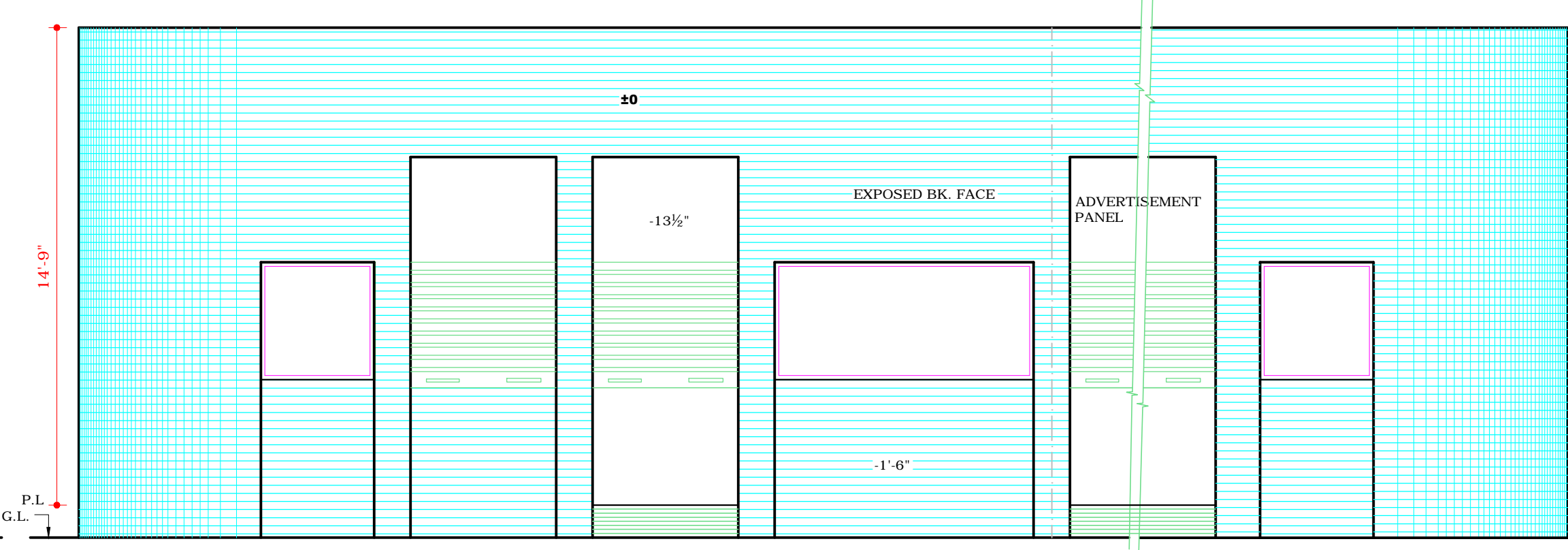
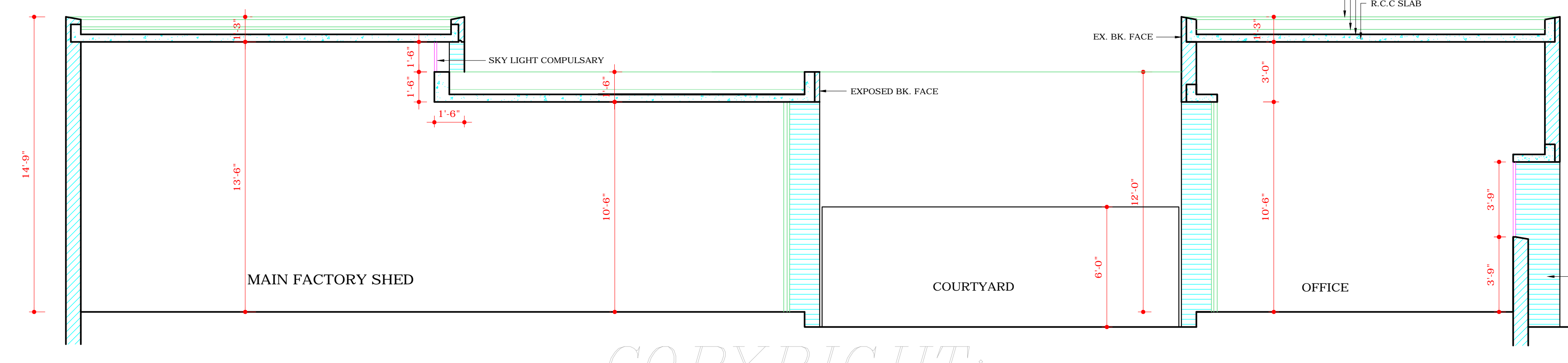


