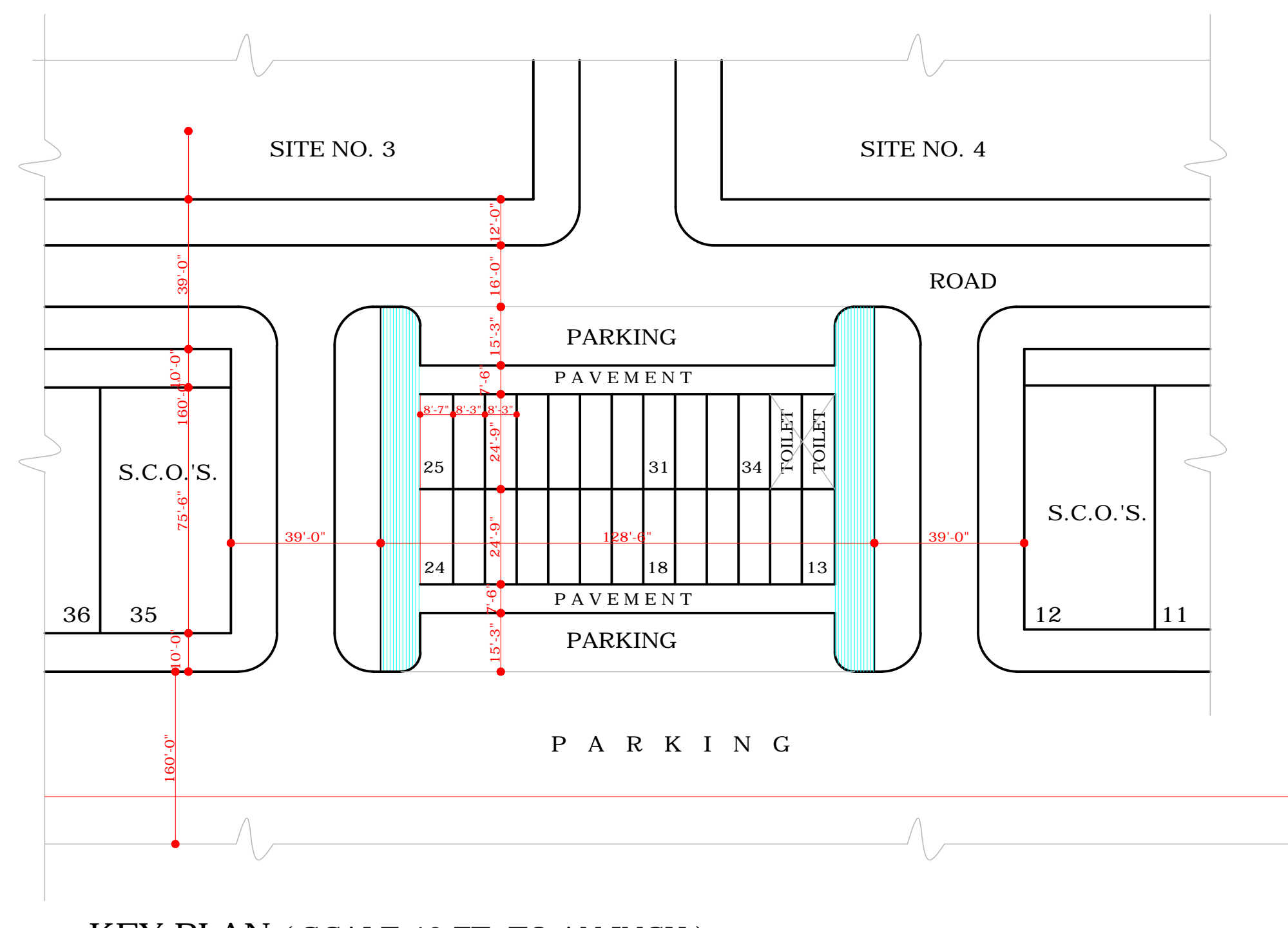
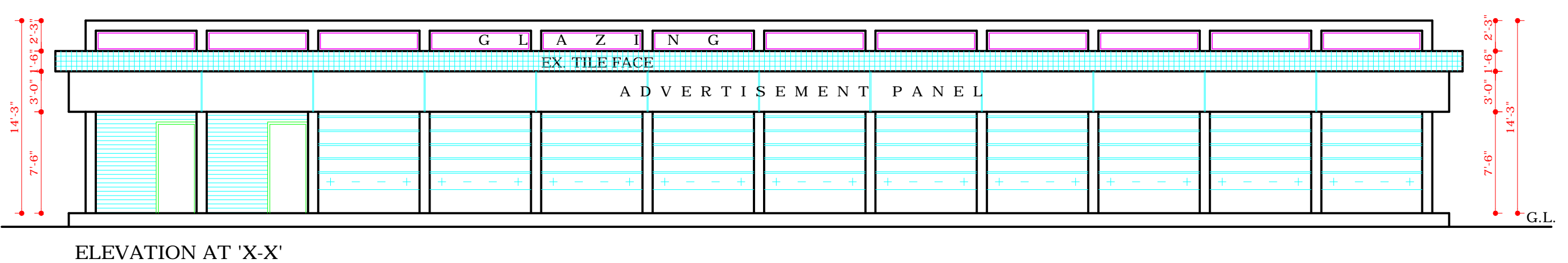


