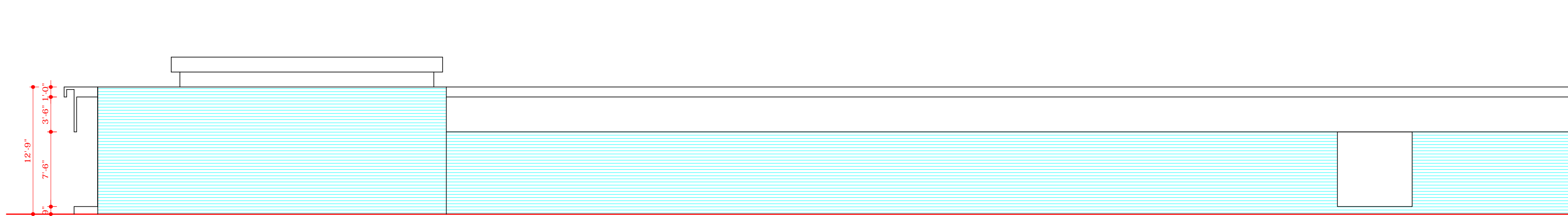
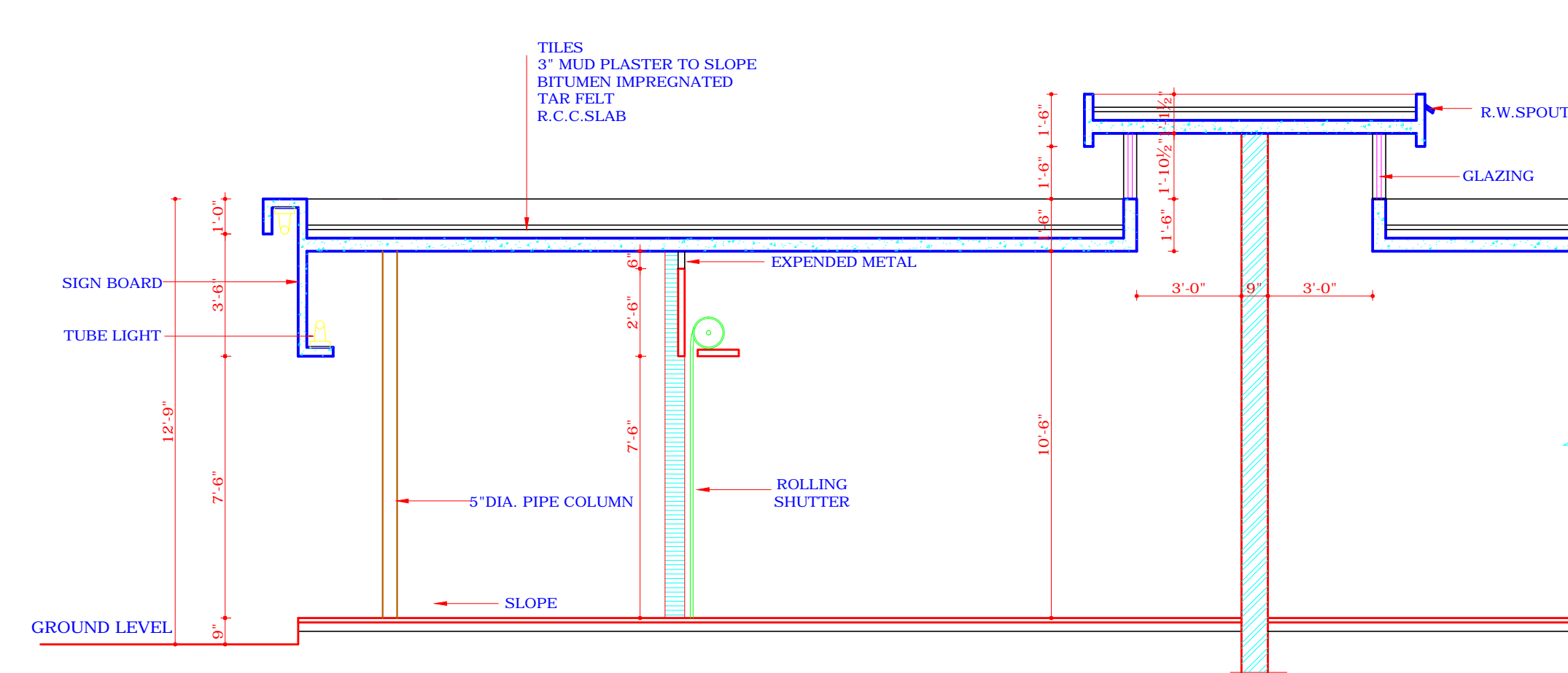
CHANDIGARH ADMINISTRATION



SECTIONAL ELEVATION AT B-B



SECTION AT C-C



ELEVATION AT D-D

DISCLAIMER:-

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY
KUREKAR
10.3.74
ASSISTT.ARCHITECT

Sd/-
MANMOHAN SINGH
7.5.71
CHIEF ADMINISTRATOR

Sd/-
M.N.SHARMA
CHIEF ARCHITECT

Sd/-
A.R.PRABAWALKAR
SENIOR ARCHITECT

Sd/-
G.O.P.MEHTA
3.8.71
ARCHITECT

Sd/-
JOGAL SINGH
3.8.71
ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH

SCALE:- 1/8" = 1'-0"

DATE:-25.3.71

BACHAN GIR
DRAWN BY:
REDRAWN
NIRMAL KUMARI

JOB No.
743

DRG. No.
2

BOOTHS IN SECTOR 47-D

ELEVATION & SECTION