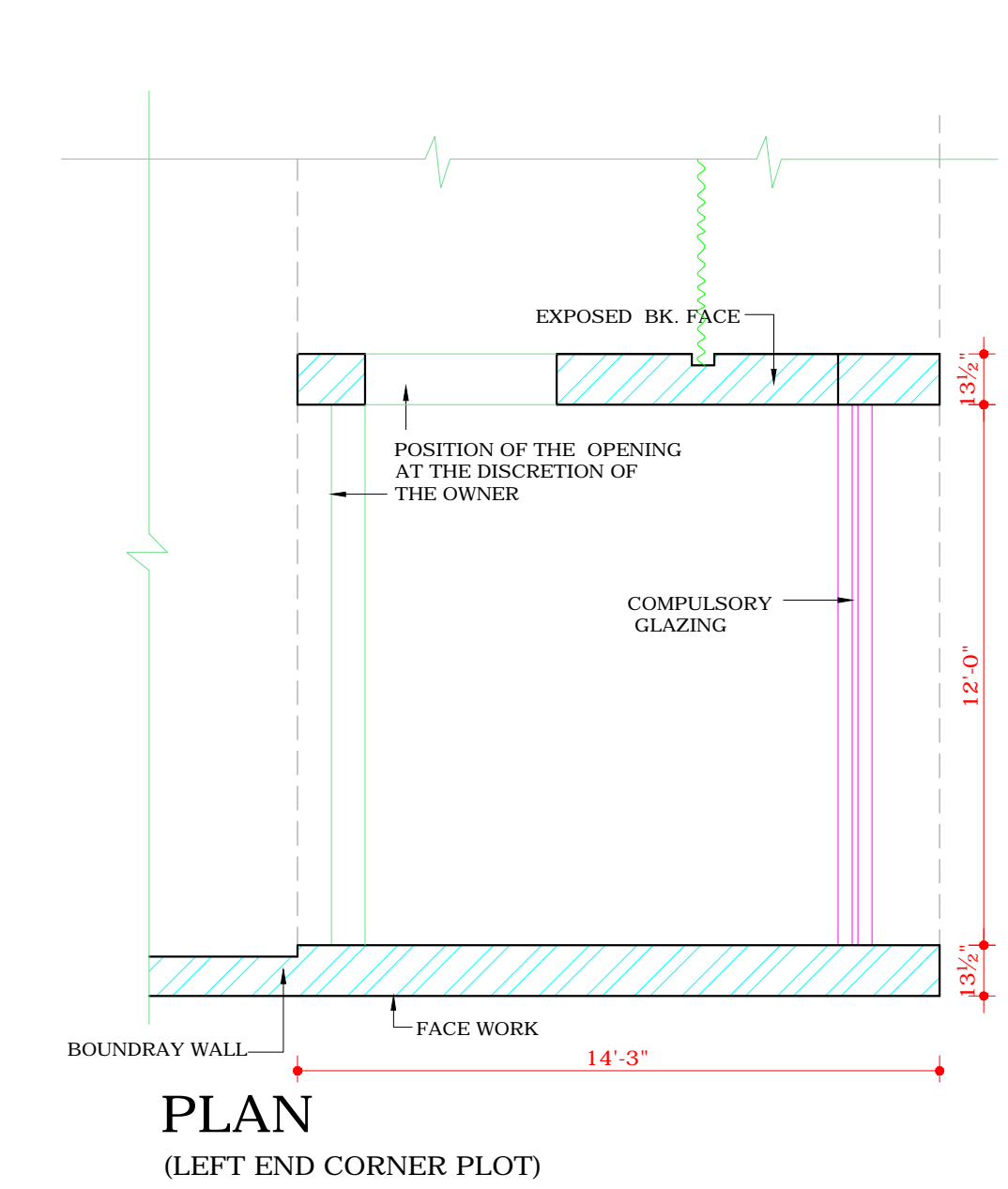
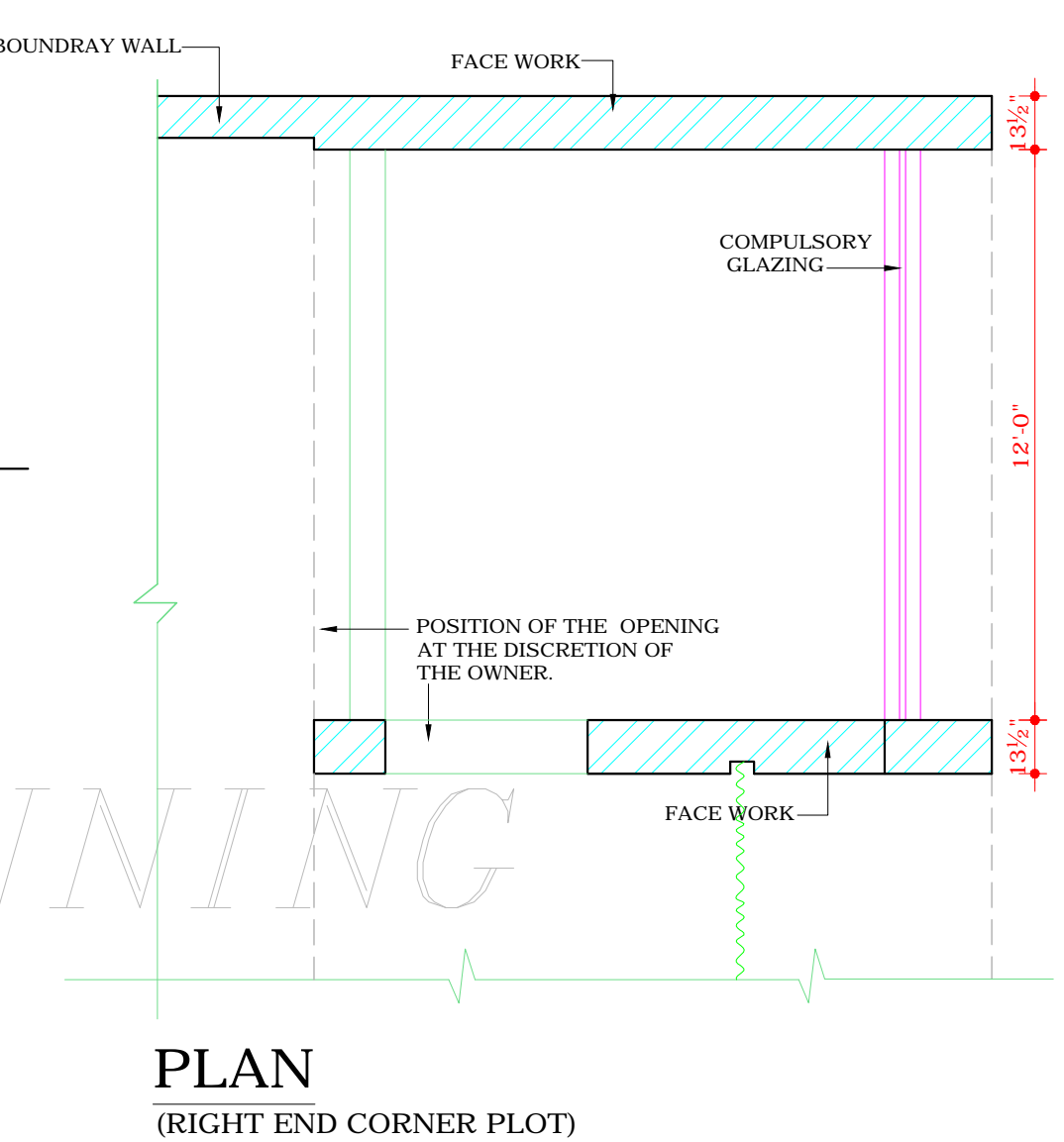