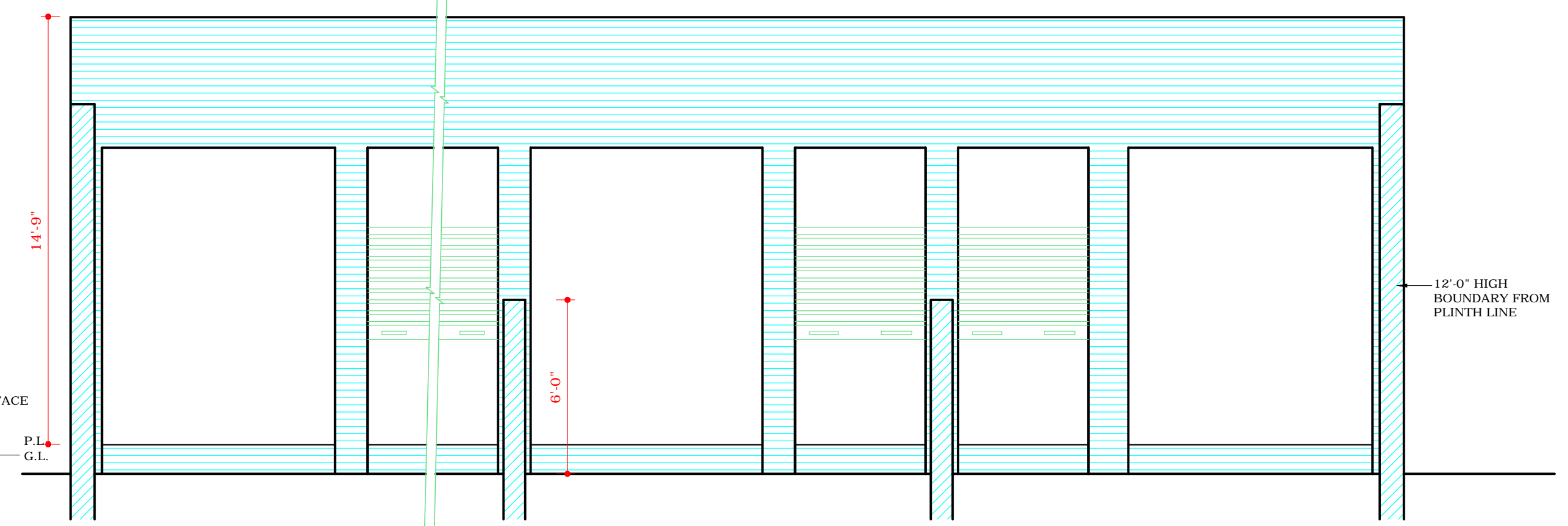
END ELEVATION



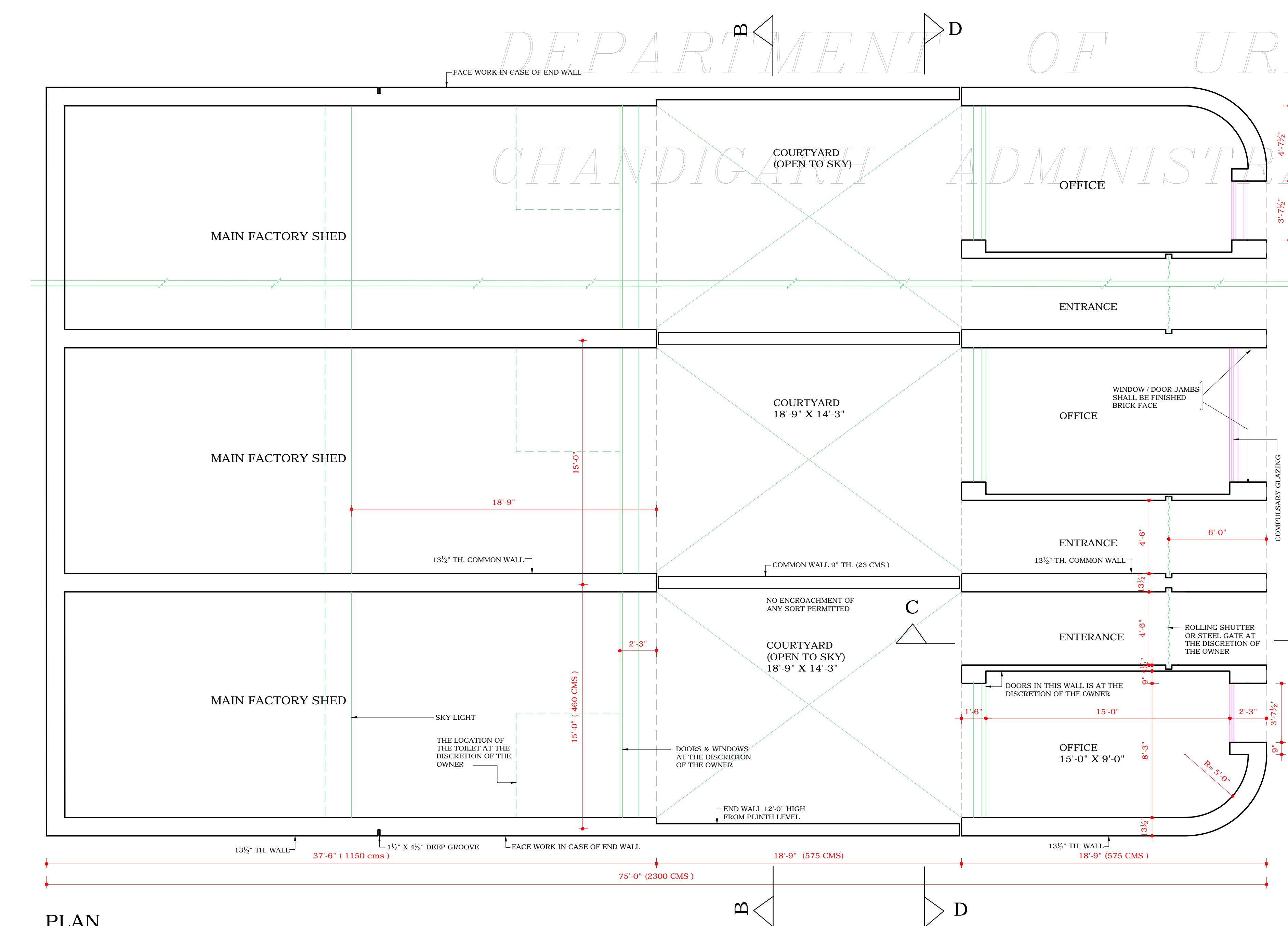
FRONT ELEVATION



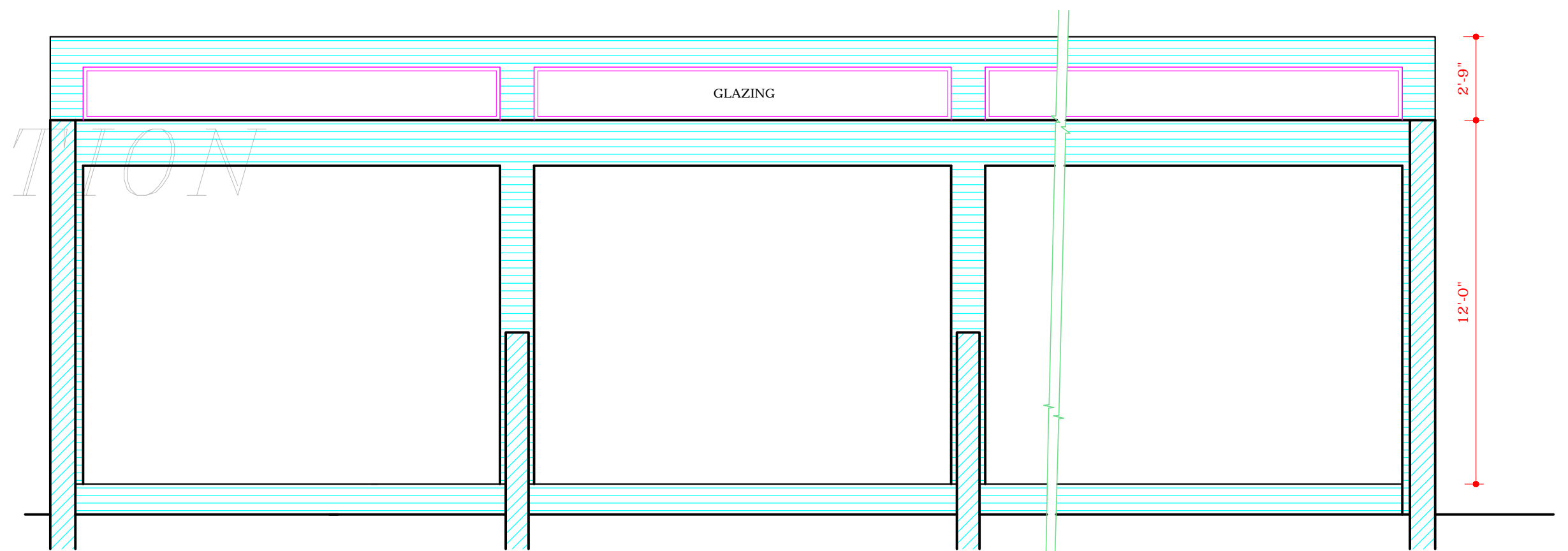
SECTION A-A



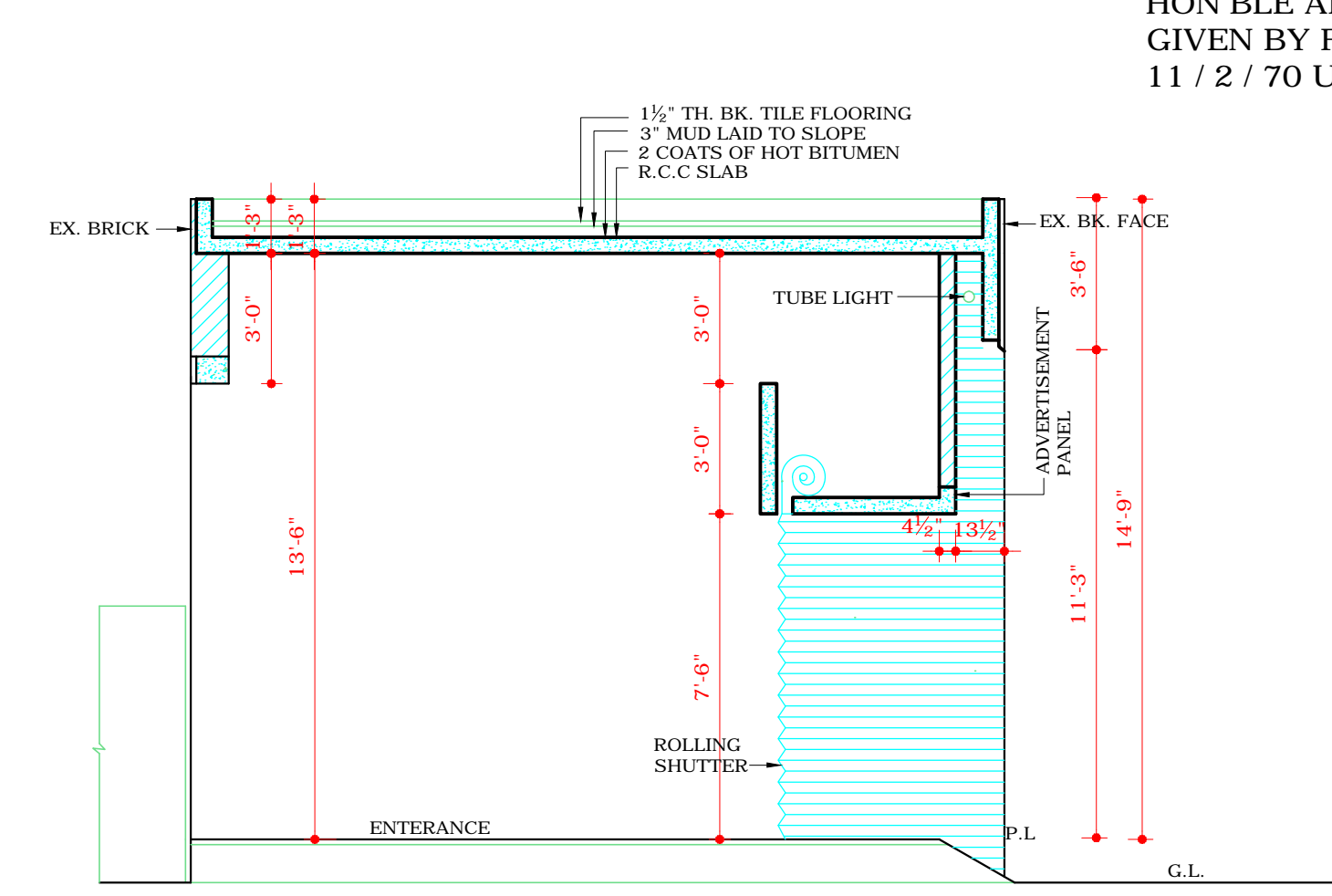
SECTION D-D



PLAN



SECTION B-B



SECTION AT C-C

NOTE :-  
 CLAUSE NO 20 HAS BEEN WITHDRAWN AS PER  
 RECOMENDATION OF HIGH POWERED  
 COMMITTEE CONTITUTED BY THE AA REGARDING  
 BASEMENTS OF INDUSTRIAL PLOTS UPTO TWO  
 KANALS (SR NO 7) AND APPROVAL GIVEN BY  
 HON'BLE ADMINISTRATOR U.T. AND DIRECTIONS  
 GIVEN BY FINANCE SECY, VIDE MEMO NO  
 11 / 2 / 70 U.T.E.I (4) 4098 DATED 3 / 7 / 2007

PLOT AREA - 1125  $\square$   
 COVERED AREA - 855  $\square$   
 F.S.I =  $\frac{855}{1125} = 0.76$   
 1125

Sd/-  
 20-3-08

S.NO	NOTES
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	PLINTH LEVEL SHALL BE SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE CHANDIGARH.
