

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.

S.NO. NOTES

- 1 THE DRG. IS THE PROPERTY OF THE DEPARTMENT OF URBAN PLANNING, CHANDIGARH ADMINISTRATION AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
- 2 PLINTH LEVEL SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT, DEPARTMENT OF URBAN PLANNING, CHANDIGARH ADMINISTRATION.
- 3 EXPOSED BRICK WORK SHALL MEAN FAIR FACED BK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
- 4 PLASTERED SURFACES, WHENEVER SHOWN ON THE DRAWING, SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- 5 INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- 6 NO DEVIATIONS ON THE FRONT FACADES, AS WELL AS ON THE END ELEVATIONS OF THE CORNER PLOTS SHALL BE PERMITTED.
- 7 IN ALL THE INTERNAL FACADES, THE STRUCTURAL FRAMEWORK, AS SHOWN ON THE DRAWINGS IN EXPOSED BK WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL PANELS WILL BE AT THE DISCRETION OF THE OWNER.
- 8 THE DOORS, WINDOWS, FRAMES OF JOINERY WORK SHALL BE IN STEEL OR ANY OTHER MATERIAL EXCEPT WOOD.
- 9 COURTYARDS SHALL REMAIN OPEN TO SKY AS SHOWN IN THE DRAWING AND NO ENCROACHMENT SHALL BE ALLOWED.
- 10 NO ADVERTISEMENTS SHALL BE ALLOWED ON THE PLACES OTHER THAN STIPULATED.
- 11 NO RAINWATER, SOIL VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- 12 THE MEANS OF TAKING ELECTRICAL, TELEPHONE, OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- 13 NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PART WALL.
- 14 NO LOFTS OR MEZZANINE FLOORS SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE BLOCK ON AREA MARKED AS "OPTIONAL CONSTRUCTION".
- 15 THIS STANDARD BUSINESS IS APPLICABLE TO 1) KANAL ELECTRONICS INDUSTRY OR OTHER INDUSTRY PLOT NOS. 8 TO 13, BOTH INCLUSIVE AS SHOWN IN THE LAYOUT DRAWING NO. 84 OF JOB. NO. 5.
- 16 ONLY QUALIFIED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
- 17 THE CONSTRUCTION OF THE FRONT BLOCK, COMPRISING OFFICE / SHOWROOM, ENTRANCE AND STORE / OFFICE AND THE MAIN FACTORY SHED IS COMPULSORY IN THE FIRST PHASE AND THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE BUT IN CASE OF THE BUILDING PORTION ADJOINING THE MAIN FACTORY SHED (SPACES WITH 9'0" CLEAR HEIGHT) THE CONSTRUCTION WHENEVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
- 18 THE SPACE WITH 9'0" CLEAR HEIGHT ON THE GROUND AS WELL AS ON LEVEL, IT SHALL BE USED FOR STORES. HYPOTHECATED TO THE BANKS, DRAWING, DESIGN AND DUPLICATING SECTION AND AREAS FOR TESTING AND CALIBRATION.
- 19 THIS DRAWING IS TO BE READ WITH DRAWING NO. 4, 5, & 6 OF JOB. NO. 823.

CONTINUED ON DRG. NO. 4.

NOTES:
THIS DRAWING HAS BEEN COMPUTERISED ON 8/08/2017 FROM DRG. No. 3 JOB No. 923.

S. No.	DESCRIPTION	SIGN.	DATE
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REVISIONS

Sd/ (BENU SARGAL)
CHIEF ARCHITECT

Sd/ (BALVINDER SAND)
SENIOR ARCHITECT

Sd/ (SANJEEV KUMAR)
ARCHITECT

ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT U.T,
CHANDIGARH

SCALE:- 1/4" = 1'-0"

