

DEPARTMENT OF ARCHITECTURE

S.No. NOTES.

12. THE MEANS OF TAKING ELECTRICAL, TELEPHONS OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWINGS.
13. NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
14. NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
15. THIS STANDARD DESIGN IS APPLICABLE TO 26M x 36M. PRINTING PRESSES INDUSTRIAL AREA PHASE 1 PLOT No. 1 TO 4 AS SHOWN IN DRAWING No. 77 JOB No. 5.
16. THIS DRG. IS TO BE READ WITH DRG. No. 1 & 3 OF JOB No. 1022
17. ONLY QUALIFIED ARCHITECT SHALL BE ALLOWED TO SUBMIT PLANS SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDINGS.
18. THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE ENTRANCE & MAIN FACTORY SHED IS COMPULSORY IN FIRST PHASE & THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE BUT IN CASE OF THE BUILDING PORTION ADJOINING THE MAIN FACTORY SHED (SPACES WITH 280 CMS CLEAR HEIGHT) THE CONSTRUCTION WHEN EVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
19. THE SPACE WITH 280 CMS CLEAR HEIGHT ON THE LEVEL -1 AS WELL AS LEVEL -II SHALL BE USED FOR NON-INDUSTRIAL & NON-RESIDENTIAL PURPOSES VIZ. : STORES, OFFICES, BOOK BINDINGS ETC.
20. ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED.
21. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE DRAWINGS.

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 11-05-10 FROM DRG. No. 2 JOB No. 1022.

S.No. DESCRIPTION SIGN DATE

REVISIONS

Sd/- M.N. SHARMA 24/XI/77 CHIEF ARCHITECT.	Sd/- SURJIT SINGH 23/XI/77 SENIOR ARCHITECT.
Sd/- RAMESH KAPOOR 23/XI/77 ARCHITECT.	Sd/- B.N. TALWAR ASSTT. ARCHITECT.

