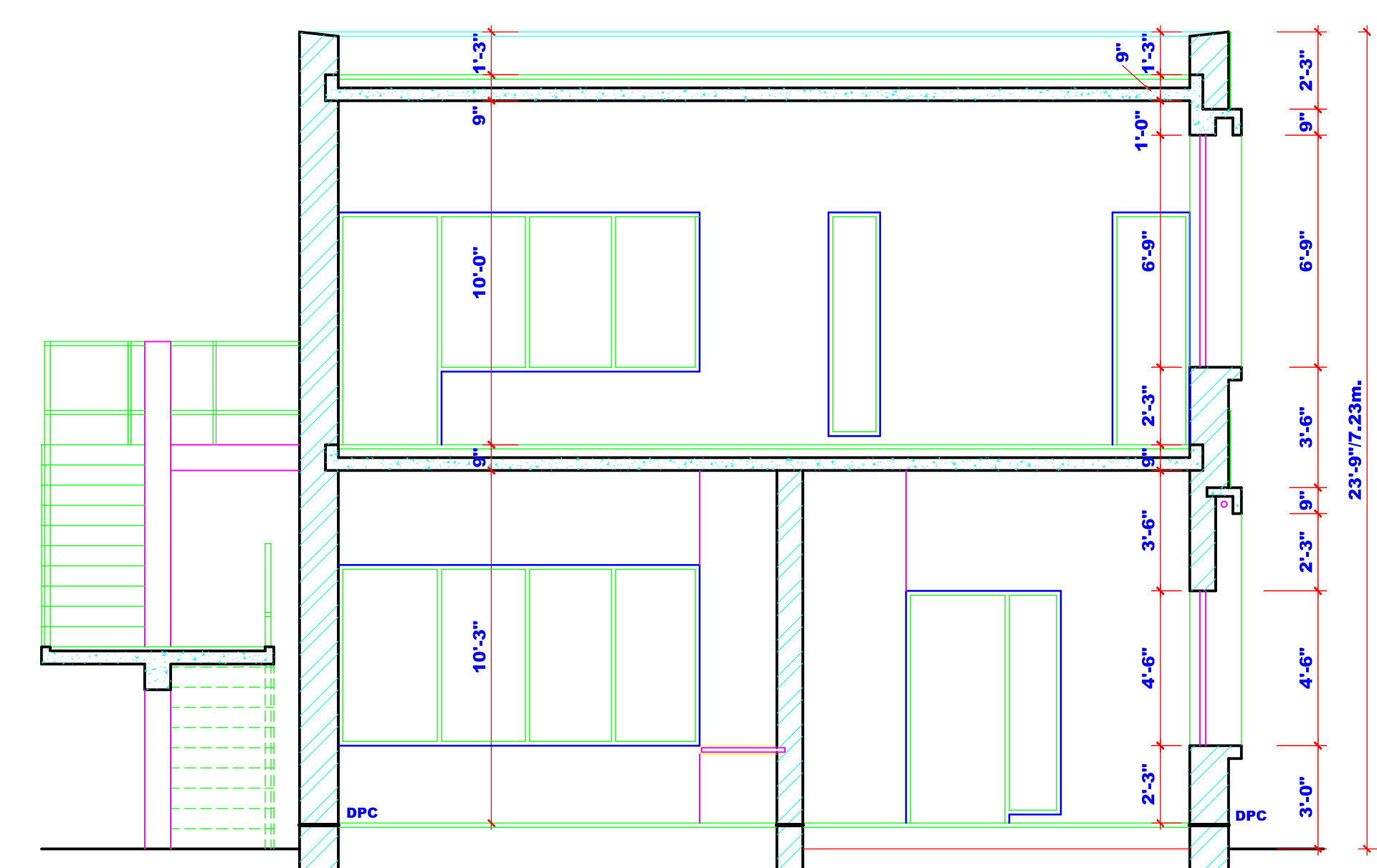
