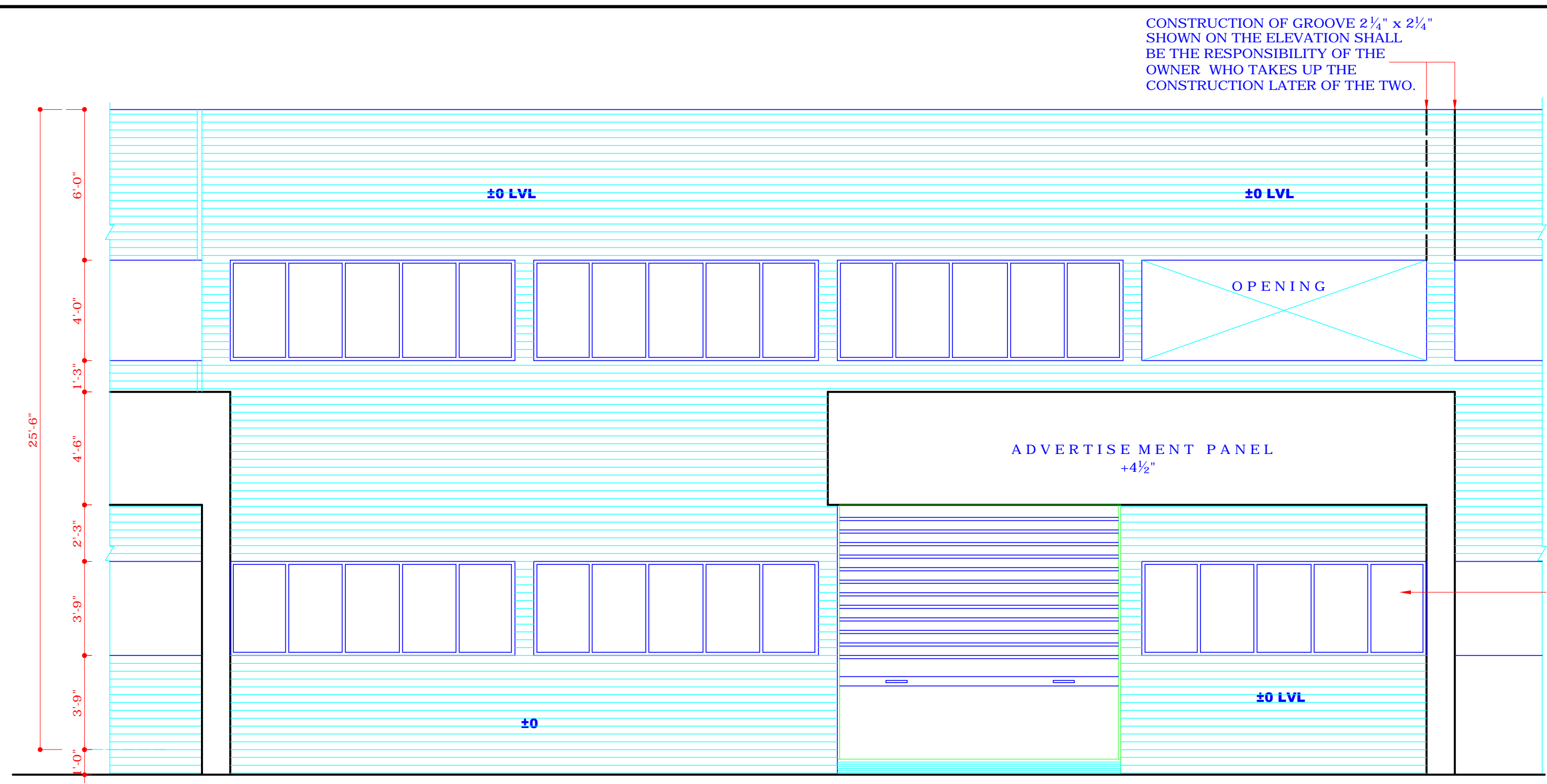
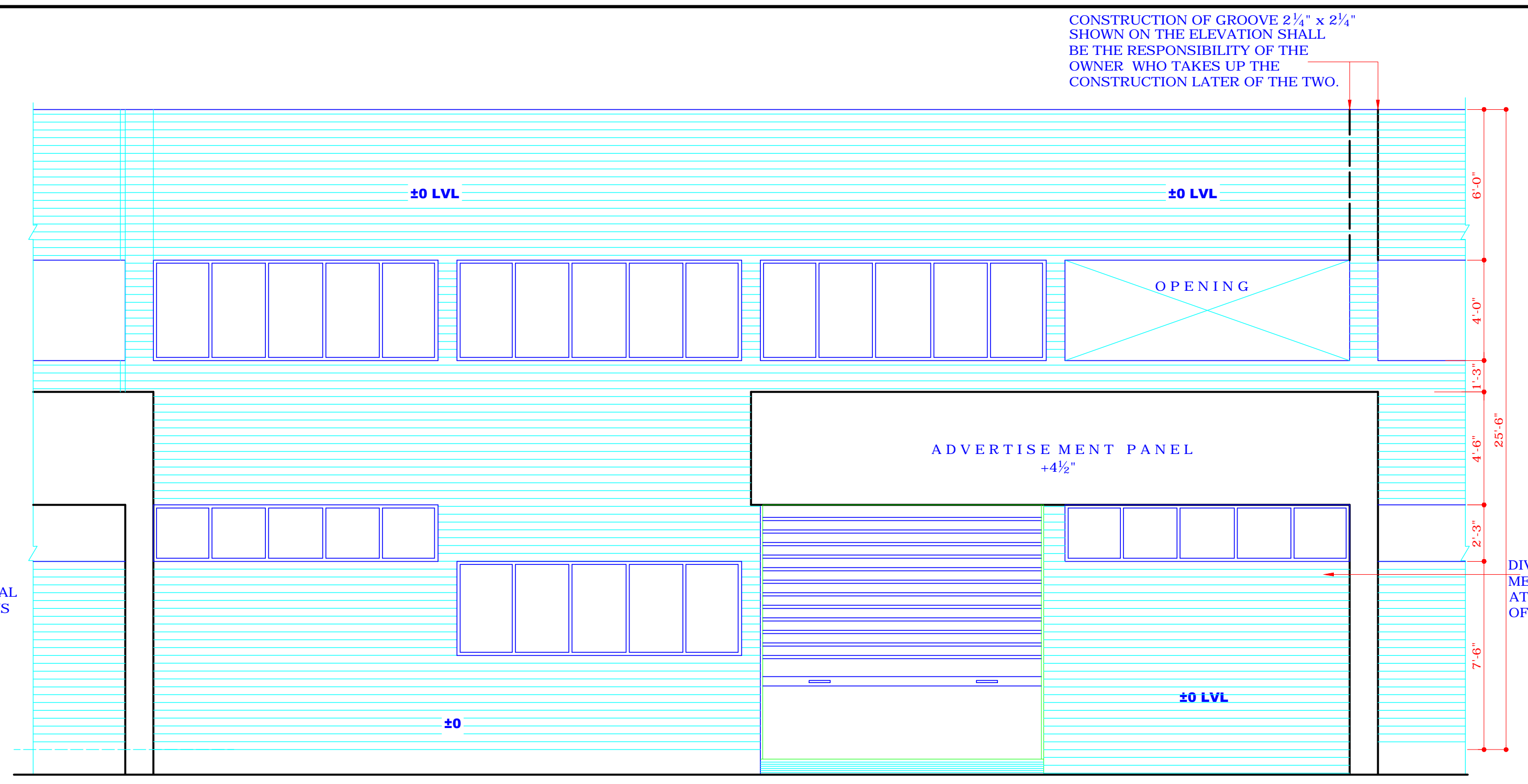


DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.



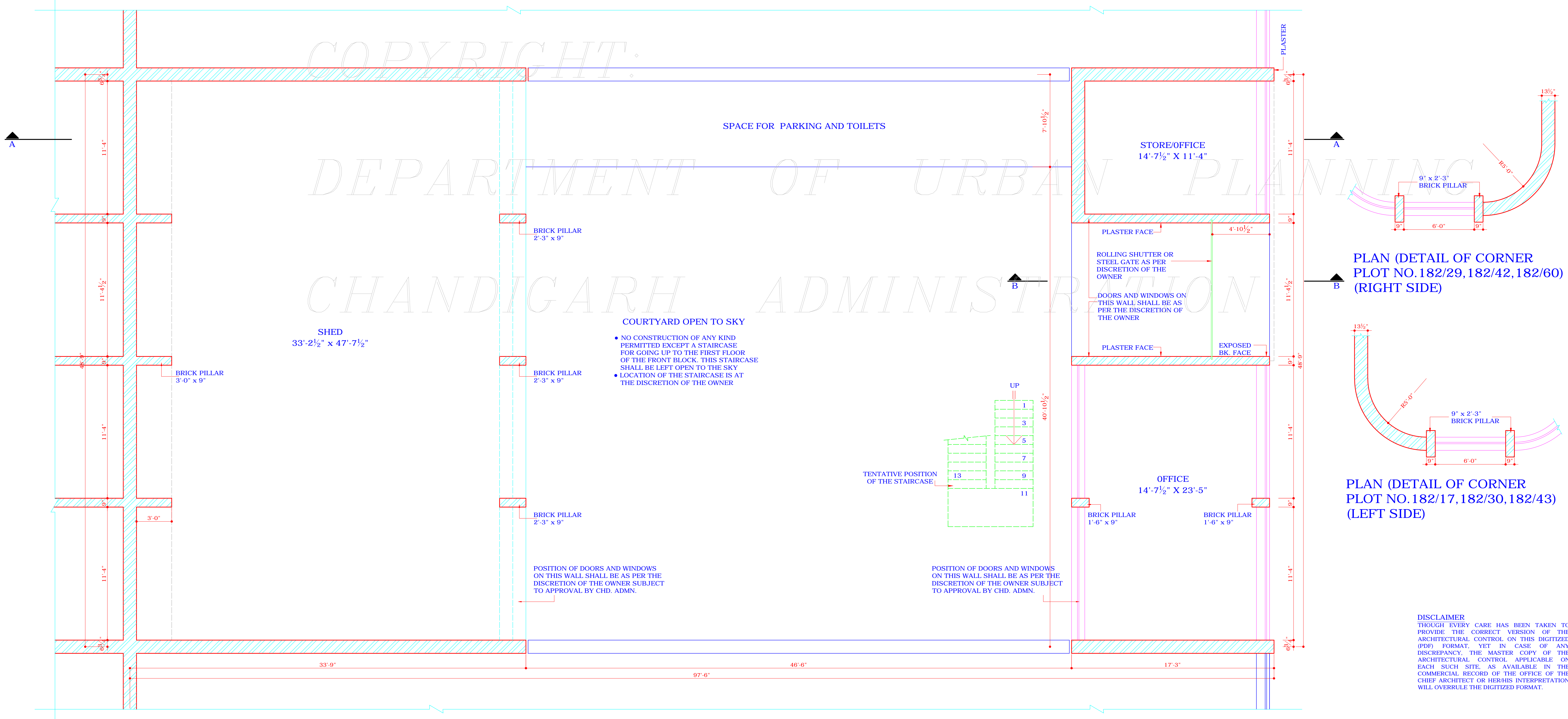
ELEVATION (ALT-1)