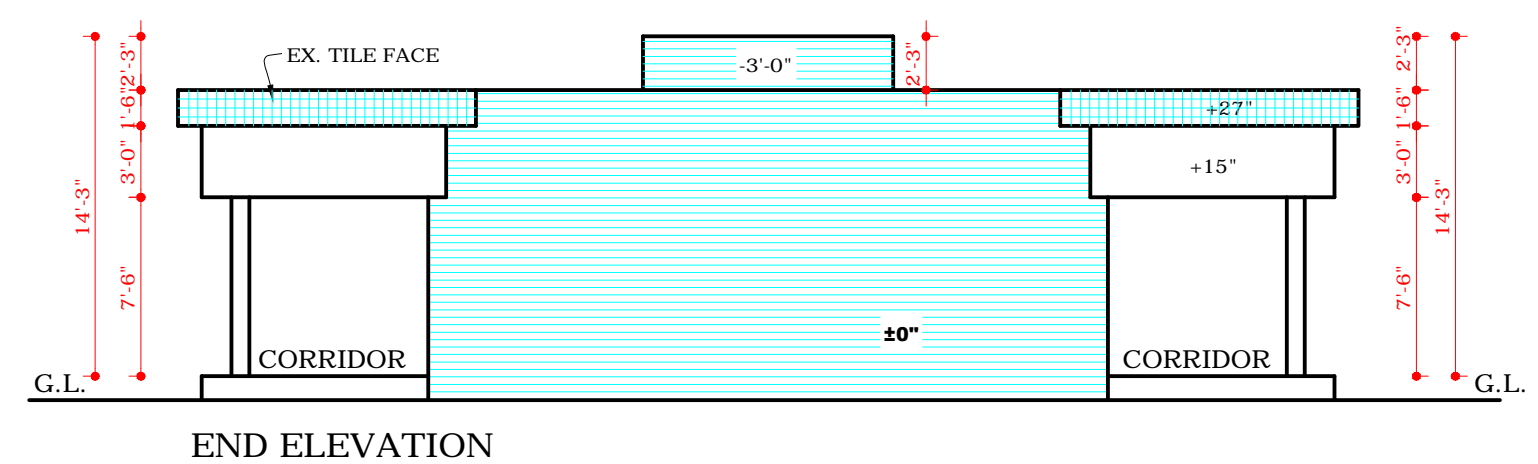
- | S.NO. | NOTES |
|-------|--|
| 1. | THE DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, UT. CHD. MUST NOT BE ALTERED, COPIED, OR USED IN WHOLE OR IN PARTS WITHOUT THE PERMISSION OF THE DEPTT. |
| 2. | ONLY QUALIFIED ARCHITECT IS ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES. |
| 3. | PLINTH LEVEL SHALL BE OBTAINED FROM THE O/O THE CHIEF ARCHITECT, DEPTT. OF URBAN PLANNING U.T. - CHANDIGARH. |
| 4. | EXPOSED BRICK FACE SHALL MEAN FAIR BK. FACE WITHOUT ANY PAINT. COLOUR WASH OR POINTING TO BE FINISHED AS SHOWN AT 'A'. |
| 5. | PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED. |
| 6. | NO DEVIATION IN THE EXTERNAL FACADE OR FACADE THROUGH VERANDAH SHALL BE ALLOWED. |
| 7. | EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED IN THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE NO.673 ONLY. |
| 8. | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED ON DRGS. |
| 9. | NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING. |
| 10. | THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION OR THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 11. | NO WATER STORAGE TANK OR CHMNEY STACK ETC. OR ANY MATERIAL STQCKS ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET WALL. SO AS NOT TO BE VISIBLE FROM THE STREET EXCEPT SKY LIGHT SHOWN IN DRAWINGS. |
| 12. | CORRIDOR SHALL BE KEPT FREE FOR PUBLIC CIRCULATION WITHOUT ANY TEMPORARY OR PERMANENT TYPE OF CONSTRUCTION. |
| 13. | NO BASEMENT SHALL BE ALLOWED BELOW BOOTH SITES. |
| 14. | NO SUB-DIVISION OF BOOTHS IS ALLOWED. |
| 15. | FOR LAYOUT REF. DRG. NO. 73 OF JOB NO. 77. SENT BY T.P. WING VIDE U.O. NO. /STP-04/7552 DTD. 21-7-04 |