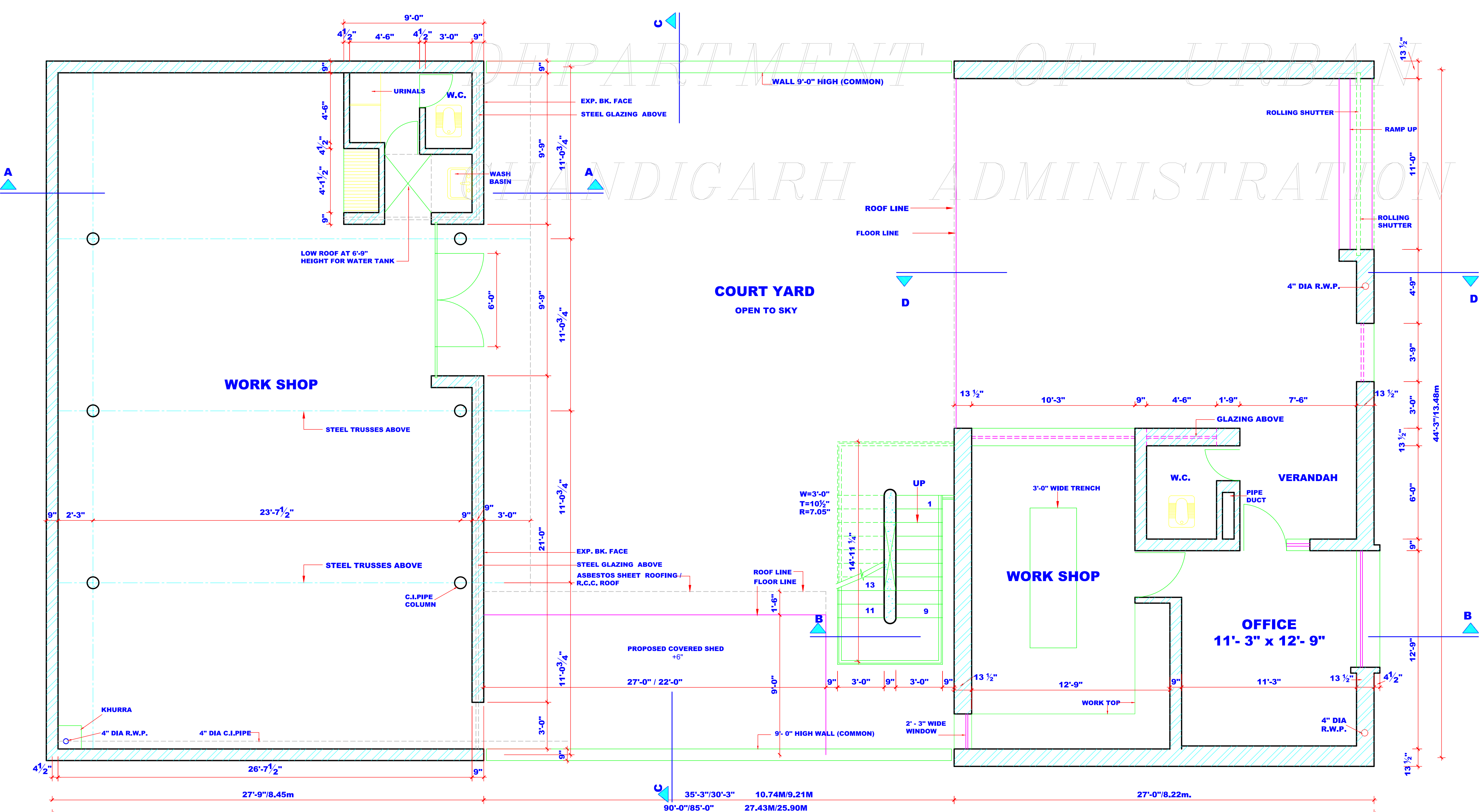