DATE: 16/03/05

(Dimension in ft)
DRAWN BY

CHECKED BY

JOB No. 923

DRG. No. 3

ARCH. CONTROL OF 1 1/2

KANAL PLOTS FOR

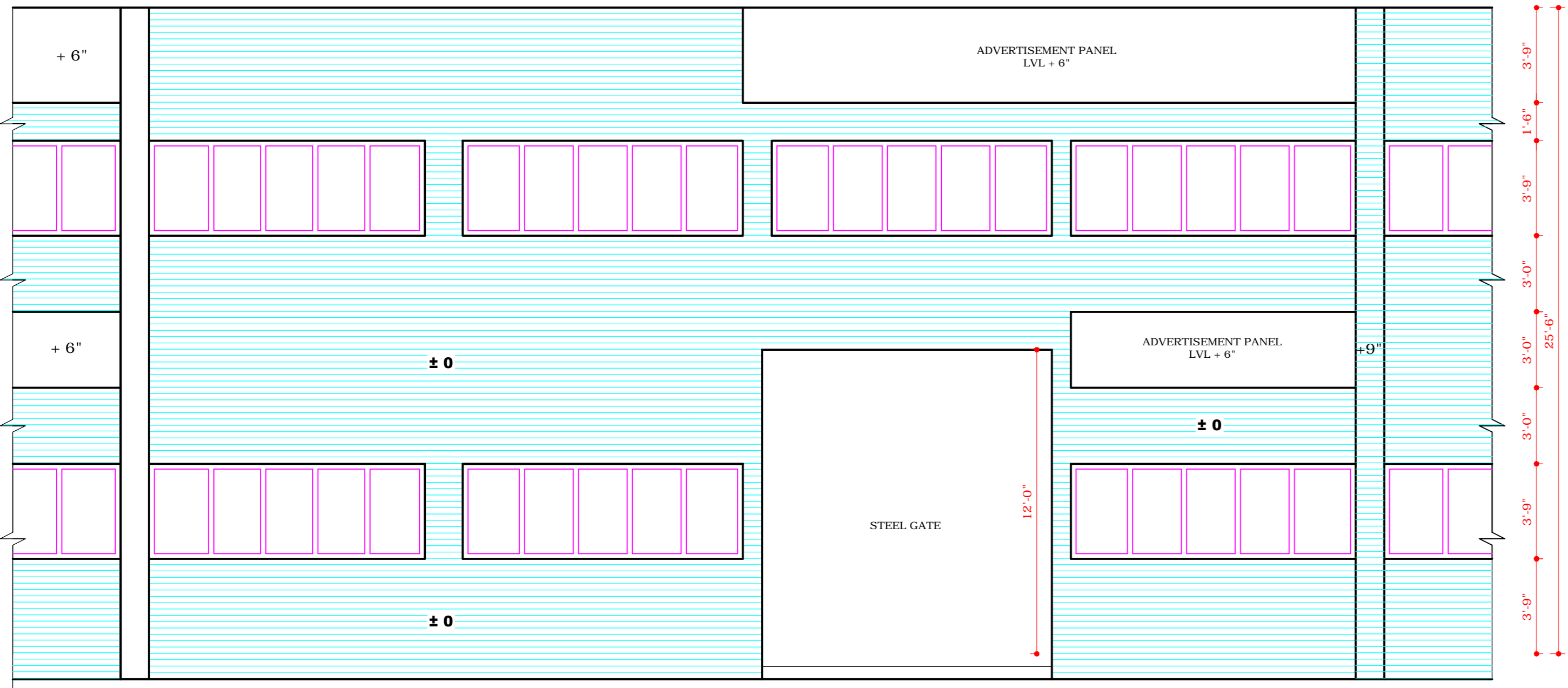
