

S.NO. NOTES

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THIS DRG. IS TO BE READ ALONG WITH DRG. NOS. 3, 4 & 6.

NOTES:-  
THIS DRAWING HAS BEEN COMPUTERISED ON 8/08/2017 FROM DRG. No. 5 JOB No. 923.

S. No.	DESCRIPTION	SIGN.	DATE
REVISIONS			

Sd/ (BENU SAGAL)  
CHIEF ARCHITECT

Sd/ (BALVINDER SAND)  
SENIOR ARCHITECT

Sd/ (SANJEEV KUMAR)  
ARCHITECT ASSTT. ARCHITECT

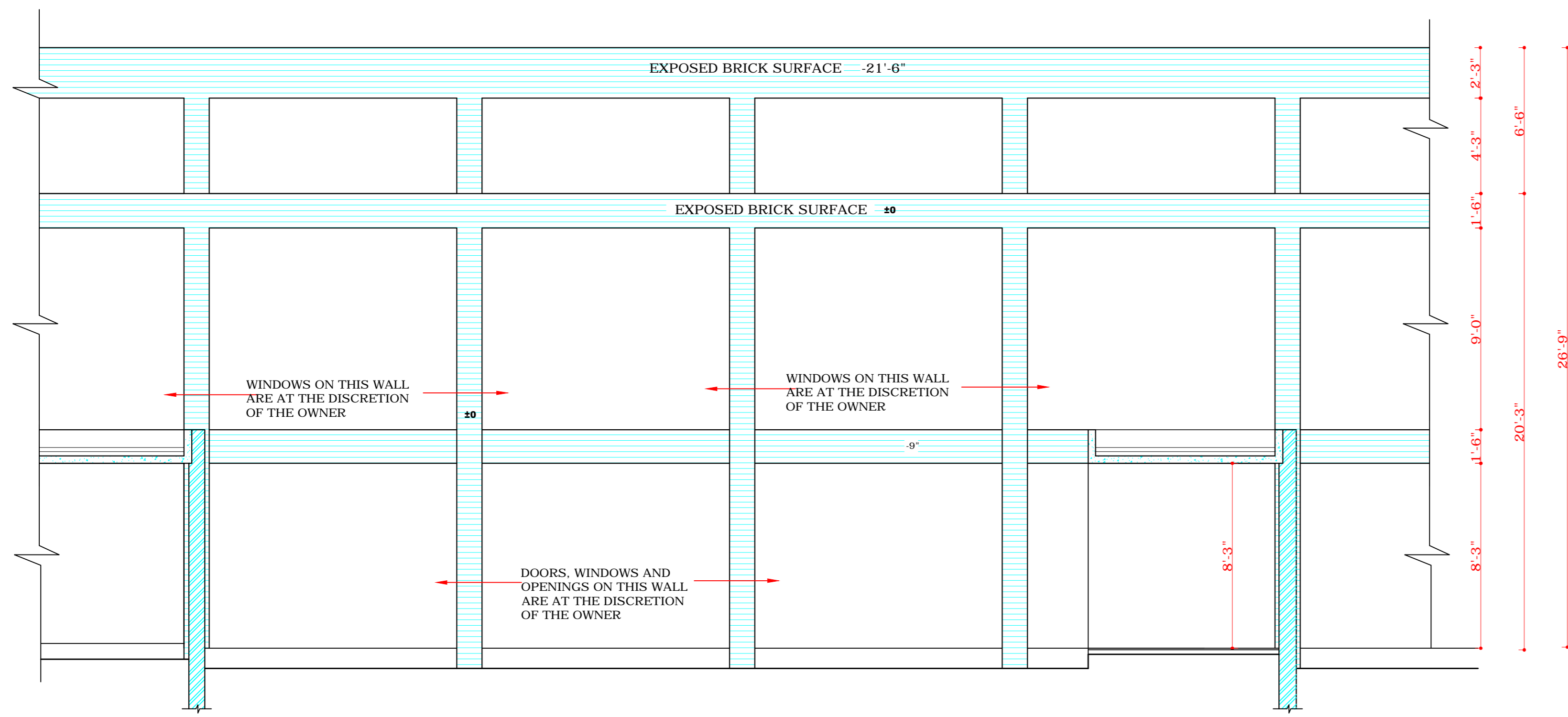
OFFICE OF THE  
CHIEF ARCHITECT U.T,  
CHANDIGARH

SCALE:- 1/4" = 1'-0" DATE: 16/03/05

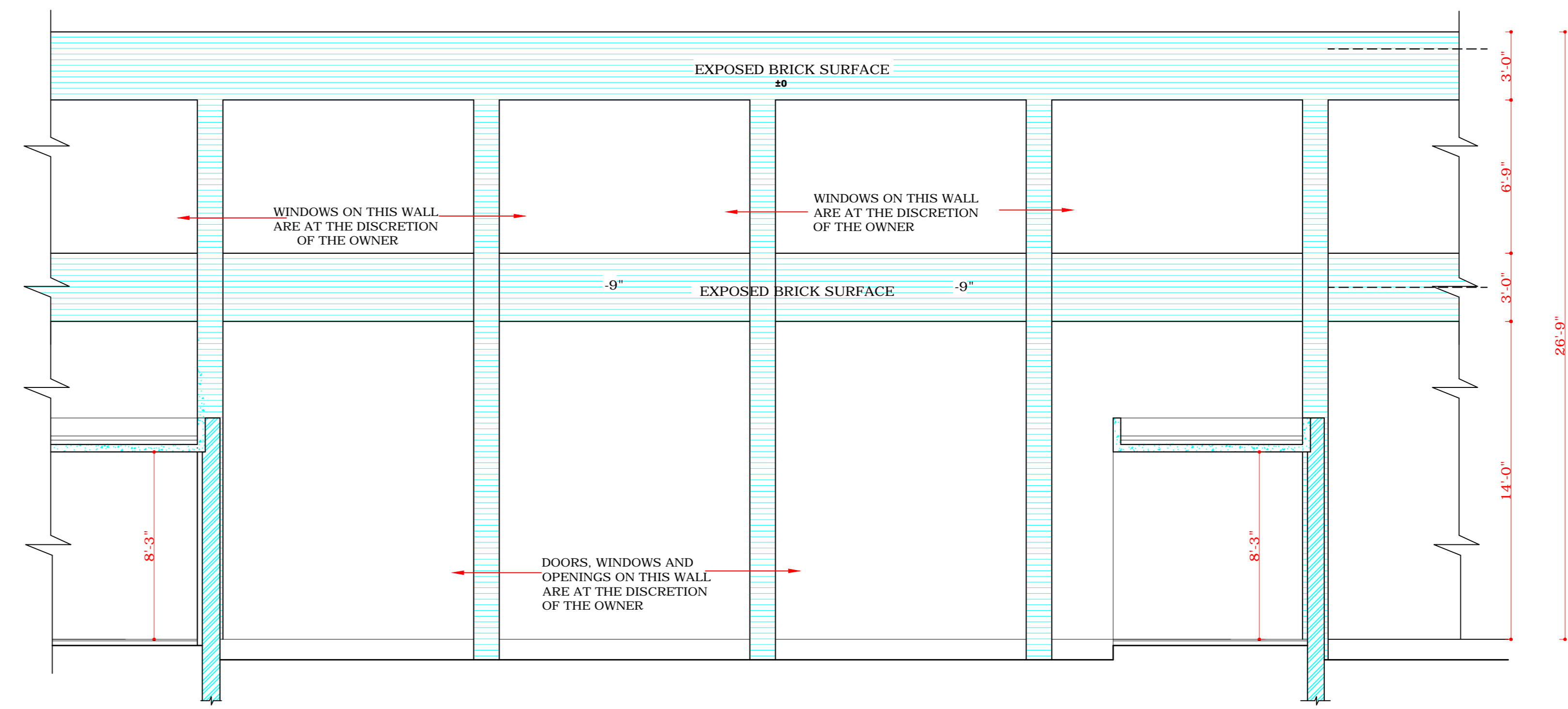
(Drafter's Vind)	JOB No.	DRG. No.
DRAWN BY	923	5
CHECKED BY		

ARCHITECTURAL CONTROL  
OF 1 1/2 KANAL PLOTS FOR  
ELECTRONIC INDUSTRY AND  
OTHER HEAVY INDUSTRIES IN  
INDUSTRIAL AREA (UPTO F.S.I. 1.00)