FRONT ELEVATION



SECTION AT ' B B '

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



GROUND FLOOR PLAN

NOTE:-
* THIS DRG. HAS BEEN PREPARED ON THE BASIS OF THE LAYOUT PLAN BEARING DRG. NO. 41 OF JOB NO. 5 SUPPLIED BY THE T.P. WING, WHERE IN DIMENSIONS GIVEN IN THE F.P.S. HOWEVER, AS DIRECTED BY THE CHIEF ARCHITECT THE DIMENSIONS HAVE BEEN MENTIONED IN METERIC SYSTEM.

* AS DIRECTED BY THE CHIEF ARCHITECT, FACILITIES FOR DISABLED PERSONS MAY BE PROVIDED IN THE REPAIR SHOPS IN INDUSTRIAL AREA AS PER REQUIREMENTS MENTIONED IN DISABILITY ACT.

DETAIL OF AREA:-

- * TOTAL PLOT AREA:- 44'-3" X 90'-0" = 3982.5 sq.ft./1213.80 sq. m.
- * COVERED AREA ON GROUND FLOOR
- * WORK SHOP:- 27'-9" X 44'-3" = 1227.93 sq.ft./374.25m
- * OFFICE BLOCK:- 27'-0" X 44'-3" = 1194.75 sq.ft./364.14m.
- * STAIR HALL:- 6'-9" X 14'-11 1/2" = 100.84 sq.ft./30.73m
- * COVERED SHED:- 27'-0" X 9'-0" = 243.00 sq.ft./74.06m
- * TOTAL COVERED AREA ON GROUND FLOOR = 2766.52 sq. ft./843.19m
- * COVERED AREA ON FIRST FLOOR:- 27'-0" X 44'-3" = 1194.75 sq.ft./364.14m
- * TOTAL COVERED AREA ON G.F.+F.F. = 3961.27sq.ft./1207.33m
- * F.S.I = 3955.77/3982.5 = 0.994

NOTE:- THIS DRAWING IS THE COMPUTERISED FROM ORIGINAL DRG. NO. 6 OF JOB NO. 483.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ARCHITECT CUM-
CHIEF ADMINISTRATOR RECEIVED ON 4-8-2009.

Sd/-
4-8-2009
SUMIT KAUR
CHIEF ARCHITECT, EXERCISING THE POWER OF
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATOR

S.NO.	NOTES
1.	THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, CHANDIGARH ADMN. AND IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PARTS WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	THE PLINTH LEVEL SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT, DEPTT. OF URBAN PLANNING CHANDIGARH ADMINISTRATION, CHANDIGARH.
3.	EXPOSED BK. WORK SHALL MEAN FAIR FACED BK.WORK WITHOUT ANY PAINT, COLOUR, WASH OR POINTING.
4.	PLASTER SURFACE WHERE EVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ARCHITECT.
6.	NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATIONS OF THE CORNER PLOT SHALL BE PERMITTED.
7.	IN ALL THE INTERNAL FACADES THE STRUCTURAL FRAME WORK AS SHOWN ON THE DRAWINGS IN EXPOSED BK. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
8.	THE EXTERNAL DOORS, WINDOW SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE NO.893 ONLY.
9.	COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRG.& NO ENCROACHMENT OF ANY KIND PERMITTED.
10.	NO ADVERTISEMENT SHALL BE ALLOWED ON THE FACES OTHER THAN STIPULATED.
11.	THIS DRG. IS TO BE READ ALONG WITH DRG.NO. 7 OF JOB NO.483.
12.	NO RAIN WATER SOIL VENT OR ANY OTHER PIPE SHALL BE ON THE EXTERNAL FACADE OF THE BUILDING.
13.	THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR, LIGHTING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWING.
14.	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OF PARTY WALL.
15.	NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE.
16.	ONLY QUALIFIED ARCHITECT SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE FOR THESE BUILDING.

S.NO.	DESCRIPTION	SIGN	DATE
REVISIONS			
	Sd/- (SUMIT KAUR) CHIEF ARCHITECT		
	Sd/- 25-6-2009 (SURINDER SINGH) SENIOR ARCHITECT		
	Sd/- 25-6-2009 (RASHMI GUPTA) ARCHITECT	Sd/- 19-6-2009 (DAMINDER VIRDI) ASSTT. ARCHITECT	

OFFICE OF THE CHIEF ARCHITECT
U.T, CHANDIGARH

SCALE = 1/4" = 1'-0"	DATE:-
VIJAY KUMAR DRAWN BY	JOB NO. 483
CHECKED BY	DRG. NO. 6

REVISED ARCHITECTURAL CONTROL FOR REPAIR SHOPS IN INDUSTRIAL AREA FOR PLOT SIZE (44'-3"X90'-0" & 44'-3"X85'-0") TO PROVIDE F.S.I. UP TO 1.00

GROUND FLOOR PLAN,
ELEVATION AND SECTION