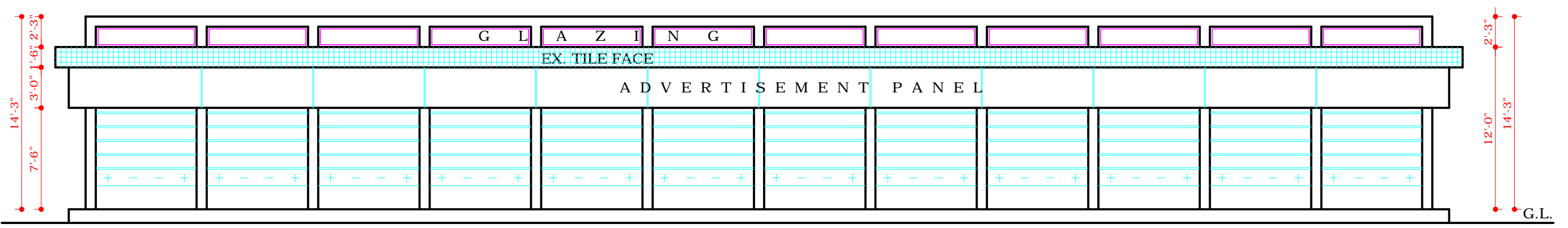
KEY PLAN (SCALE 40 FT. TO AN INCH)



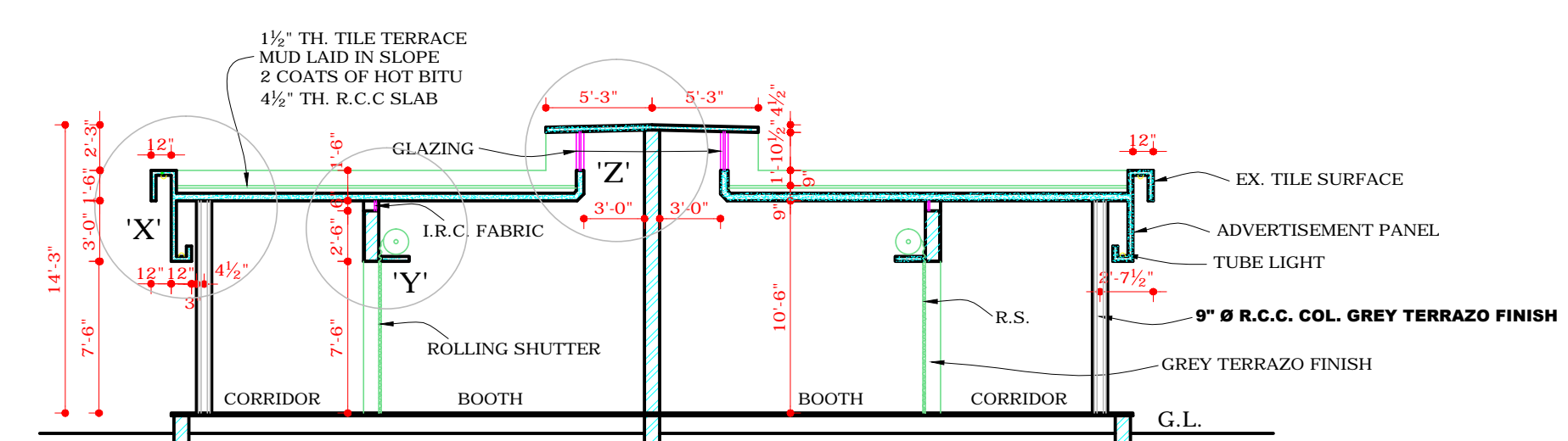
ELEVATION AT 'X-X'



