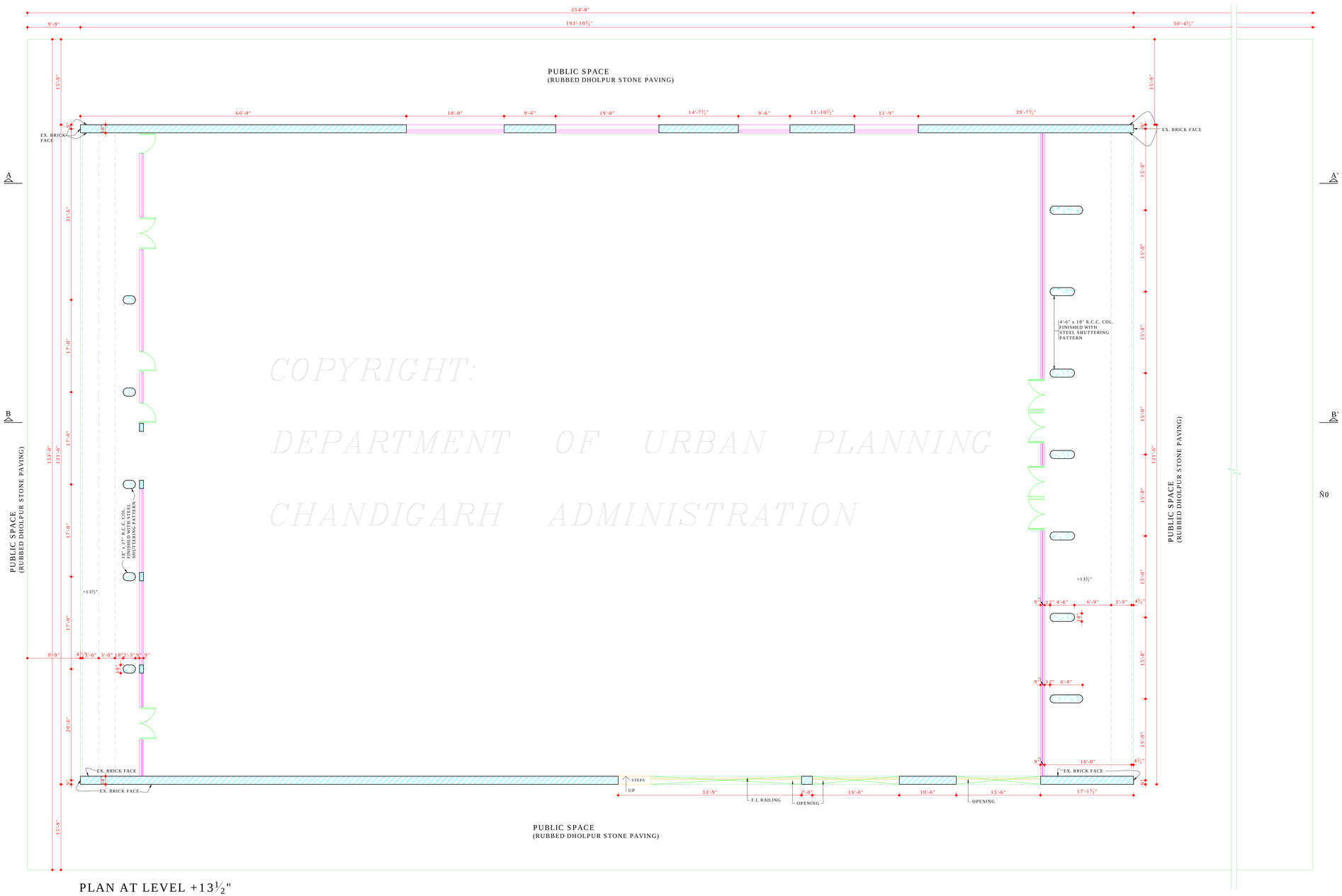


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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

## PLAN AT LEVEL +13½"

(INTERNAL PLANNING AS PER THE CONCEPT APPROVED BY THE CHIEF ARCHITECT)

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2314-UTFI (3)-2001/ 6654 DATED 16.8.2001

Sd/- 13.8.2001
(KARAN A. SINGH)
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

# DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.

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| S.No. | NOTES |
|---|---|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANING, U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | THIS DRG. IS TO BE READ ALONG WITH DRG. No. 11, 12 & 14 TO 21 OF JOB No. 2019 SHOWING THE VARIOUS ASPECTS OF CINEMA/ MULTIPLEX TO BE CONSTRUCTED. |
| 3. | ALL THE ARCHITECTURAL CONTROL SHEETS BEARING DRG. No. 11 TO 21 OF JOB No. 2019 SHALL BE APPLICABLE TO THE CINEMA SITE/ MULTIPLEX OF LAYOUT DRG. No. 13 OF JOB No. 77 MANIMAJRA. |
| 4. | PLINTH LEVEL SHALL BE OBTAINED FROM THE TOWN PLANING WING OF DEPTT. OF URBAN PLANNING U.T. CHANDIGARH. |
| 5. | THE DRAWING OF THE CINEMA/ MULTIPLEX SITE SHALL BE PREPARED AS PER ARCHITECTURAL CONTROL SHEETS AND SHALL BE SUBMITTED FOR SANCTION BY A DULY QUALIFIED ARCHITECT REGISTERED WITH THE COUNCIL OF THE ARCHITECTURE, INDIA. |
| 6. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE ARCHITECTURAL CONTROL SHEETS. |
| 7. | NO RAIN WATER, SOIL, VENTALITING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH PIPES IN THE BUILDING OTHER THAN THE FACADE SHALL BE PROPERLY ENCASED. |
| 8. | WATER STORAGE TANK OR COOLING TANKS FOR THE A.C. PLANT/ AIR COOLING PLANT ETC. SHALL BE BUILT WITH IN THE AREA AS SHOWN IN THE ARCHITECTURAL CONTROL. |
| 9. | THE MEANS OF TAKING ELECTRICAL, TELPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS. |
| 10. | EXPOSED BRICK WORK SHALL MEAN FAIR FACE BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP RAKED FINISHING. |
| 11. | R.C.C. COLOUMNS SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTERING PATTERN. |
| 12. | THE TEXTURE AND FINISH OF THE R.C.C. WORK AND THE UNDER SIZE OF THE SLABS PROJECTING OUT SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING AND NO SUCH SURFACE SHALL BE PLASTERED OR PAINTED. |
| 13. | NO PARKING SHALL BE PERMITTED AT THE PLACES OTHER THAN THE SPECIFIED PLACES INDICATED IN THE ARCHITECTURAL CONTROL. |
| 14. | THE CINEMA/MULTIPLEX OWNER OR LESSEE WILL HAVE NO RIGHT OVER THE AREA SURROUNDING THE CINEMA/MULTIPLEX SITE. |
| 15. | THE ARCHITECTURAL CONTROL SHEETS SHALL BE READ ALONG WITH CONCEPT PLAN APPROVED BY THE CHIEF ARCHITECT. |
| 16. | THE ALTERNATIVE ARCHITECTURAL CONTROL SHEETS SHALL BE APPLICABLE ONLY SUBJECT TO PAYMENT OF COMPOSITION FEE FOR CONVERSION OF CINEMA SITE TO MULTIPLEX AS PER THE RATES PERSCRIBED BY THE CHANDIGARH ADMINISTRATION. |
| | NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 28-01-10 FROM DRG. No. 13 JOB No. 2019 |

| S.No. | DESCRIPTION | SIGN | DATE |
|---|---|---|---|
| | REVISIONS | | |

Sd/- (SARBJEET SINGH)
20-7-2001
CHIEF ARCHITECT

Sd/- (RENU SAIGAL)
SENIOR ARCHITECT

Sd/- (RAKESH GUPTA)
ARCHITECT — ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT & SECY.
CHANDIGARH U.T.

SCALE : ⅛" = 1'-0" — DATED 19.7.2001

Sd/-
DRAWN
Sd/- S.D. SHARMA
CHECKED

JOB No. 2019

DRG. No. 13

ALTERNATIVE ARCHITECTURAL CONTROL SHEETS FOR CINEMA/ MULTIPLEX AT MANIMAJRA

PLAN AT LEVEL +13½"