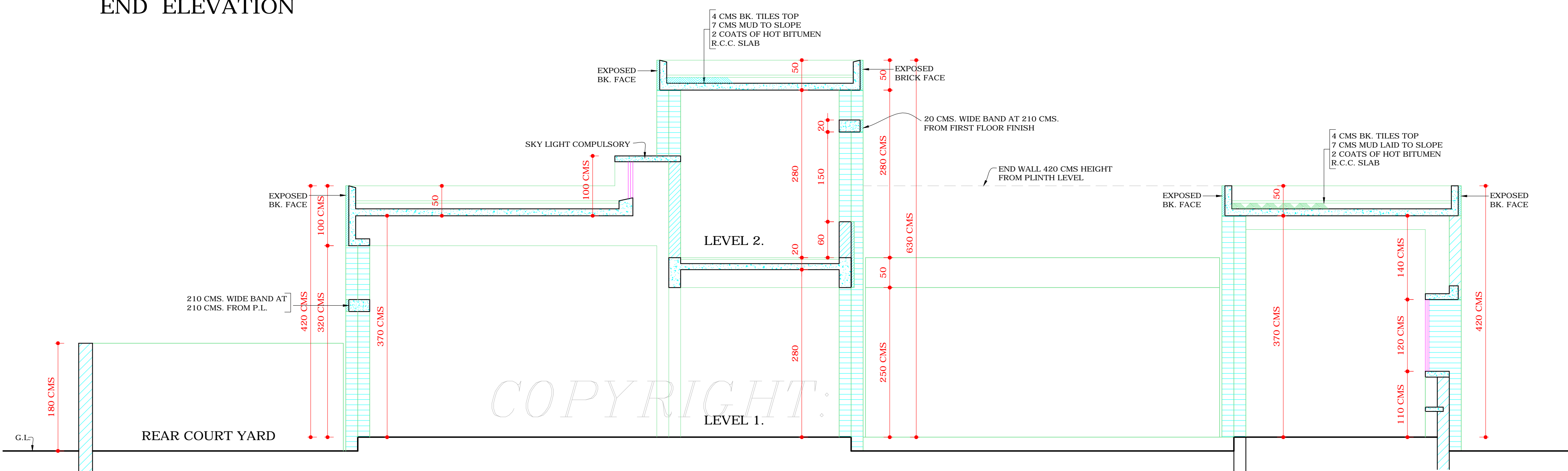
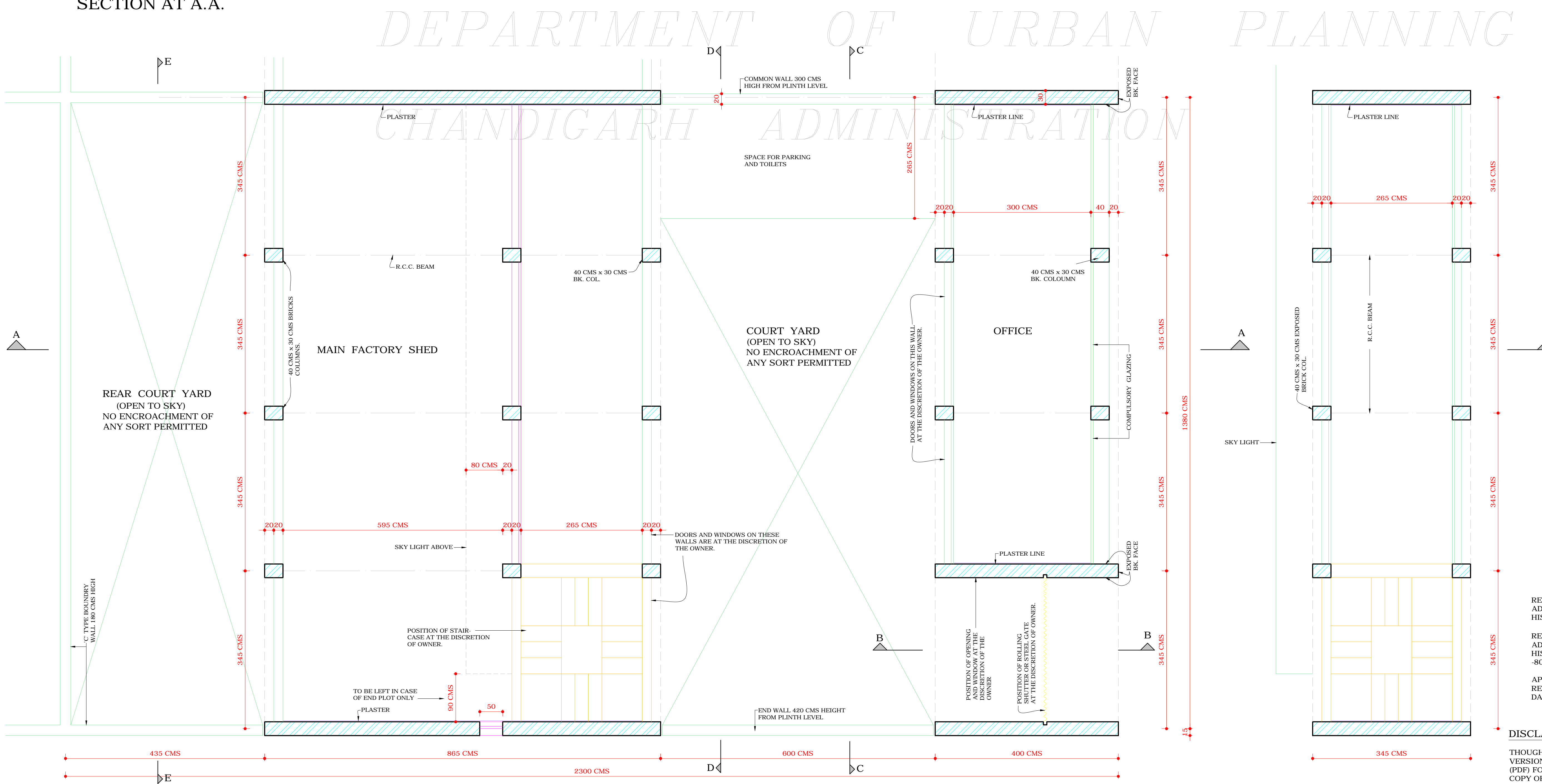