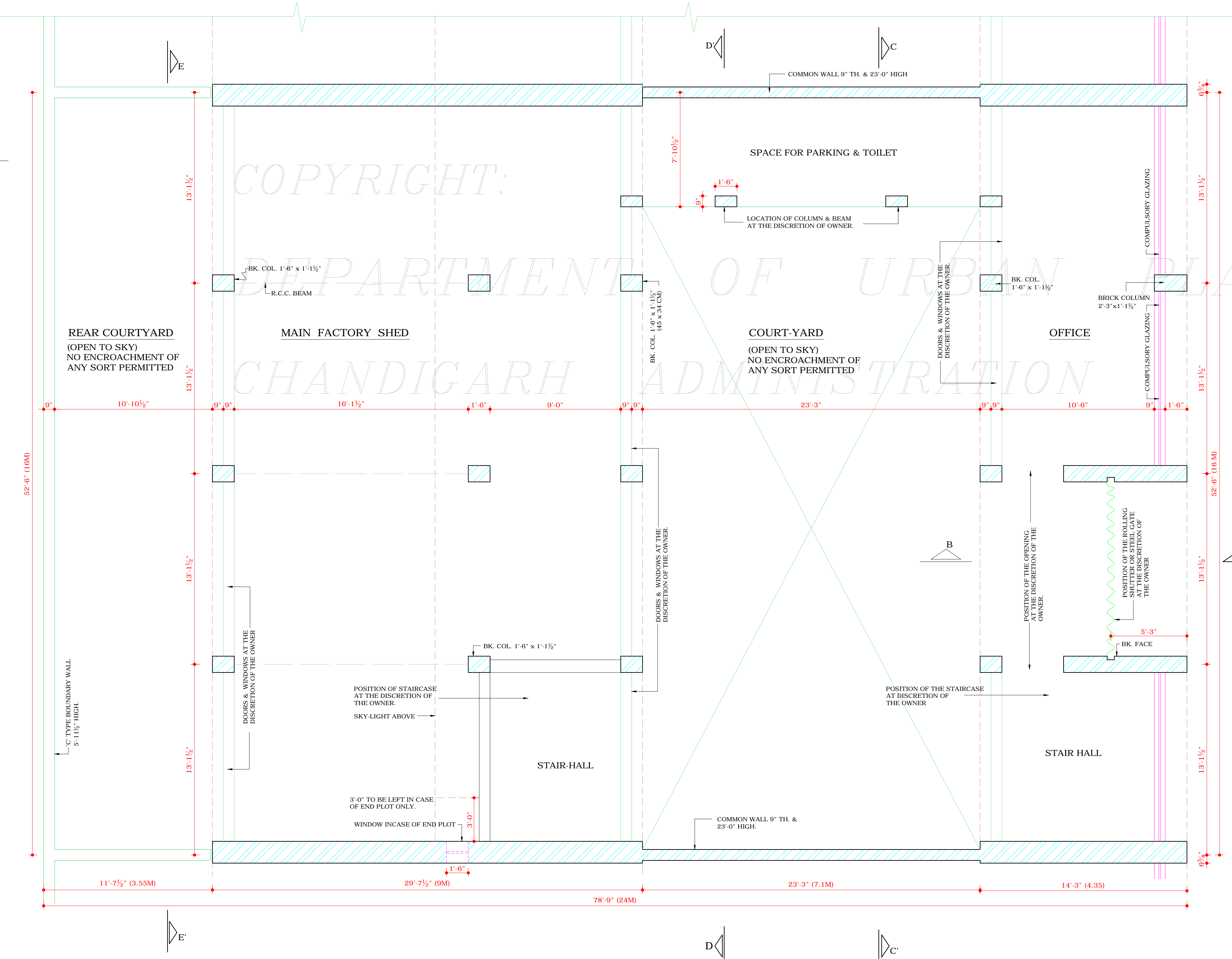