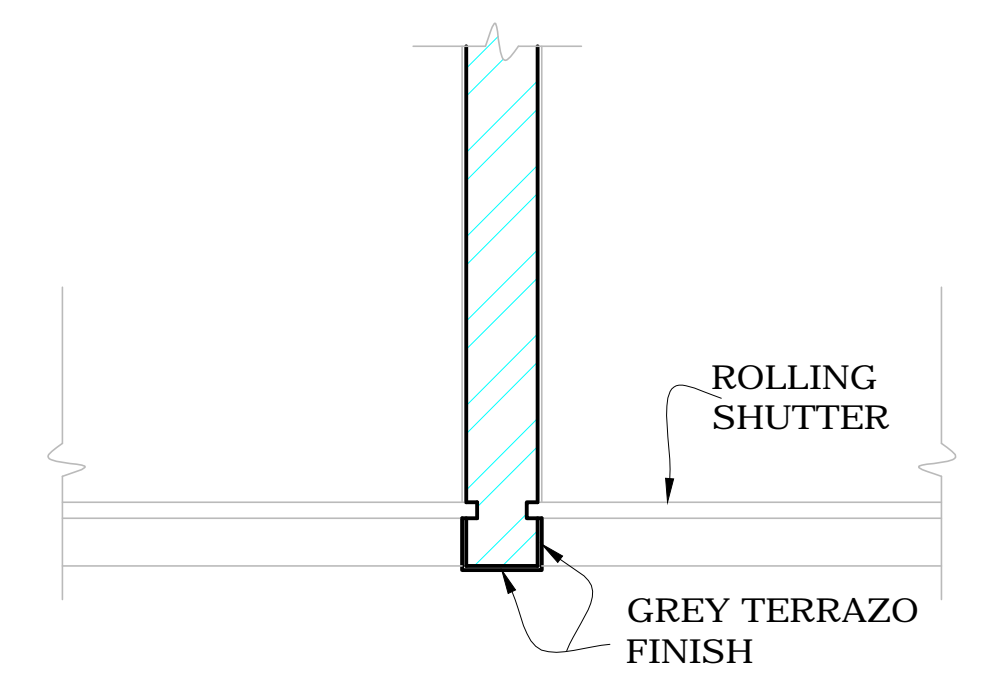
END ELEVATION