ELECTRONIC INDUSTRY AND

OTHER HEAVY INDUSTRIES IN

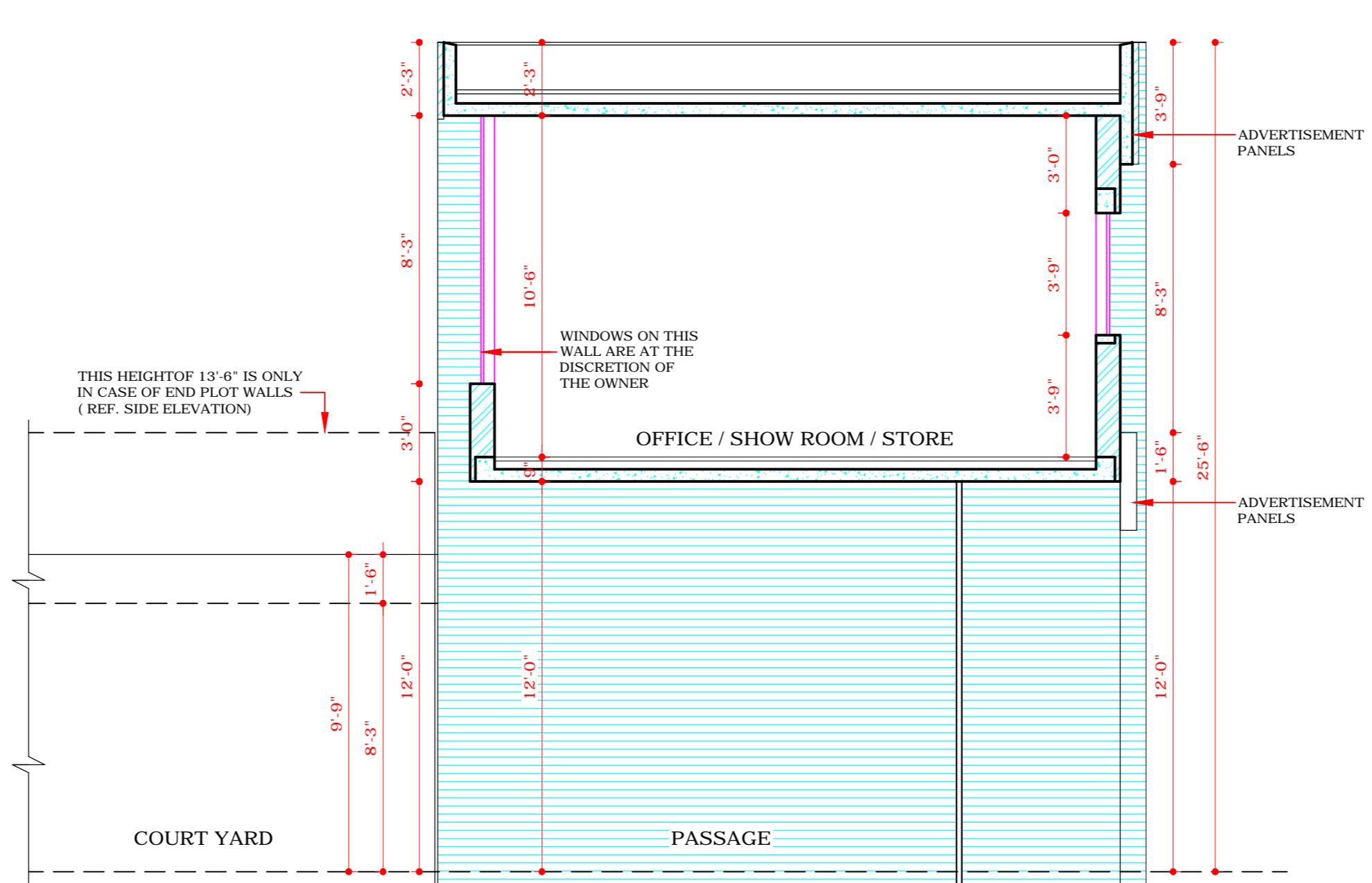
INDUSTRIAL AREA (UPTO F.S.I. 1.00)

