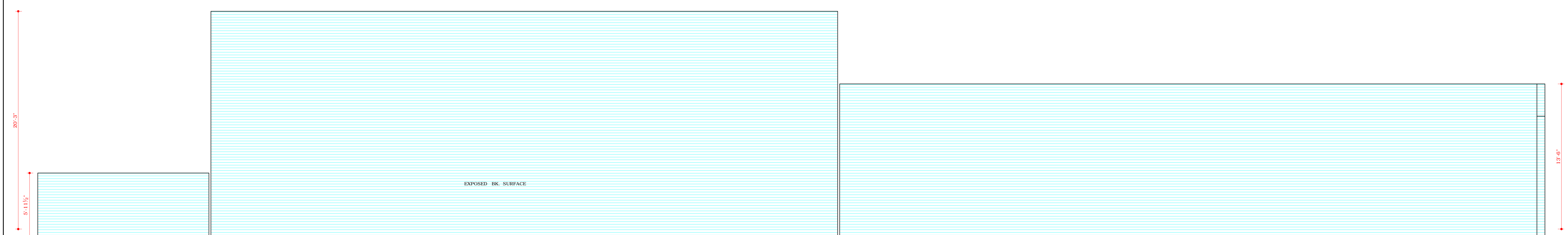
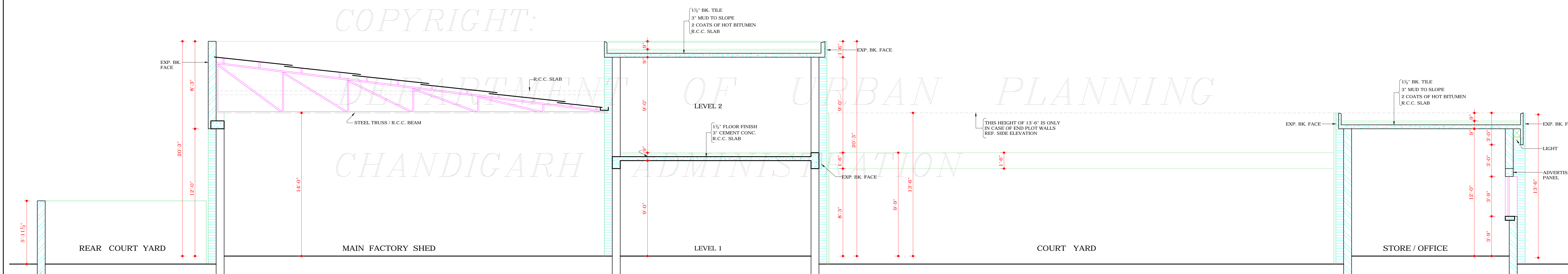


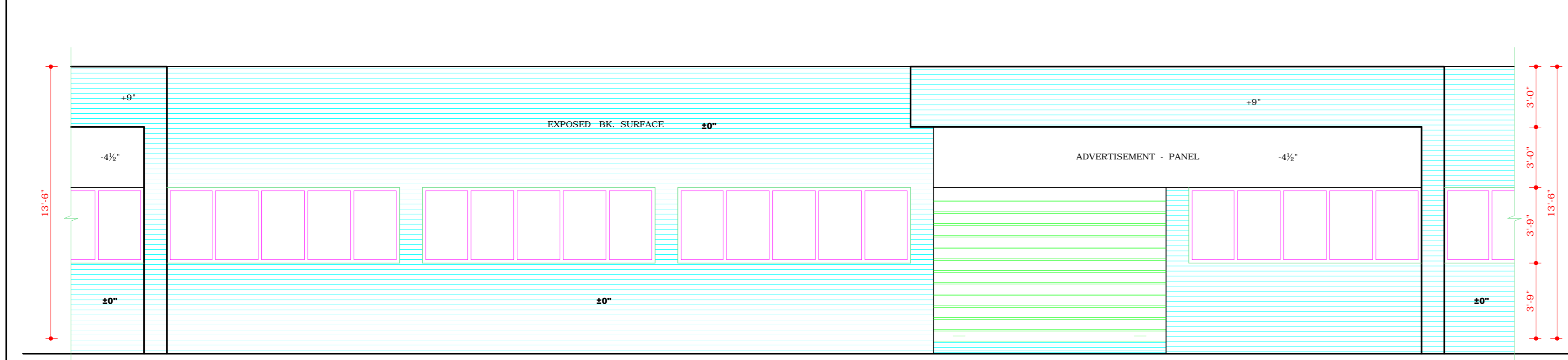
DEPARTMENT OF ARCHITECTURE U.T.



