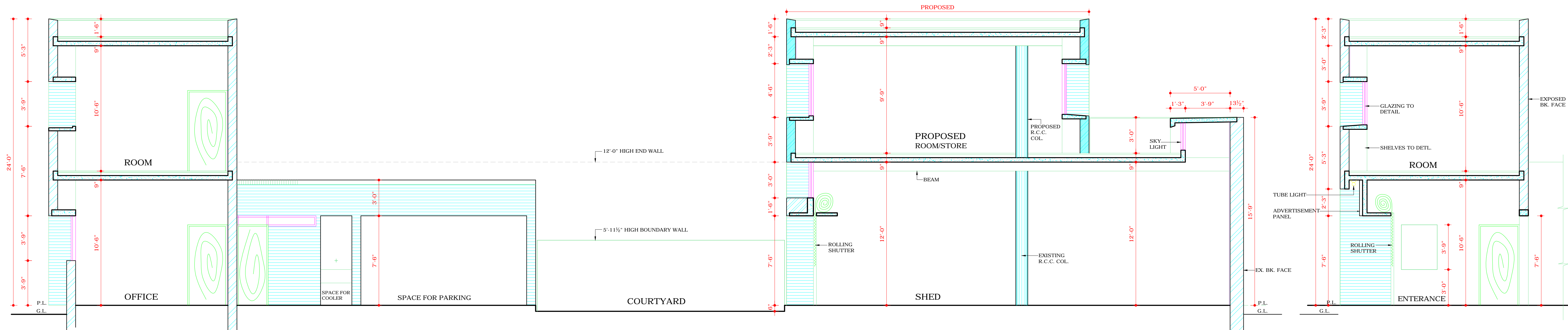
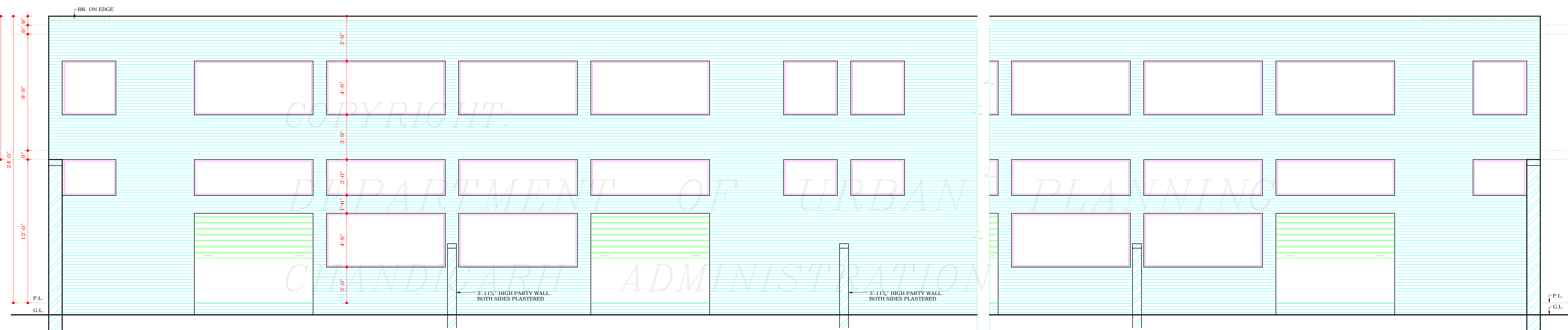


DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.

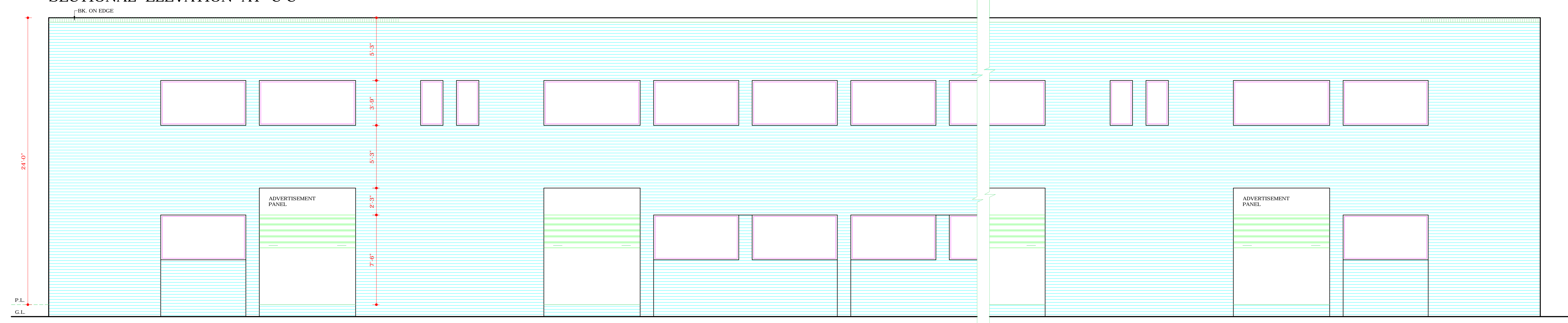


SECTION AT A-A'

SECTION B-B'



SECTIONAL ELEVATION AT C-C'



FRONT ELEVATION

S.No. NOTES:-

SCHEDULE OF JOINERY

S.No.	TYPE	SIZE	CILL	TOP	REMARKS
1)	D	3'-4 1/2" x 6'-9"	—	—	
2)	D1	2'-7 1/2" x 6'-9"	—	—	
3)	D2	2'-3" x 6'-9"	—	—	
4)	W	7'-1 1/2" x 3'-9"	3'-9"	7'-6"	
5)	W1	7'-10 1/2" x 3'-9"	3'-9"	7'-6"	
6)	W2	4'-6" x 3'-9"	3'-9"	7'-6"	
7)	W3	1'-10 1/2" x 3'-9"	3'-9"	7'-6"	
8)	W4	9'-10 1/2" x 4'-6"	3'-0"	7'-6"	
9)	W5	4'-6" x 4'-6"	3'-0"	7'-6"	
10)	W6	5'-9" x 4'-6"	3'-9"	7'-6"	
11)	G	6'-7 1/2" x 9"	6'-9"	7'-6"	
12)	V	9'-10 1/2" x 3'-0"	9'-0"	12'-0"	
13)	V1	4'-6" x 3'-0"	9'-0"	12'-0"	

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 05-05-10 FROM DRG. No. 3/1 JOB No. 2219

S.No.	DESCRIPTION	SIGN	DATE
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REVISIONS

CHIEF ADMINISTRATOR  
  
Sd/- RENU SAIGAL  
CHIEF ARCHITECT  
  
Sd/- ASHWANI KUMAR  
10-5-05  
SENIOR ARCHITECT  
  
Sd/- RAJINDER SINGH KALSI  
10-5-05  
ARCHITECT ASSTT. ARCHITECT

OFFICE OF  
THE CHIEF ARCHITECT  
U.T. CHANDIGARH

SCALE = 1/4" TO A FOOT DATE -  
BHUPINDER KAUR  
DRAWN BY JOB No. DRG. No.  
RAJESH KATOCH 2219 3/1  
9.5.05  
CHECKED BY

REVISED ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE - II PLOT SIZE:- 33'-0" x 100'-0" (TO PROVIDE F.S.I. UP TO 1.0 INSTEAD OF 0.75)

ELEVATIONS & SECTIONS

DISCLAIMER  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.  
APPROVAL RECEIVED FROM THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO No. 21/1296-UTFI(3).2005/4198 DATED 8.6.2005  
Sd/- (S.K. SANDHU)  
(CHIEF ADMINISTRATOR)