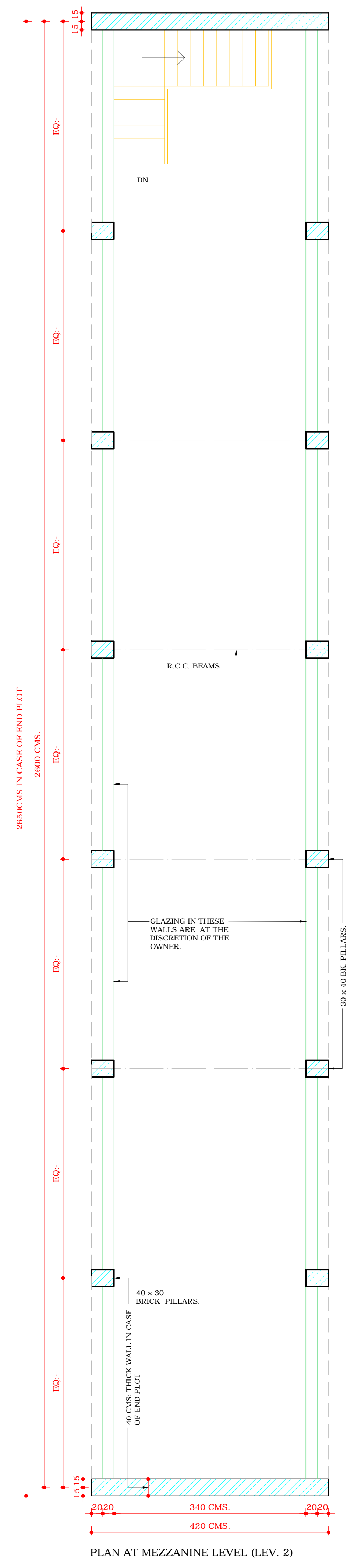
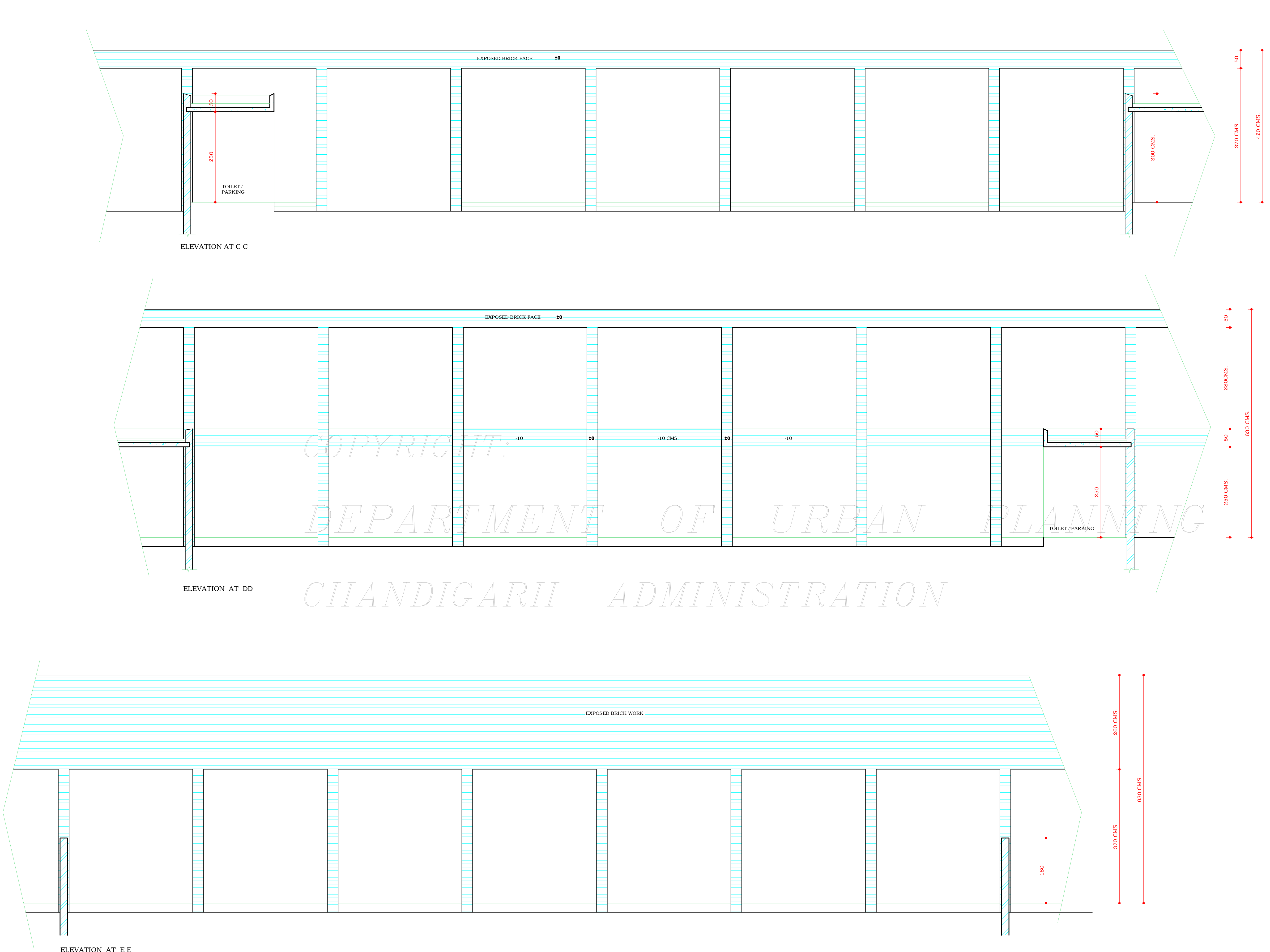
OFFICE OF THE CHIEF ARCHITECT. U.T., CHANDIGARH.

SCALE = 1:50

DRAWN BY Sd/- S.S. VIRDI	JOB No. 1022	DRG. No. 2
CHECKED BY Sd/-		

ARCHITECTURAL CONTROL SHEET FOR PRINTING PRESSES INDUSTRIAL-AREA PHASE-1 PLOT SIZE : 26M x 36M

ELEVATIONS



DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR Sd/- M.S. CHAHAL CHIEF ADMINISTRATOR

RECEIVED VIDE HIS OFFICE MEMO No. 2492, U.T.I. (2) 78/ 7571 DATED CHANDIGARH THE 8.5.78