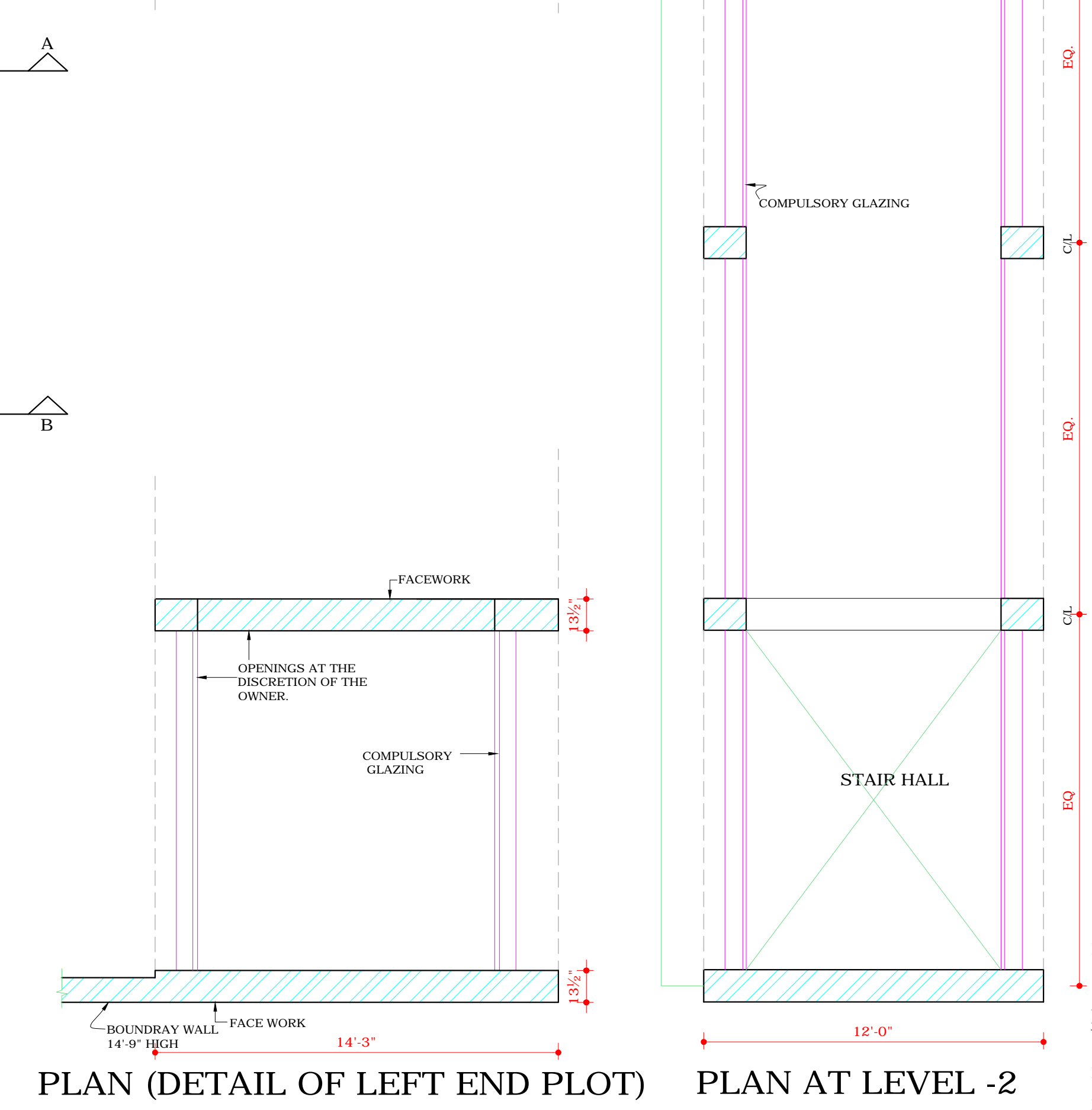