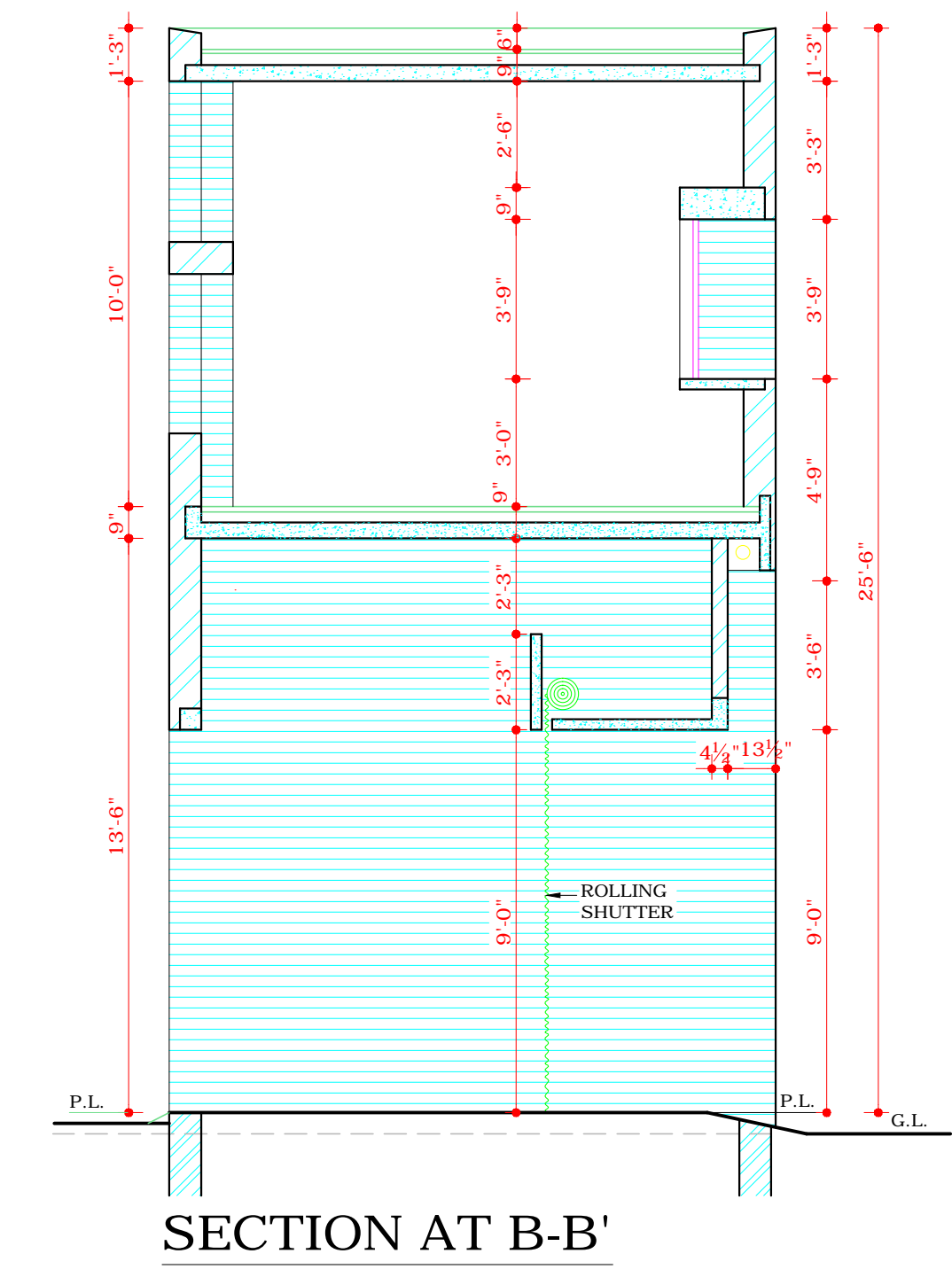
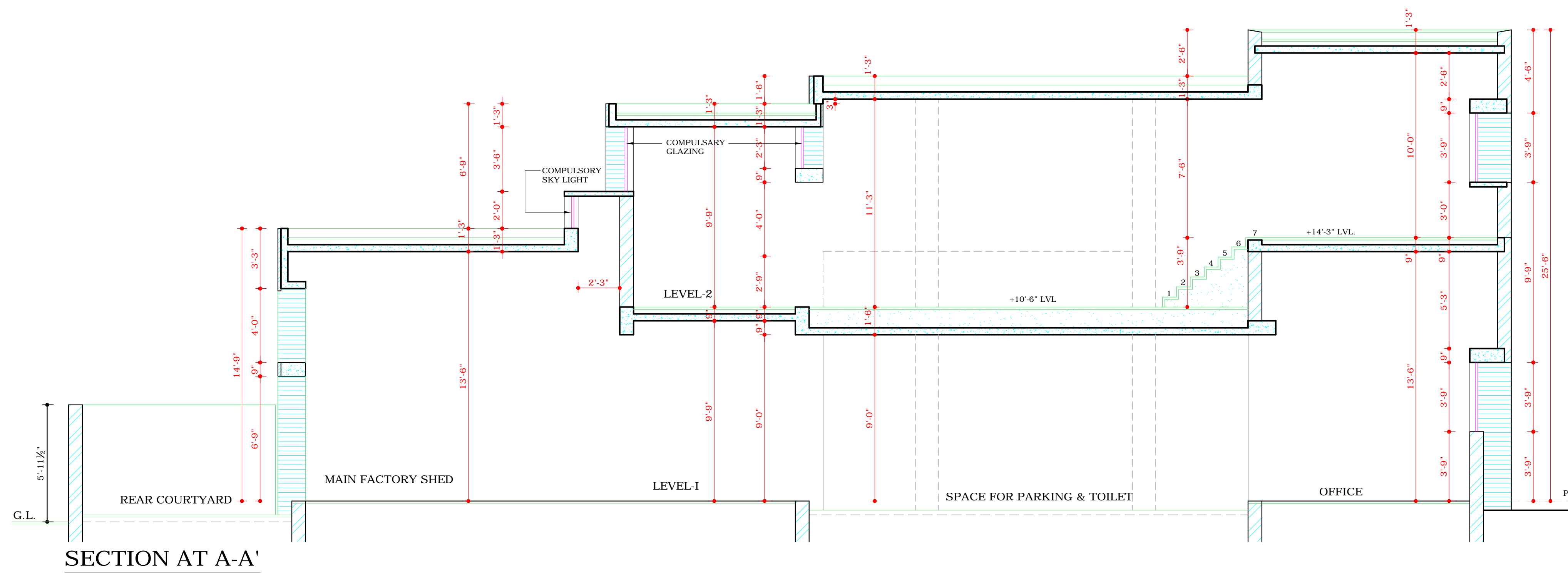


DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.



S.No.	NOTES.
1)	THIS DRG. IS THE PROPERTY OF THE DEPARTMENT OF URBAN PLANNING U.T. CHD. & MUST NOT BE ALTERED COPIED OR USED EITHER IN WHOLE OR IN PART WITHOUT PERMISSION OF THIS DEPARTMENT IN WRITING.
2)	ONLY QUALIFIED ARCHITECT SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
3)	PLINTH LEVEL SHALL BE SUPPLIED BY THE OFFICE OF THE CHIEF ARCHITECT DEPTT. OF URBAN PLANNING U.T. CHANDIGARH.
4)	EXPOSED BK. WORK SHALL MEAN FAIR FACED BK. WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
5)	PLASTERED SURFACE WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
6)	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATIONS OF THE CORNER PLOT SHALL BE PERMITTED.
8)	IN ALL THE INTERNAL FACADES, THE STRUCTURAL FRAMEWORK AS SHOWN ON THE DRAWINGS IN EXPOSED BK. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
9)	THE EXTERNAL DOORS, WINDOW SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693.
10)	COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRAWINGS & NO ENCROACHMENT OF ANY KIND PERMITTED.
11)	NO ADVERTISEMENT SHALL BE ALLOWED ON THE FACES OTHER THAN STIPULATED.
12)	NO RAIN WATER, SOIL, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
13)	THE MEANS OF TAKING ELECTRICAL, TELEPHONIC OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OF THE ADVERTISEMENT PANNEL SHALL BE ACCORDING TO THE DRG.
14) A)	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
B)	TO ACCOMMODATE WATER TANK, THE SLAB OF TOILET MAY BE DEPRESSURED.
15)	NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
16)	THIS DRG. IS TO BE READ WITH DRAWING No. 2/R1 & 3 OF JOB No. 2093.