END ELEVATION



SECTION AT A.A.



GROUND FLOOR PLAN

PLAN AT LEVEL 2

S.No.	NOTES
1.	THIS DRAWING IS THE PROPERTY OF DEPTT. OF ARCHITECTURE CHD. FORMERLY OF THE Pb. GOVT AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	PLINTH LEVEL SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE CHANDIGARH.
3.	EXPOSED BRICKS WORK MEANS FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
4.	PLASTER SURFACES WHERE-EVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6.	NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END-ELEVATION OF THE CORNER PLOTS SHALL BE PERMITTED.
7.	IN ALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN IN THE DRAWINGS IN EXPOSED BK. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
8.	THE EXTERNAL DOORS, WINDOW SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693.
9.	COURT YARD SHALL REMAIN OPEN TO SKY AS SHOWN IN THE DRAWING AND NO ENCROACHMENT OF ANY KIND PERMITTED.
10.	THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 2 OF JOB No. 2075.
11.	NO RAIN WATER, SOIL, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
12.	THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
13.	LIGHTING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWINGS.
	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
	CONTD. ON DRG. No. 2 JOB No. 2075
	<p>PLOT AREA = 3375 \square'</p> <p>COVERED AREA AT LEVEL 1 - 2010 \square'</p> <p>COVERED AREA AT LEVEL 2 - 512 \square'</p> <p>TOTAL AREA - 2522 \square'</p> <p>F.S.I. = 2522 / 3375 = 0.74</p> <p>NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 05-05-10 FROM DRG. No. 1 JOB No. 2075</p>

Sd/- SURJIT SINGH 28.7.80 CHIEF ARCHITECT	Sd/- CHIEF ADMINISTRATOR
Sd/- V.P. ARORA 28-7-1980 SENIOR ARCHITECT.	Sd/- S.G. NANGIA SENIOR TOWN PLANNER
Sd/- S.C. THUKRAL ARCHITECT.	Sd/- K.L. BHURI ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT AND SECY. CHANDIGARH U.T.

SCALE = 1:50	DATE - 28-7-80
Sd/- M.L. MADAN DRAWN BY	JOB No. 2075
CHECKED BY	DRG. No. 1

ARCHITECTURAL CONTROL SHEET FOR PRESS SITES IN INDUSTRIAL AREA PHASE I. PLOT SIZE 13.8M x 23M. (45'-0" x 75'-0")

PLAN, ELEVATION & SECTION

REVISED APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE HIS MEMO No. 1463. DATED 28-1-1981.

REVISED APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE HIS MEMO No. 8739-UTFI(2)-80/18216 dtd. 17-12-80.

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE HIS MEMO No. 13340 DATED 10/9/1980.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.