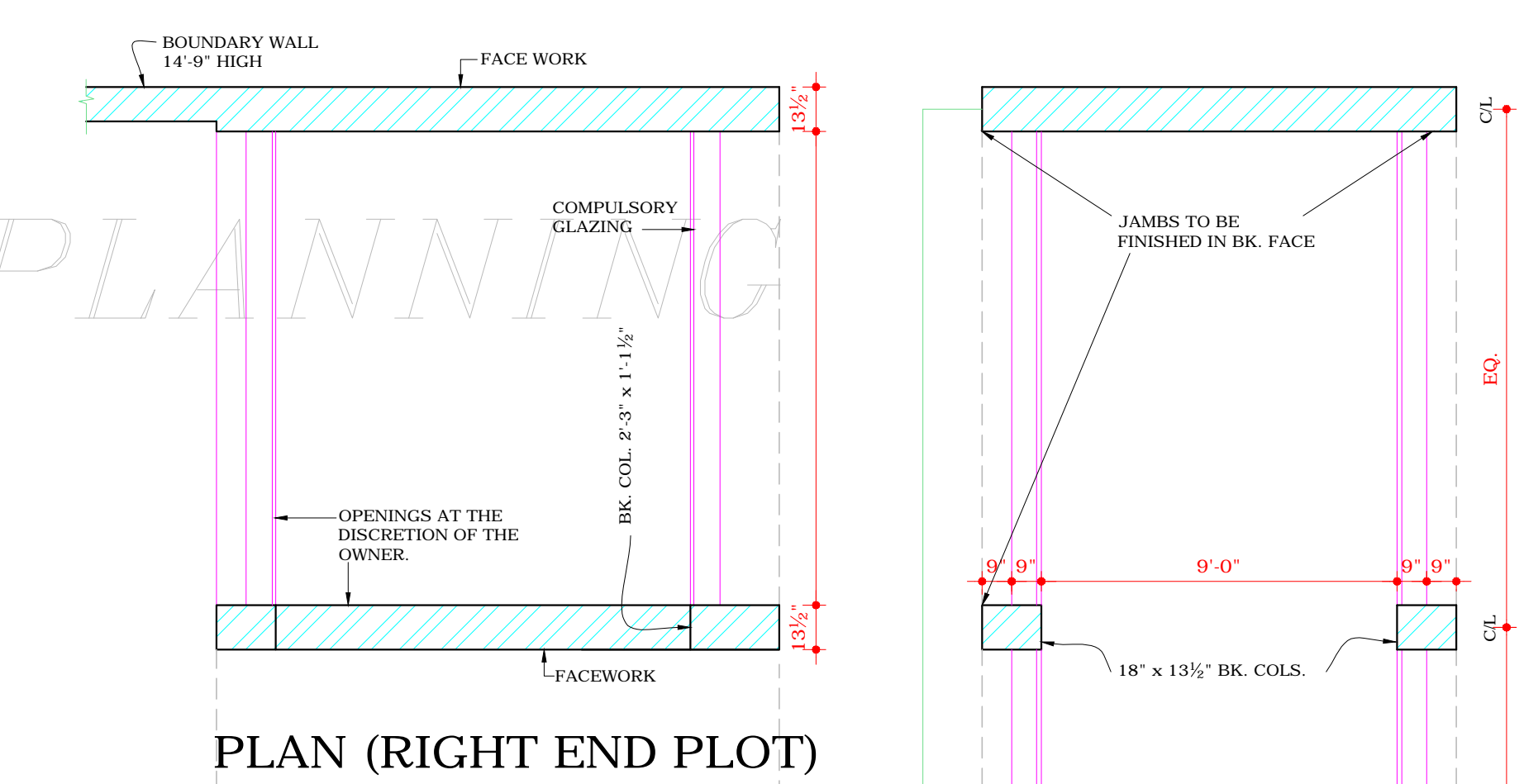
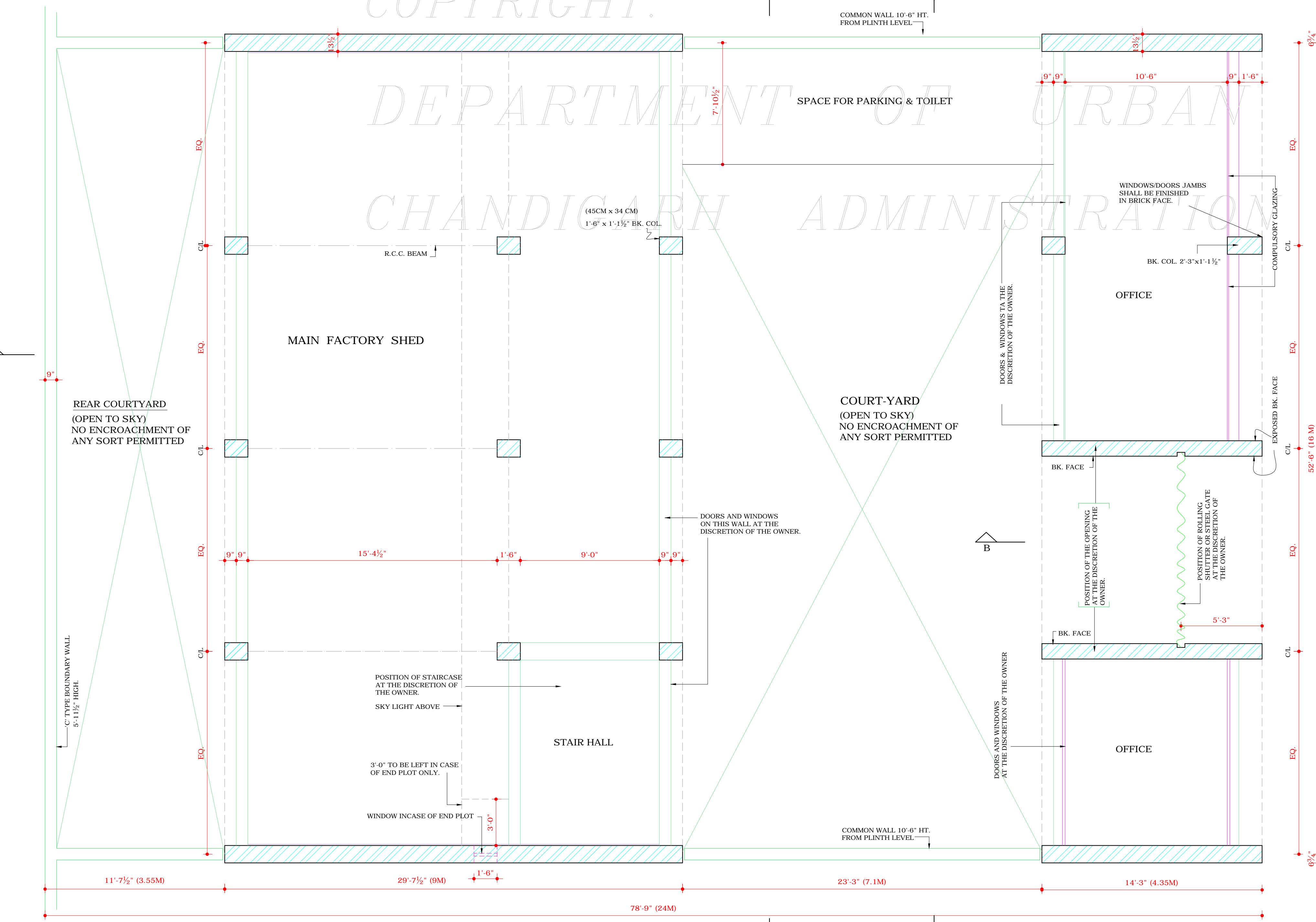