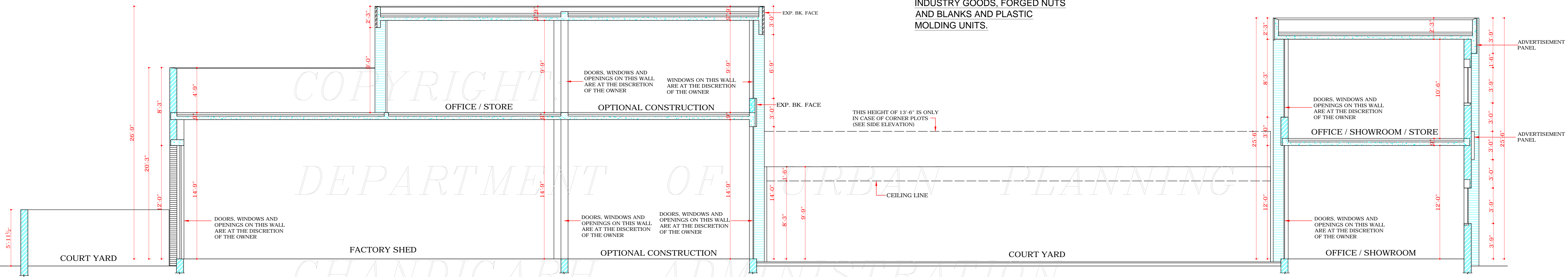
SECTION AT 'AA' ALT. I & II  
AND SECTION 'YY' ALT. I & II



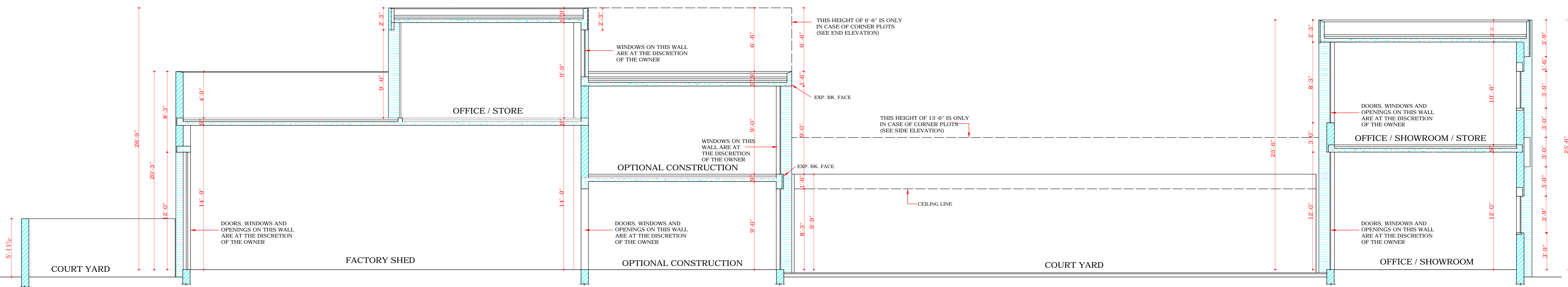
SECTION AT 'Y Y' ALT. I (APPLICABLE TO ELECTRONIC INDUSTRY PLOTS)



SECTION AT 'Y Y' ALT. II (APPLICABLE TO PLOT No 11,12,13 FOR HEAVY INDUSTRY GOODS, FORGED NUTS AND BLANKS AND PLASTIC MOLDING UNITS.



SECTION AT 'A A' ALT. I (APPLICABLE TO PLOT No 11,12,13 FOR HEAVY INDUSTRY GOODS, FORGED NUTS AND BLANKS AND PLASTIC MOLDING UNIT)



SECTION AT 'A A' ALT. I (APPLICABLE TO ELECTRONIC INDUSTRY PLOTS)

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APPROVAL OF CHIEF ADMINISTRATOR  
VIDE HIS OFFICE MEMO No. 21/1/296 -UTPI(3)  
-2005/3368 DATED CHANDIGARH  
THE 17/5/2005

Sd/  
S.K. SANDHU  
CHIEF ADMINISTRATOR