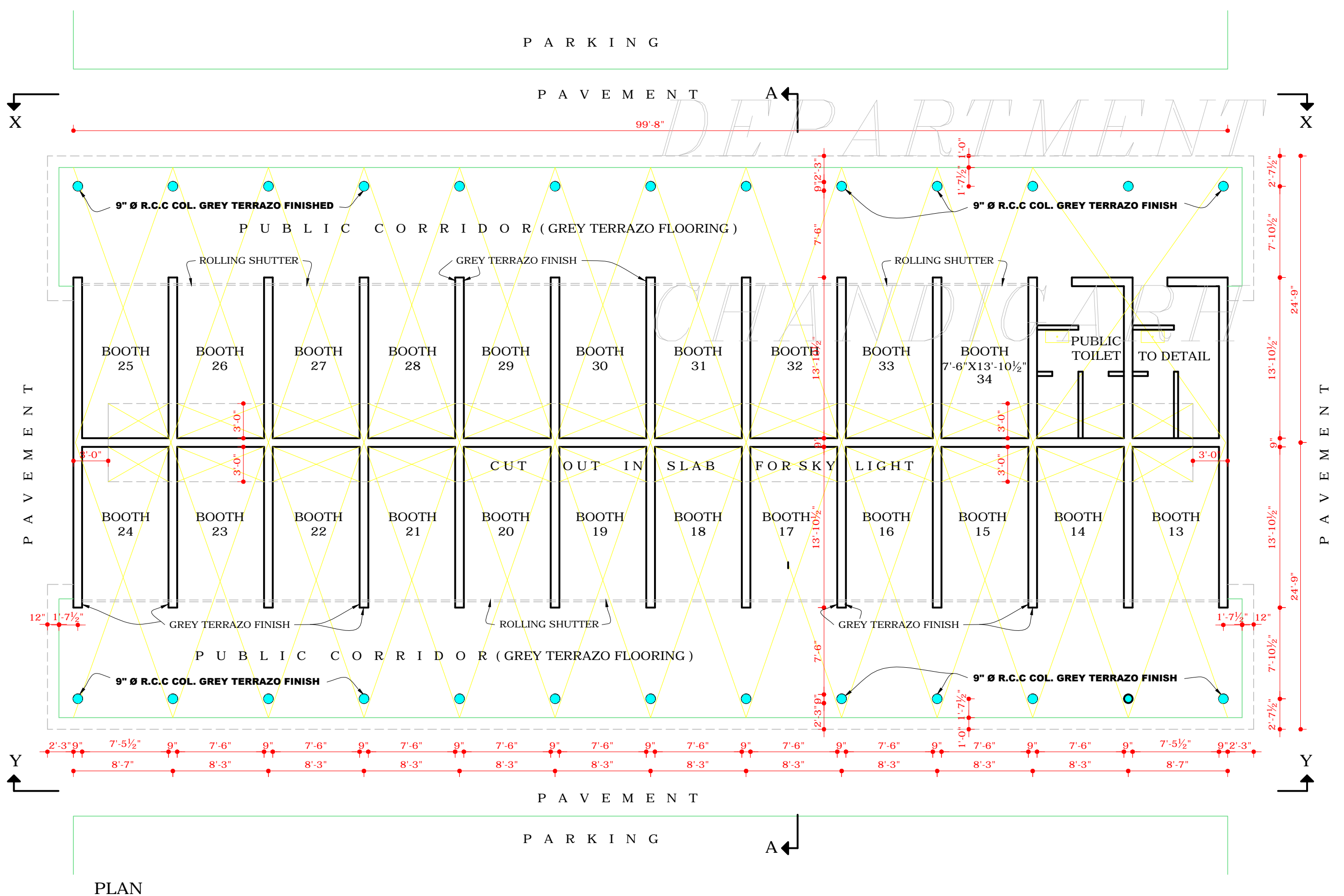
ELEVATION AT 'Y-Y'



