



**DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.**



NOTE:
THIS IS A REPRESENTATIVE DRAWING SHOWING
SHOPPING LAYOUT. ONLY FOR THE ARCHITECTURAL
CONTROL SHEETS APPLICABLE FOR COMMERCIAL,
(SC/S / SC/S / BOOTHS ETC.) PLOTS

SCALE OF SHEET	CAD	PROJ. NO.	DATE	JOB NO.	STATUS
1:500					



Sd/- CHIEF ARCHITECT
Sd/- SENIOR TOWN PLANNER

Sd/- DIVNL. TOWN PLANNER
Sd/- ASST. TOWN PLANNER

SCALE :- 160 FEET TO AN INCH

DRAWN : _____ CHECKED : _____

DRG NO:- 04 JOB NO:- 106 DTD:-

**LAYOUT PLAN
OF SECTOR- 52**