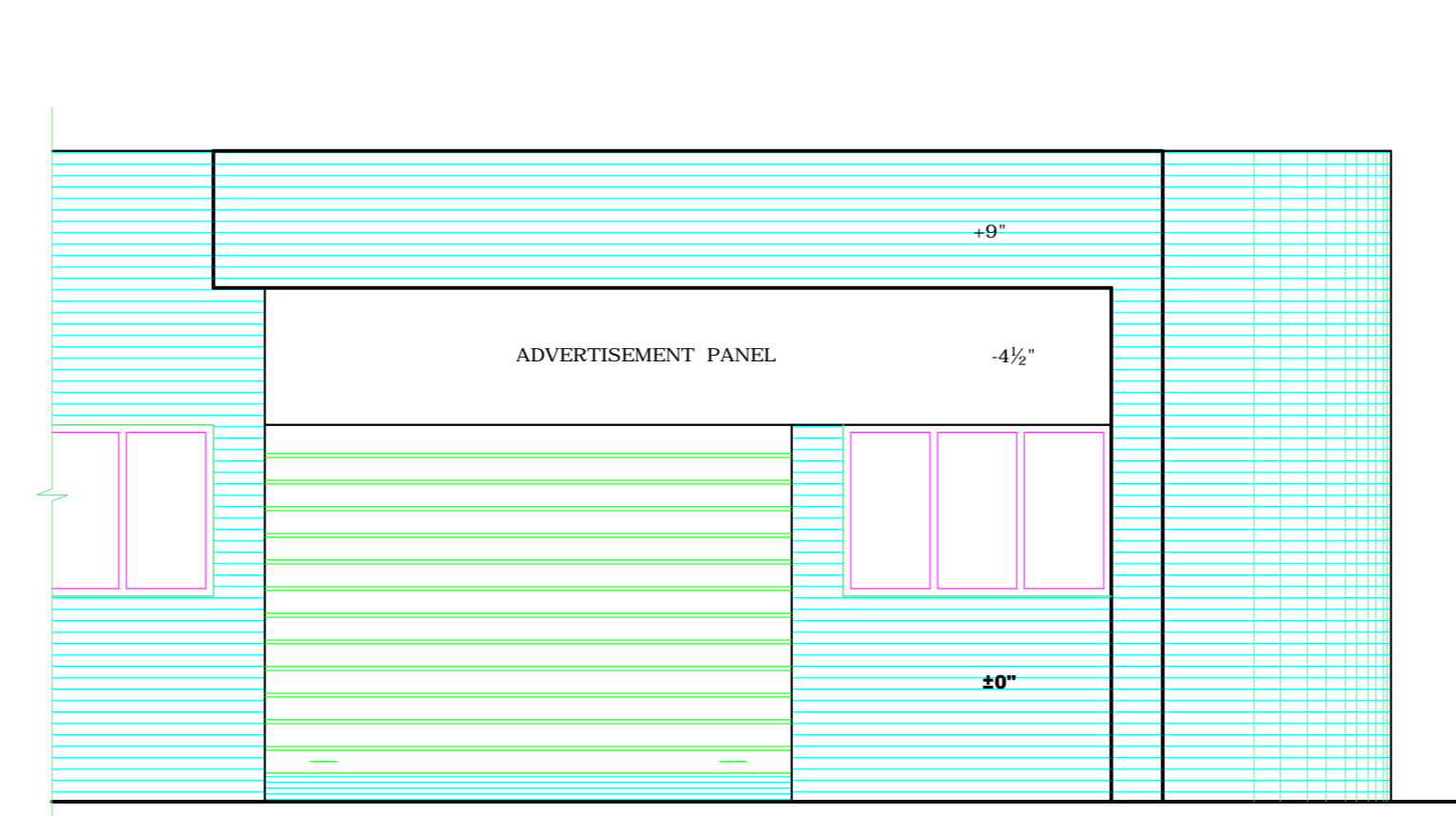
SIDE ELEVATION



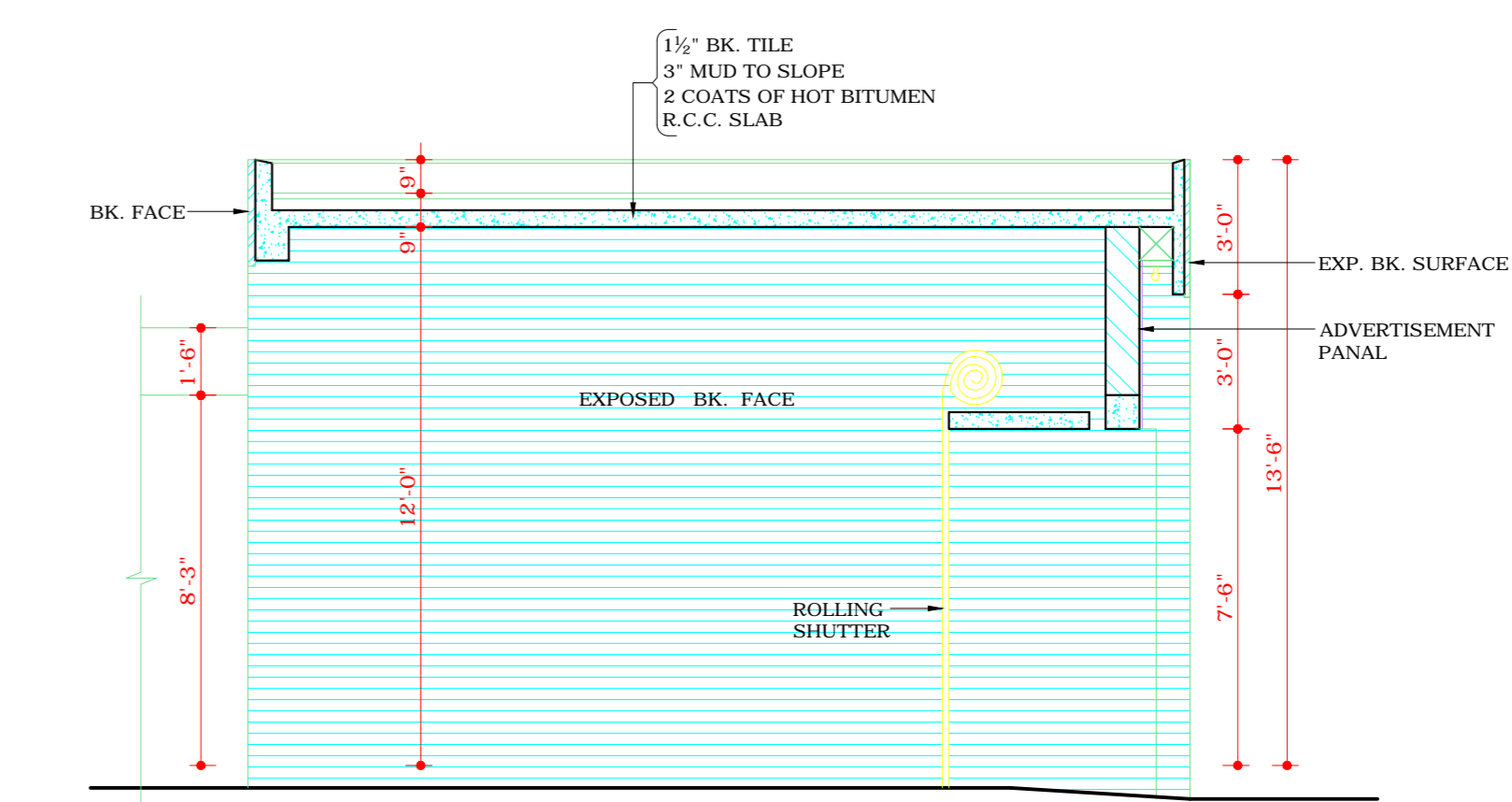
SECTION AT A B



FRONT ELEVATION



FRONT ELEVATION CORNER PLOT



SECTION AT B B

S.No.	NOTES
12.	THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES, MUST BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHT SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWING.
13.	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
14.	NO LOFTS SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
15.	THIS STANDARD DESIGN IS APPLICABLE TO TWO KANAL ELECTRONICS INDUSTRY PLOTS Nos. 4 TO 7 BOTH INCLUSIVE AS SHOWN ON THE LAYOUT PLAN DRG. No. 04 OF JOB No. 5.
16.	ONLY QUALIFIED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE FOR THESE BLDGS.
17.	THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE ENTRANCE & STORE/OFFICE AND THE MAIN FACTORY SHED IS COMPULSORY IN FIRST PHASE AND THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUT IN CASE OF THE BUILDING PORTION ADJOINING THE FACTORY SHED (SPACES WITH 9'-0" CLEAR HEIGHT) THE CONSTRUCTION WHENEVER TAKEN UP, SHALL BE COMPLETED IN ONE OPERATION.