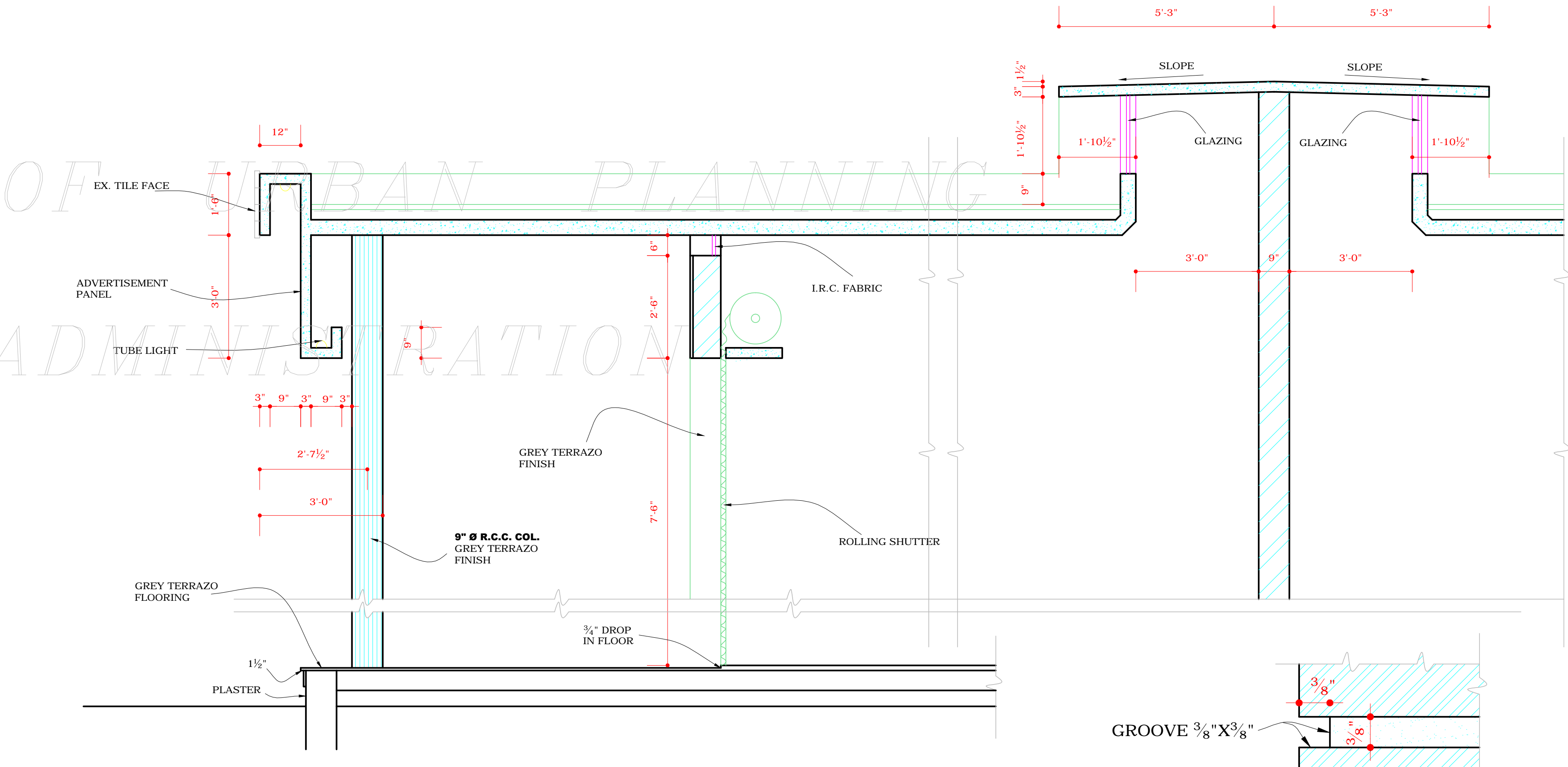
SECTION AT 'A-A'



