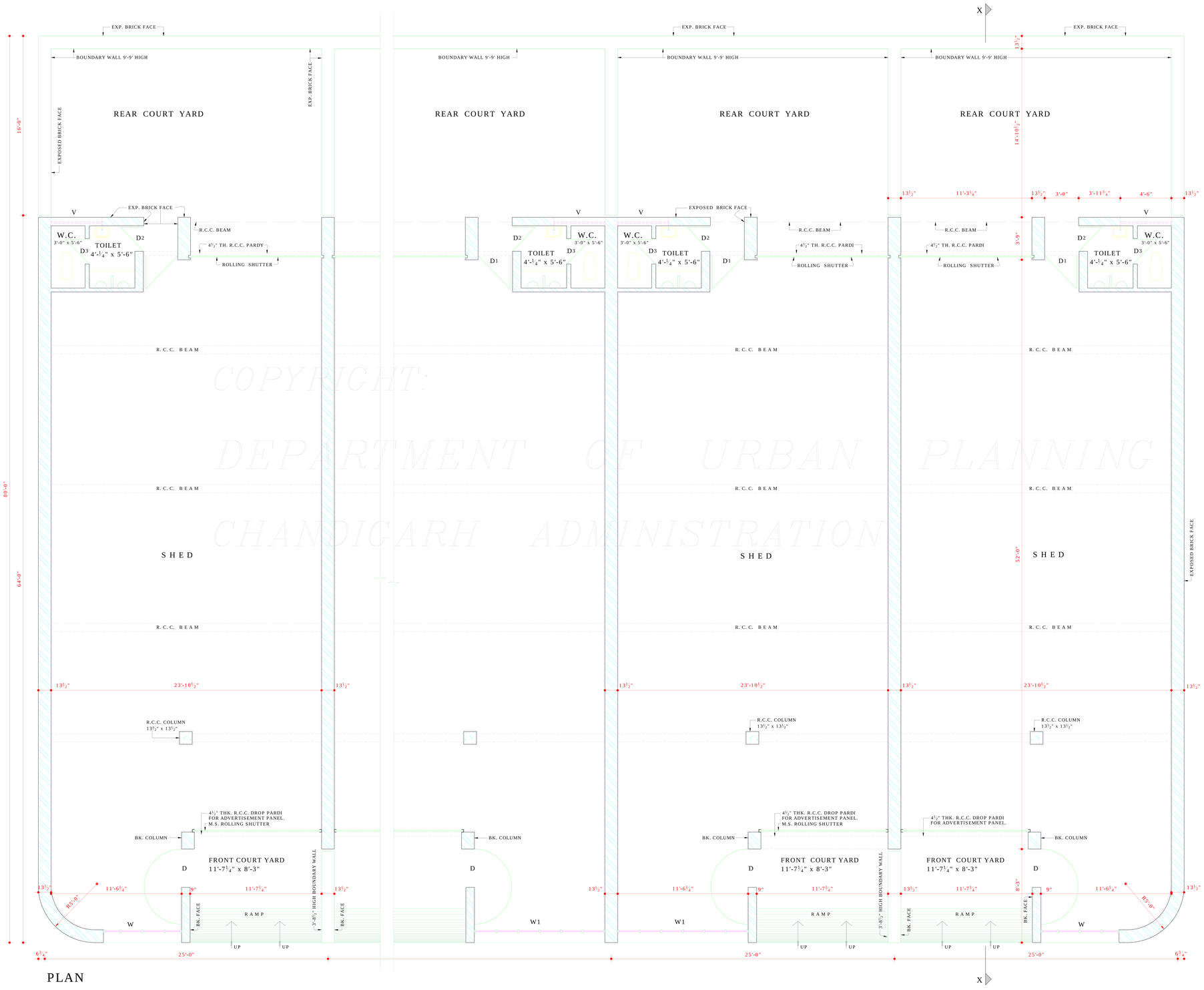

PLAN

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

SCHEDULE OF JOINERY

S.No.	TYPE	SIZE
1.	D	3'-4½" x 7'-6"
2.	D1	3'-0" x 7'-6"
3.	D2	2'-3" x 7'-6"
4.	D3	2'-3" x 6'-9"
5.	W	6'-10¾" x 5'-3"
6.	W1	11'-6¼" x 5'-3"
7.	W2	6'-10¾" x 4'-0"
8.	W3	11'-7¾" x 4'-0"
9.	W4	11'-6¼" x 4'-0"
10.	V	4'-6" x 4'-6"

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2786-UTFI(3)-2002/ DATED: 6-9-2002

Sd/-
CHIEF ADMINISTRATOR
CAPITAL PROJECT U.T.
CHD. ADMN.

DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.

S.No.	NOTES:-
1.	THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH & MUST NOT BE COPIED, ALTERED OR USED IN WHOLE OR IN PART WITHOUT THE PRIOR PERMISSION OF THIS DEPTT. IN WRITING.
2.	THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 4, 5 JOB No. 2141.
3.	PLINTH LEVEL SHALL BE OBTAINED FROM THE DEPARTMENT OF URBAN PLANNING, U.T. CHD.
4.	PLASTERED SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6.	NO DEVIATIONS ON THE FRONT FACADES AS WELL AS WELL AS ON THE END ELEVATIONS OF THE CORNER PLOTS SHALL BE PERMITTED.
7.	COURT-YARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRAWING AND NO ENCROACHMENT OF ANY KIND IS PERMITTED. NO ADDITIONAL AREA IS PERMITTED FOR STORAGE, GENSET ETC.
8.	NO ADVERTISEMENT SHALL BE ALLOWED ON THE PLACES OTHER THAN STIPULATED.
9.	NO RAIN WATER, SOIL/VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
10.	THE MEANS OF TAKING TELEPHONE, ELECTRIC OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
11.	LIGHTING SYSTEM OF ADVERTISEMENT PANEL SHALL BE AS SHOWN ON DRG.
12.	NO LOFT SHALL BE ALLOWED IN THE FACTORY SHED.
13.	THIS STANDARD DRG. IS APPLICABLE TO 10 MARLA PLOTS SIZE 25'-0" x 80'-0".
14.	ONLY QUALIFIED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION & ISSUE COMPLETIONS CERTIFICATES FOR THESE BUILDINGS.
15.	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF PARAPET OR PARTY WALL.
16.	FOR ADDITIONAL COVERAGE, TO ATTAIN F.S.I. CONST. AT FIRST FLOOR IS ALLOWED AS SHOWN IN THE PLANS SUBJECT TO THE SUBMISSION OF A CERTIFICATE TO THE CHIEF ADMINISTRATOR FROM A QUALIFIED AND REGISTERED STRUCTURAL ENGINEER CERTIFYING THE FEASIBILITY OF THE EXISTING STRUCTURE FOR TAKING ADDITIONAL LOADS OF PROPOSED CONSTRUCTION.
17.	THE REVISED CONTROL WITH ADDITIONAL COVERED AREA UPTO F.S.I. 1.00 SHALL BE ALLOWED ONLY TO THOSE PLOTS OWNER WHO DEPOSIT THE PRESCRIBED FEE AS DECIDED BY THE CHANDIGARH ADMINISTRATION TO THE ESTATE OFFICE IN ADVANCE.
18.	ONLY REINFORCED CEMENT CONC. ROOFING IS PERMITTED.
	NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 25-01-10 FROM DRG. No. 3 JOB No. 2141

S.No	DESCRIPTION
	REVISION

Sd/-
SARBJEET SINGH SANDHU
16-7-2002
CHIEF ARCHITECT

Sd/-
RENU SAIGAL
SENIOR ARCHITECT.

Sd/-
BALVINDER SAINI
09-07-02
ARCHITECT.

Sd/-
SHAMS S. SHAIKH
05-07-02
ASSTT. ARCHITECT.

OFFICE OF
THE CHIEF ARCHITECT
CHANDIGARH. U.T.

SCALE = ¼" = 1'-0"

DATE:

Sd/- ANJU
DRAWN BY

Sd/- MANJIT
CKD. BY

JOB No. 2141

DRG. No. 3

REVISED ARCHITECTURAL CONTROL FOR F.S.I. 1.00 INDUSTRIAL SHEDS SIZE 25'-0" x 80'-0" (EARLIER CONSTRUCTED AND ALLOTTED BY C.S.I.D.C. WITH 0.60 F.S.I.)

GROUND FLOOR PLAN