

S.No. NOTES

13. THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
14. LIGHTNING SYSTEM OF THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRAWING. NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL.
15. NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED & OFFICE BLOCK.
16. THIS ARCHITECTURAL CONTROL IS APPLICABLE TO INDUSTRIAL PLOT MEASURING 9.2M x 23M (30'-0" x 75'-0") IN INDUSTRIAL AREA PHASE-II.
17. THIS DRAWING IS TO BE READ WITH DRG. No. 1 OF JOB No. 2085.
18. ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDINGS.
19. THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE, ENTRANCE AND MAIN FACTORY SHED IN COMPULSORY IN FIRST PHASE & THE REST OF THE CONSTRUCTION CAN BE DONE SECOND PHASE. BUT IN CASE OF THE BUILDING PORTION ADJOINING THE MAIN FACTORY SHED (SPACES WITH 280 CMS CLEAR HEIGHT) THE CONSTRUCTION WHENEVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
20. THE SPACE WITH 280 CMS CLEAR HEIGHT ON LEVEL I AS WELL AS LEVEL II SHALL BE USED FOR NON INDUSTRIAL AND NON RESIDENTIAL PURPOSES VIZ- STORES, OFFICES ETC.
21. ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED.
22. NO BASEMENT IS ALLOWED.

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 05-05-10 FROM DRG. No. 2, JOB No. 2085.

S.No. DESCRIPTION SIGN DATE

REVISIONS

Sd/- SURJIT SINGH 7.10.80 CHIEF ARCHITECT	Sd/- CHIEF ADMINISTRATOR
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Sd/- V.P. ARORA 25-9-1980 SENIOR ARCHITECT.	Sd/- S.G. NANGIA SENIOR TOWN PLANNER
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Sd/- S.C. THUKRAL ARCHITECT.	Sd/- K.L. BHURI ASSTT. ARCHITECT.
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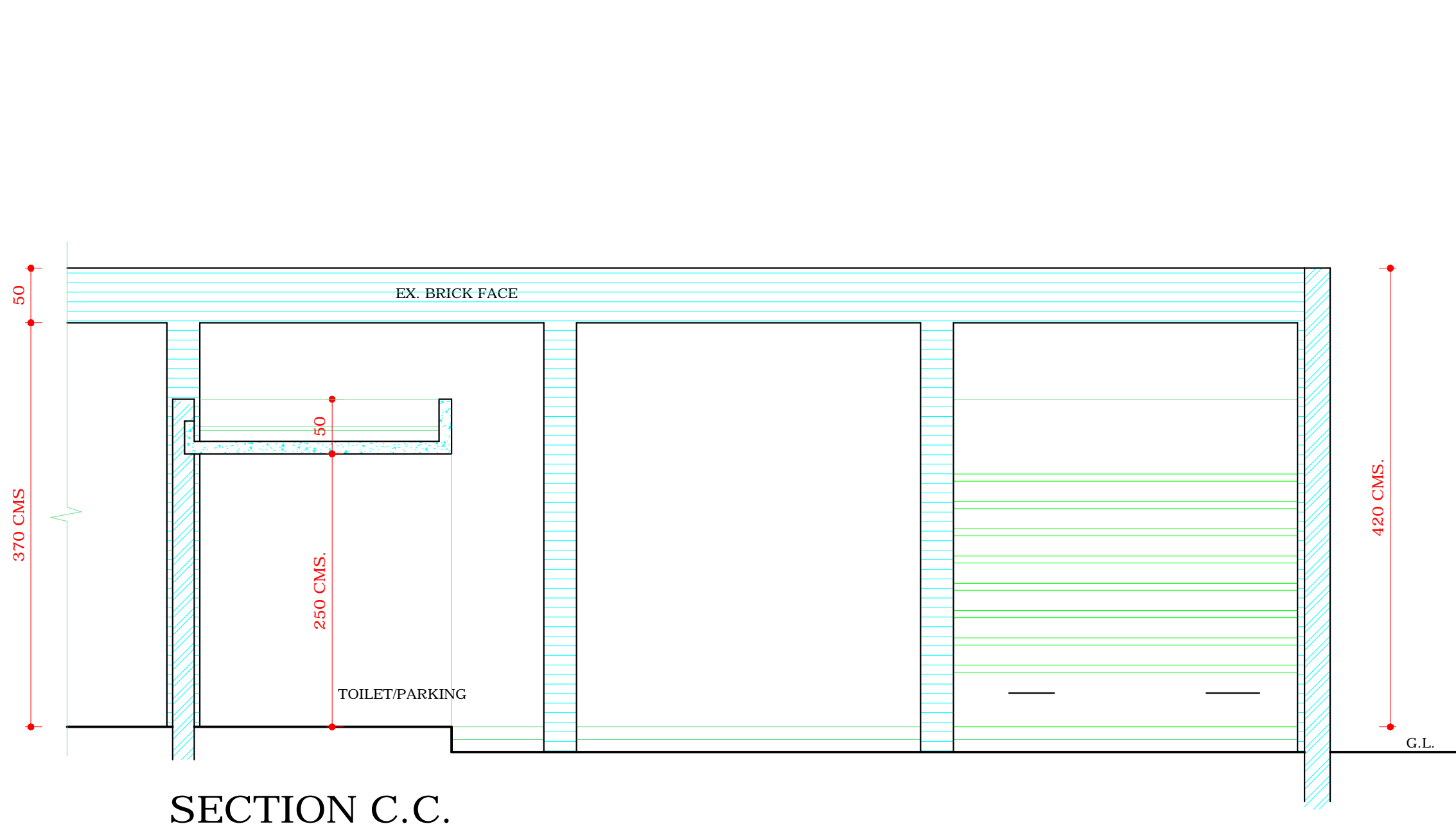
OFFICE OF THE
CHIEF ARCHITECT & SECY.
CHANDIGARH U.T.