ELEVATION (ALT-2)

- | S.NO. | NOTES |
|-------|---|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T CHD FORMERLY OF P.B. GOVT. AND MUST NOT BE ALERTED, COPIED OF USED IN WHOLE OR IN PART WITHOUT PRIOR PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | PLINTH LEVEL SHALL BE KEPT IN ACCORDANCE WITH THOSE INDICATED ON THE LAYOUT PLAN OF THE INDUSTRIAL CENTER. |
| 3. | EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOR WASH OR POINTING. |
| 4. | PLASTERED SURFACE WHEREVER SHOWN ON THE DRAWING SHALL BE WHITEWASHED UNLESS OTHERWISE SPECIFIED. |
| 5. | INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 6. | NO DEVIATIONS IN THE EXTERNAL FACADES SHALL BE ALLOWED. |
| 7. | THE EXTERNAL DOORS, WINDOWS SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS IS SPECIFIED SHALL BE PAINTED IN GREY COLOUR OF ISI SHADE NO.692 ONLY. |
| 8. | NO ADVERTISEMENT WILL BE ALLOWED ON PLACES OTHER THAN STIPULATED. |
| 9. | COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN ON DRAWING. |
| 10. | NO RAIN WATER, SOIL VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF ANY BUILDING. |
| 11. | THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 12. | ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE AS SHOWN ON THE PLAN. |
| 13. | NO WATER STORAGE OR ANY OTHER TANK SHALL BE PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL. |
| 14. | THIS STANDARD DESIGN IS APPLICABLE TO ONE KANAL PLOT NO.182/17 TO 182/16 BOTH INCLUSIVE IN INDUSTRIAL AREA CHANDIGARH. |
| 15. | NO LOFTS SHALL BE ALLOWED IN SHEDS AND OFFICE BLOCK. |
| 16. | ONLY QUALIFIED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS. |
| 17. | THE OWNER AT HIS OWN DESCRIPTION CAN ADOPT ANY OF THESE THREE ALTERNATIVE SHOWN IN THESE DRAWINGS. |
| 18. | THE TREATMENT OF THE END WALL IN CASE OF CORNER PLOTS AND DETAIL OF STEEL EXTERNAL GATE IF SIDE HUNG SHUTTERS ARE PROVIDED SHALL BE OBTAINED FROM THIS OFFICE OF CHIEF ARCHITECT, CHANDIGARH. |

DIVISIONS OF VERTICAL MEMBERS IN WINDOWS AT THE DISCRETION OF THE OWNER



GROUND FLOOR PLAN

PLAN (DETAIL OF CORNER PLOT NO. 182/29, 182/42, 182/60) (RIGHT SIDE)

PLAN (DETAIL OF CORNER PLOT NO. 182/17, 182/30, 182/43) (LEFT SIDE)

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE
CHIEF ADMINISTRATOR
VIDE MEMO NO. 89938-UTFI(2)-82/19299
DATED: 15-12-82

SD/-
SEWA SINGH (27-11-82)
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

S.NO.	DESCRIPTION	SIGN	DATE
REVISIONS			

SD/-
(SURJIT SINGH)
CHIEF ARCHITECT

SD/-
(V.P. ARORA)
SENIOR ARCHITECT

SD/-
(S.K. MIDHA)
ARCHITECT

SD/-
(P.S. SACHDEVA)
ASST. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT,
U.T, CHANDIGARH

SCALE: 1/4" = 1'-0" DATE: 20.05.2009

DRAWN BY	JOB NO.	DRG. NO.
	811	2

CHECKED BY
ARCHITECTURAL CONTROL
FOR ONE KANAL PLOT
97'-6" x 48'-9" IND. AREA,
PH-I & II CHD. WITH
F.S.I. 0.75 INSTEAD OF 0.60
GROUND FLOOR PLAN AND
ELEVATIONS