GROUND FLOOR, FRONT

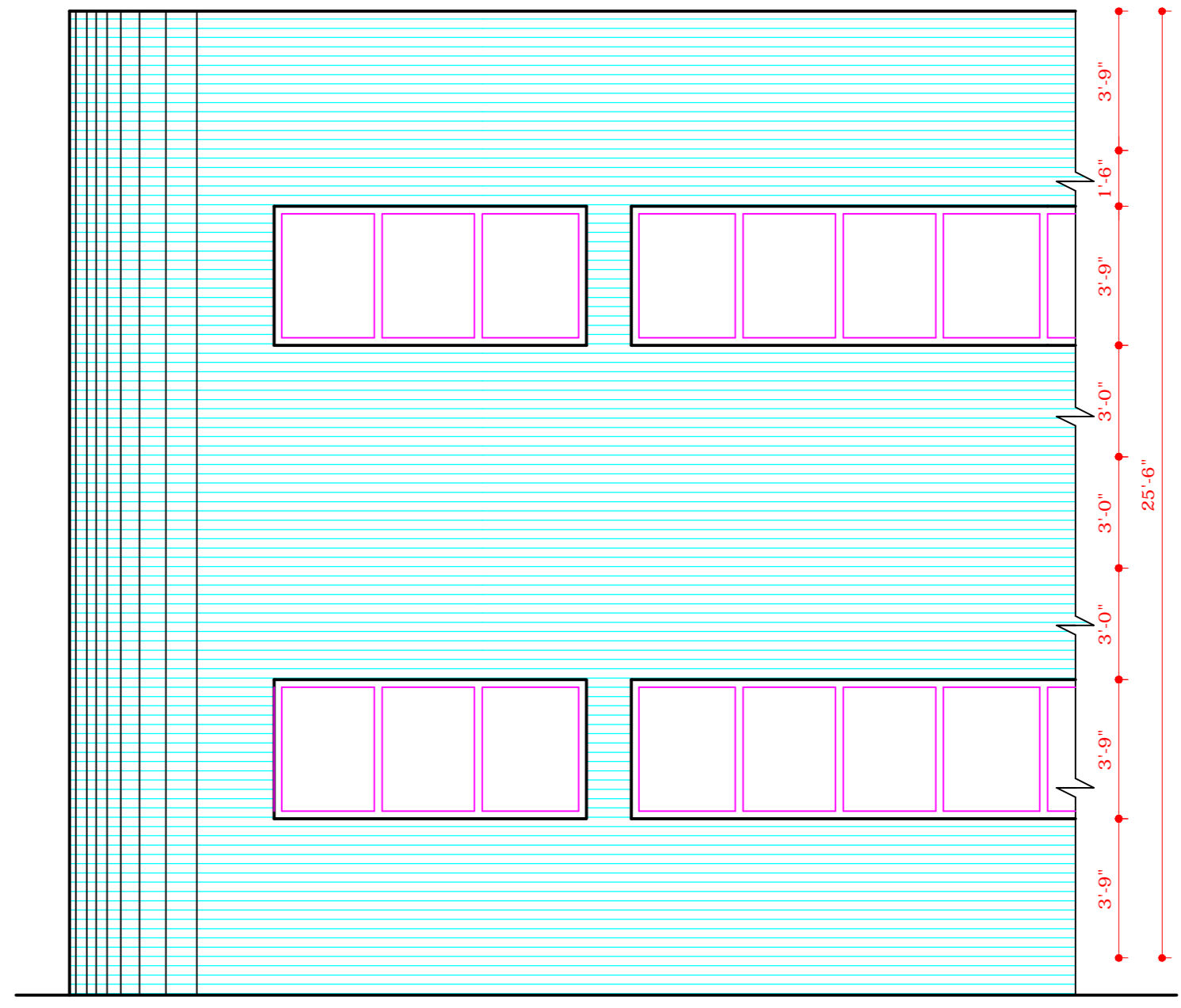
ELEVATION AND SECTION



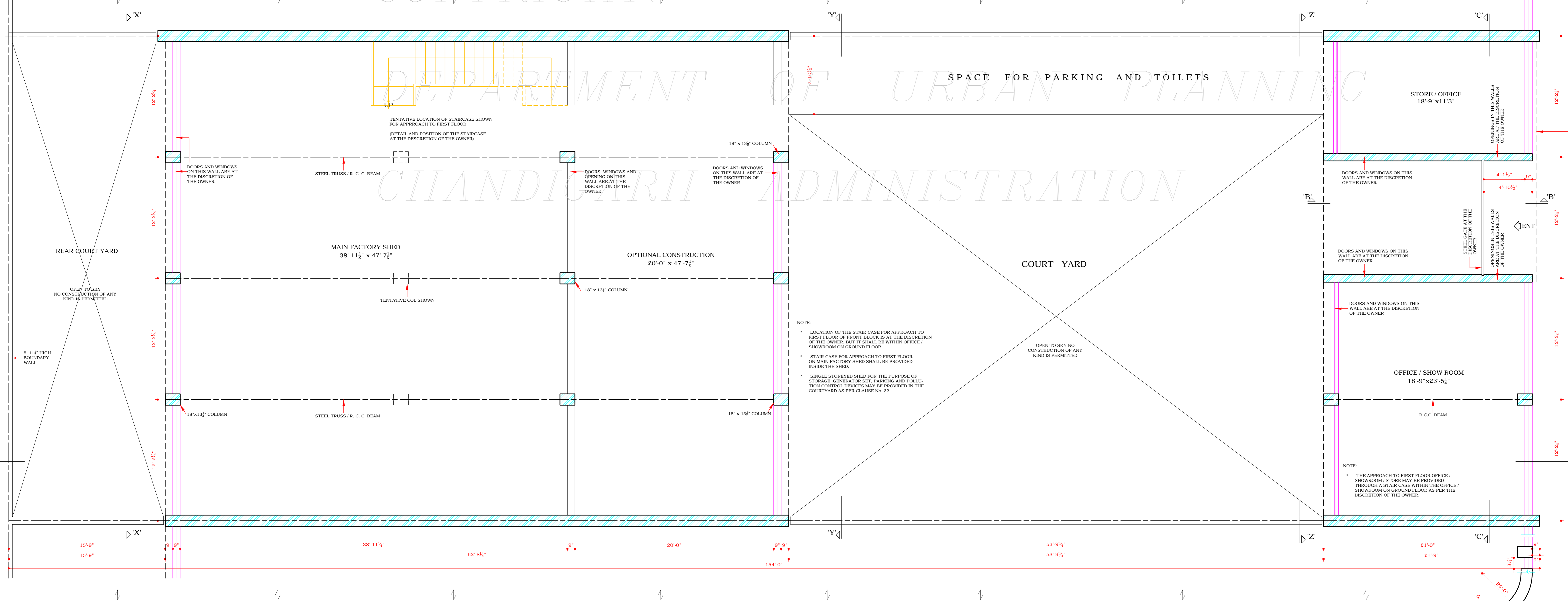
FRONT ELEVATION



SECTION AT 'B B'



PART FRONT ELEVATION (CORNER PLOT)



GROUND FLOOR PLAN

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF CHIEF ADMINISTRATOR
VIDE HIS OFFICE MEMO No. 21/1/206 -UTFH(3)
-2005/3368 DATED CHANDIGARH
THE 17/5/2005

Sd/
S.K. SANDHU
CHIEF ADMINISTRATOR