3.	EXPOSED BK. WORK SHALL MEAN FAIR FACED BK. WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
4.	PLASTERED SURFACE WHERE EVER SHOWN ON THE DRG SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6.	NO DEVIATIONS ON THE FRONT FACADES AS WELL AS ON THE END ELEVATIONS OF THE CORNER PLOTS SHALL BE PERMITTED.
7.	IN ALL THE INTERNAL FACADES THE STRUCTURAL FRAME WORK IS COMPULSORY THE TREATMENT FOR THE STRUCTURAL WORK WILL BE AT DISCRETION OF THE OWNER.
8.	THE EXTERNAL DOOR & WINDOW SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE NO. 693 ONLY.
9.	COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRGS. & NO ENCROACHMENT OF ANY KIND IS PERMITTED.
10.	NO ADVERTISEMENT SHALL BE ALLOWED ON FACES OTHER THAN STIPULATED SPACE.
11.	NO RAIN WATER, SOIL & VENT OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
12.	THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDINGS PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF CHIEF ADMINISTRATOR LIGHTING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWING.
13.	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET WALL.
14.	NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
15.	THIS STANDARD DESIGN IS APPLICABLE TO INDUSTRIAL PLOT MEASURING 15'-0" X 75' (4.6M X 23M).
16.	ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION IN ONE OPERATION.
17.	THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE, ENTRANCE & MAIN FACTORY SHED IS COMPULSORY IN FIRST PHASE & THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUILDING CONSTRUCTION WHENEVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
18.	THE SPACE WITH 10'-0" CLEAR HEIGHT SHALL BE USED FOR NON-INDUSTRIAL & NON-RESIDENTIAL PURPOSES VIZ STORES, OFFICES, BOOK BINDING & TOILET ETC.