(CONTINUED ON DRG. No. 2/1)

AREA STATEMENT	
PLOT AREA =	4134 sq. ft.
EXISTING	
COVERED AREA AT LEVEL 1	= 2486.4
COVERED AREA AT LEVEL 2	= 630
TOTAL COVERED AREA	= 3116.4
PROPOSED	
COVERED AREA AT LEVEL 2	= 931.125
TOTAL COVERED AREA AT LVL 1&2	= 4047.525
F.S.I =	4047.5 ÷ 0.97 = 4134

NOTES:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-05-10 FROM DRG. No. 1/R1, JOB No. 2093.

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			
Sd/- RENU SAIGAL CHIEF ARCHITECT			
SENIOR ARCHITECT		SENIOR TOWN PLANNER	
Sd/- RAJINDER SINGH KALSI ARCHITECT 27.7.05		ASSTT. ARCHITECT	

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH

SCALE = 1/4" TO A FOOT DATE

BHPINDER KAUR
DRAWN BY: JOB No. 2093 DRG. No. 1/R1

CHECKED BY:

REVISED ARCHITECTURAL CONTROL SHEET FOR PRESS SITES IN INDUSTRIAL AREA PHASE - I
PLOT SIZE : 52'-6" x 78'-9" (16M x 24 M) TO PROVIDE F.S.I UP TO 1.00 INSTEAD OF 0.75.

GROUND FLOOR PLAN AND SECTIONS

Sd/-
CHIEF ADMINISTRATION
CHANDIGARH DAMINATION

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 21/1/ 243-UTFI(3)-2005/6035 DATED CHD. THE 19.8.2005.

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.