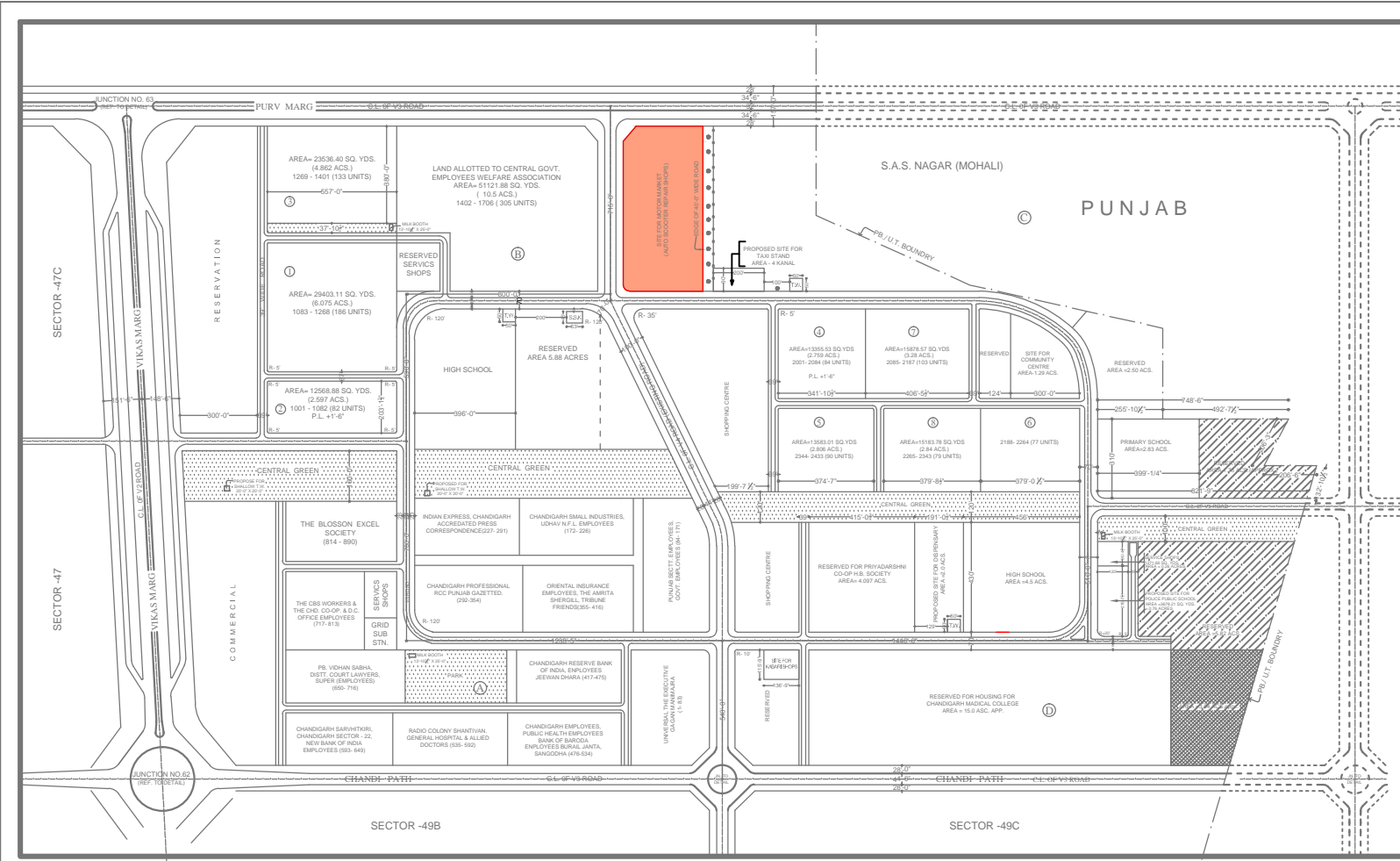


DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.



NOTE:-
THIS IS A REPRESENTATIVE DRAWING SHOWING
SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL
CONTROL SHEETS APPLICABLE FOR COMMERCIAL
SCOS / SCPS / BOOTHS ETC. PLOTS
SHOPPING SHOWN AS

SECTION	NO.	DATE



SD/- CHIEF ARCHITECT	SD/- SENIOR TOWN PLANNER
SD/- DIVIL. TOWN PLANNER	SD/- ASSTT. TOWN PLANNER
SCALE :- 160 FEET TO AN INCH.	
DRAWN: sgd/	CHECKED:
DRG. NO. 30	JOB NO. 110
DATED: 26.04.01	
LAYOUT PLAN OF SECTOR -48 SHOWING THE SITES EAR- MARKED FOR ALLOTMENT TO NEW CO-OP HOUSE BUILDING SOCIETIES (REVISED)	