18.	THE SPACE WITH 9'-0" CLEAR HEIGHT ON THE GROUND AS WELL AS ON THE MEZZANINE FLOOR (LEVEL 2) SHALL BE USED ONLY FOR STORES, STORES HYPOTHECATED TO THE BANKS, DRAWING DESIGN AND DUPLICATING SECTION, AND AREAS FOR TESTING & CALIBRATION.
19.	THIS DRAWING IS TO BE READ ALONG WITH DRAWING No. 1 & 3 OF JOB No. 924.

S.No.	DESCRIPTION
REVISIONS	

Sd/- K.K. MOOKERJEE 11-6-76 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA 6-6-76 CHIEF ARCHITECT	Sd/- 15-4-76 SENIOR ARCHITECT.
Sd/- S.K. MIDHA 7-4-76 ARCHITECT.	Sd/- 31-3-76 ASSTT. ARCHITECT.	

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

SCALE - 1/4" TO A FOOT DATE:

CHECKED BY	JOB No.	DRG. No.
BHUSHAN	924	2

ARCHITECTURAL CONTROL OF TWO KANAL PLOTS FOR ELECTRONICS INDUSTRY IND. AREA

ELEVATIONS & SECTIONS

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

NOTE:- APPROVAL OF THE CHIEF ADMINISTRATOR, CHANDIGARH ADMINISTRATION CONVEYED VIDE HIS OFFICE MEMO No. U.T.2025-F2-76/11021, DATED: 22.6.76