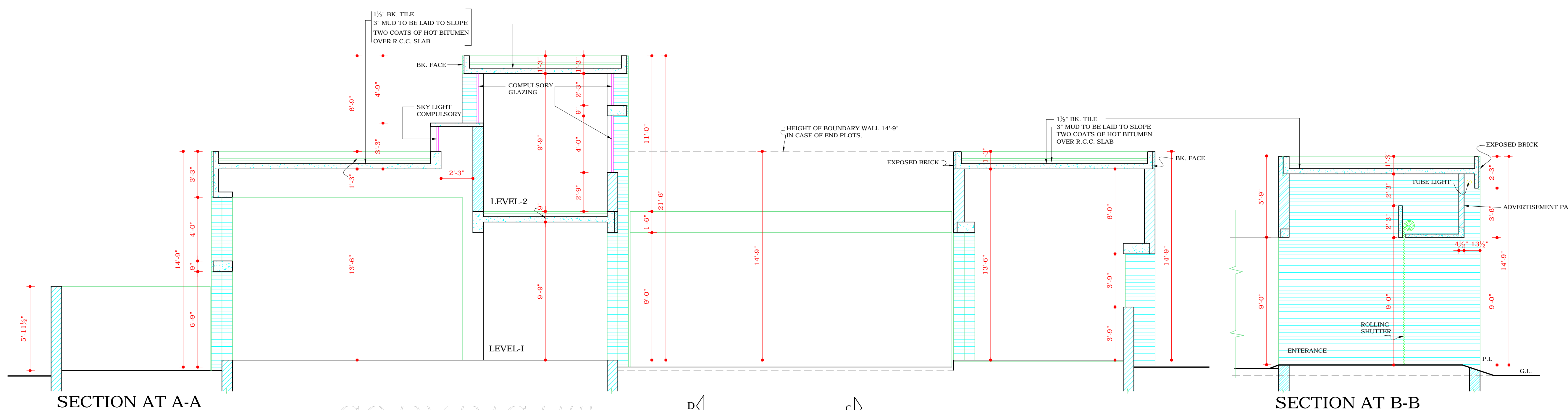


DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH



- S.No. NOTES.
- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 - PLINTH LEVEL SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE CHANDIGARH.
 - EXPOSED BRICK WORK SHALL MEAN FAIR FACED BK. WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
 - PLASTER SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHER WISE SPECIFIED.
 - INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
 - NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF THE CORNER PLOTS SHALL BE PERMITTED.
 - IN ALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN ON THE DRAWINGS IN EXPOSED BK. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
 - THE EXTERNAL DOORS, WINDOW SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S. 1. SHADE No. 693.
 - COURT YARD SHALL REMAIN OPEN TO SKY AS SHOWN IN THE DRAWING AND NO ENCROACHMENT OF ANY KIND PERMITTED.
 - THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 2 JOB No.
 - NO RAIN WATER, SOIL, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
 - THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLAN & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THIS DRAWINGS.
 - NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
 - (B) TO ACCOMMODATE WATER TANK. THE SLAB OF TOILET MAY BE DEPRESSED.
 - NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
 - NO ADVERTISEMENT SHALL BE ALLOWED ON SPACES OTHER THAN STIPULATED.

PLOT AREA = 4134 sq
 COVERED AREA AT LEVEL 1 = 2486 sq
 COVERED AREA AT LEVEL 2 = 3116 sq
 F.S.I = 3116 / 75 = 41.55
 4134

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 11-05-10 FROM DRG. No. 1 JOB No. 2093.

Sd/- SURJIT SINGH
 CHIEF ARCHITECT

Sd/-
 CHIEF ADMINISTRATOR

Sd/- V.P. ARORA
 SENIOR ARCHITECT

Sd/- S.G. NANGIA
 SENIOR TOWN PLANNER

Sd/- S.C. THUKRAL
 ARCHITECT

Sd/- K.L. BHURI
 ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT & SECY. CHANDIGARH U.T.

SCALE = 1/4" TO 1'-0"
 DATED 12.2.81

DRAWN BY: AMAR SINGH
 CHECKED BY: 2093

JOB No. 2093
 DRG. No. 1

APPROVAL OF THIS CHIEF ADMINISTRATOR RECEIVED VIDE MEMO No. 3149-UT/II(2) 81/9760 DATED 15.7.81.

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ARCHITECTURAL CONTROL SHEET FOR PRESS SITES IN INDUSTRIAL AREA PHASE - I PLOT SIZE :-52'-6" x 78'-9" (16M x 24 M)

GROUND FLOOR PLAN & SECTIONS.