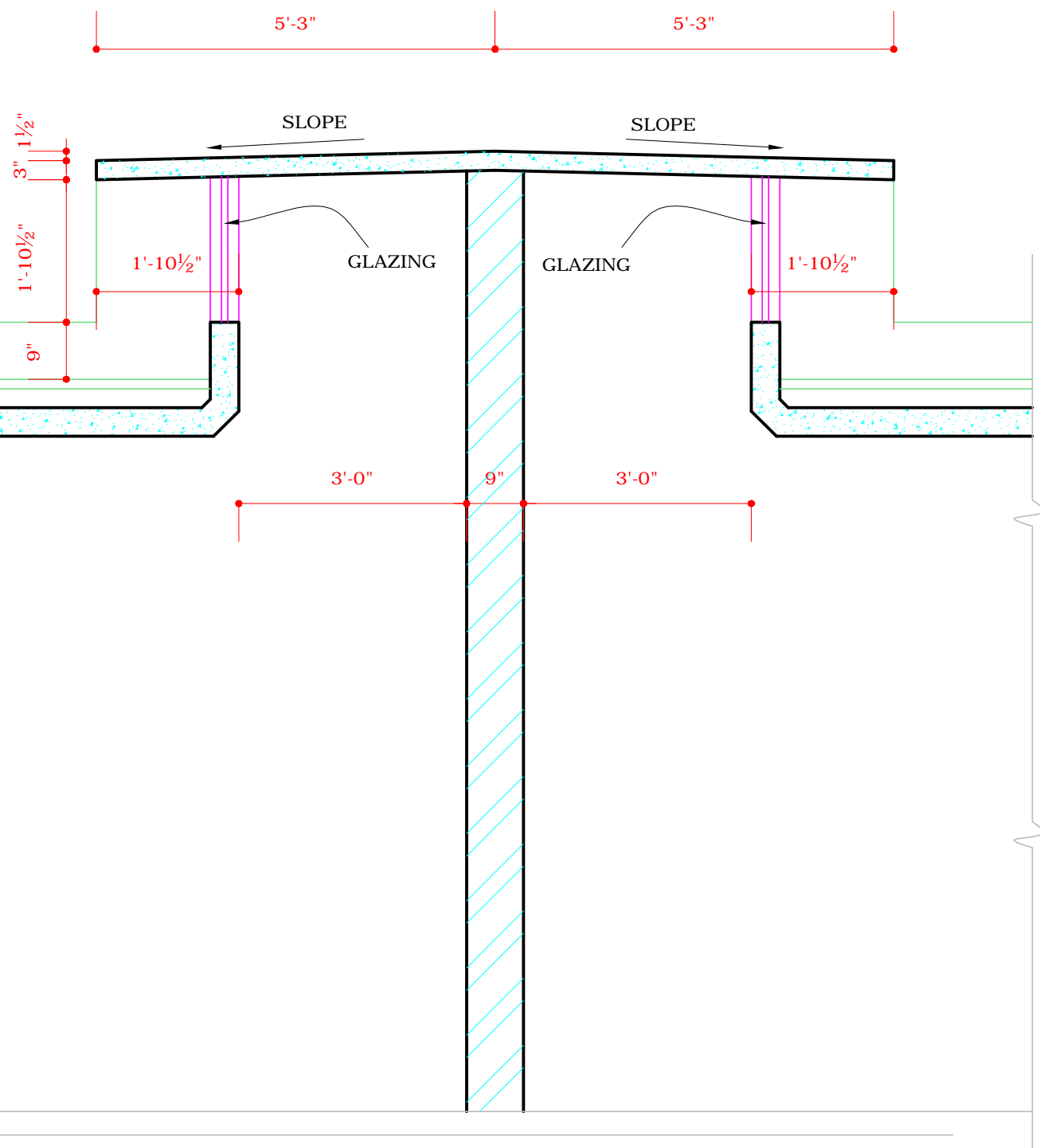
DETAIL AT P



PLAN



DETAIL AT (X Y Z)



DETAIL OF RAKED JOINT A

NOTE:- APPROVAL RECEIVED FROM CHIEF ADMN. BOOTH SITE NO. 13 TO 34 IN POCKET NO. 1 MANIMAJRA VIDE HIS MEMO NO.21/1/292-UTF1(3)2004/2305 DATED 28.3.05

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

SD/- S.K. SANDHU
CHIEF ADMINISTRATOR

S.NO.	DESCRIPTION	DATE	SIGN
REVISIONS			

SD/- RENU SAIGAL
CHIEF ARCHITECT

SD/- A.K. SABHARWAL
(28.02.05)
SENIOR ARCHITECT

SD/- RASHIM GUPTA
(18-2-05)
ARCHITECT

ASSIST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE:- 1/8" TO A FOOT DATE:

REDRAWN- RAJWANT KAUR
DRAWN BY- VLJAY

DRG. NO. 1
JOB NO. 2625

ARCHITECTURAL CONTROL SHEET BOOTH NO. 13TO34 IN POCKET NO. 1 AT MANIMAJRA CHD-KALKA ROAD (BOOTH NO. 13 TO 34) PLAN , ELEVATION & SECTION