19.	ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED.
20.	NO BASEMENT IS ALLOWED.
21.	THIS DRG SUPERCEDES DRG NO 1 OF JOB NO 2080.

Sd/- SURJIT SINGH 20.1.81 CHIEF ARCHITECT	Sd/- 20-1-1981 SENIOR ARCHITECT	Sd/- 20-1-81 SENIOR TOWN PLANNER
Sd/- S.C. THUKRAL 19-1-81 ARCHITECT	Sd/- K.L. BHURI ASSTT. ARCHITECT	

OFFICE OF THE CHIEF ARCHITECT & SECY, CHANDIGARH, U.T.

SCALE = 4 FT TO AN INCH DATE: 19-1-1981

DAMANJIT KAUR DRAWN	JOB NO. 2080	DRG. NO. 2
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ARCHITECTURAL CONTROL SHEET FOR PRESS SITE IN INDUSTRIAL AREA PHASE I & II, 5 MARLA PLOT INDUSTRIAL AREA, PLOT SIZE 15'-0" x 75'-0" (4.6M x 23M)

PLAN, ELEVATIONS & SECTIONS

DISCLAIMER  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.2 JOB NO. 2080 DATE: 3-10-08  
 APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE MEMO NO. 300-UTPI(2) 81-2564 DATED 20-2-81