SCALE = 1:50 DATE: 4/10/80

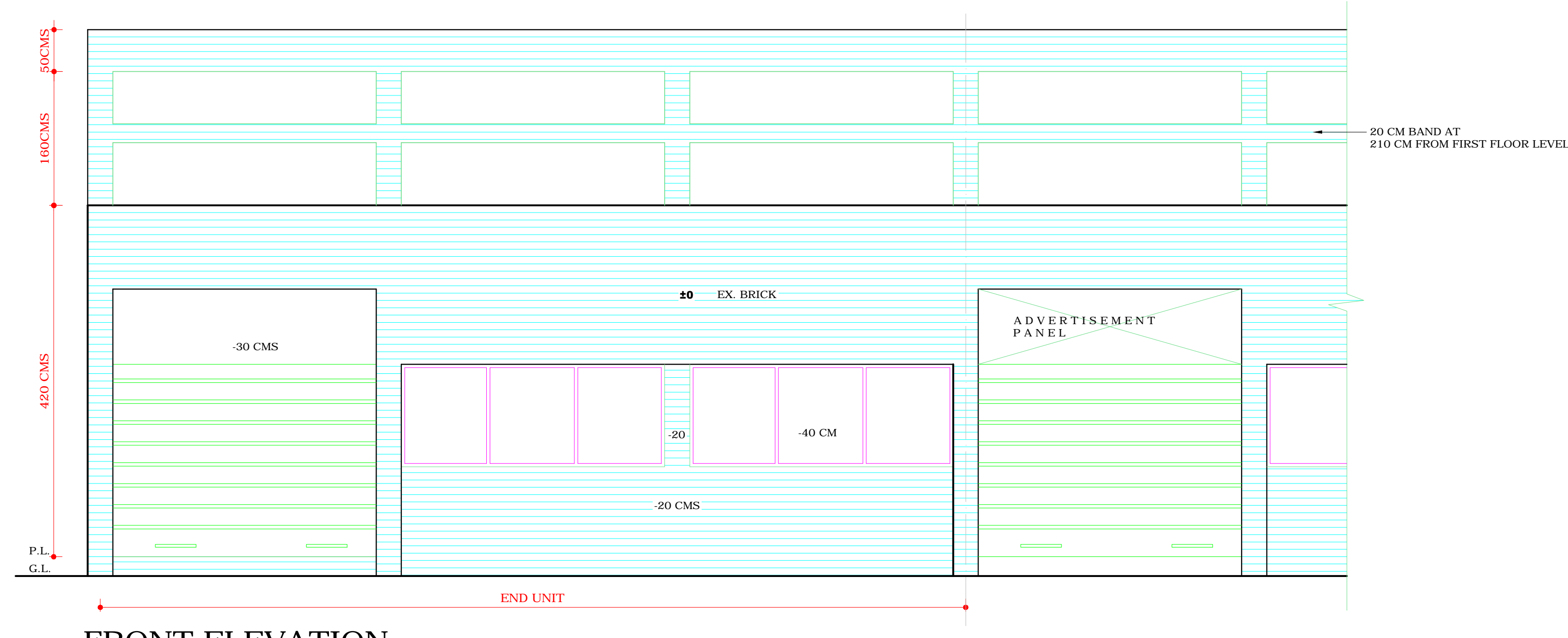
DRAWN Sd/- DAMANJEET KAUR	JOB No. 2085	DRG. No. 2
CHECKED Sd/- M.L. MADAN		

ARCHITECTURAL CONTROL SHEET
FOR INDUSTRIAL PLOTS IN
INDUSTRIAL AREA PHASE II PLOT
SIZE 9.2M x 23M. (30'-0" x 75'-0")

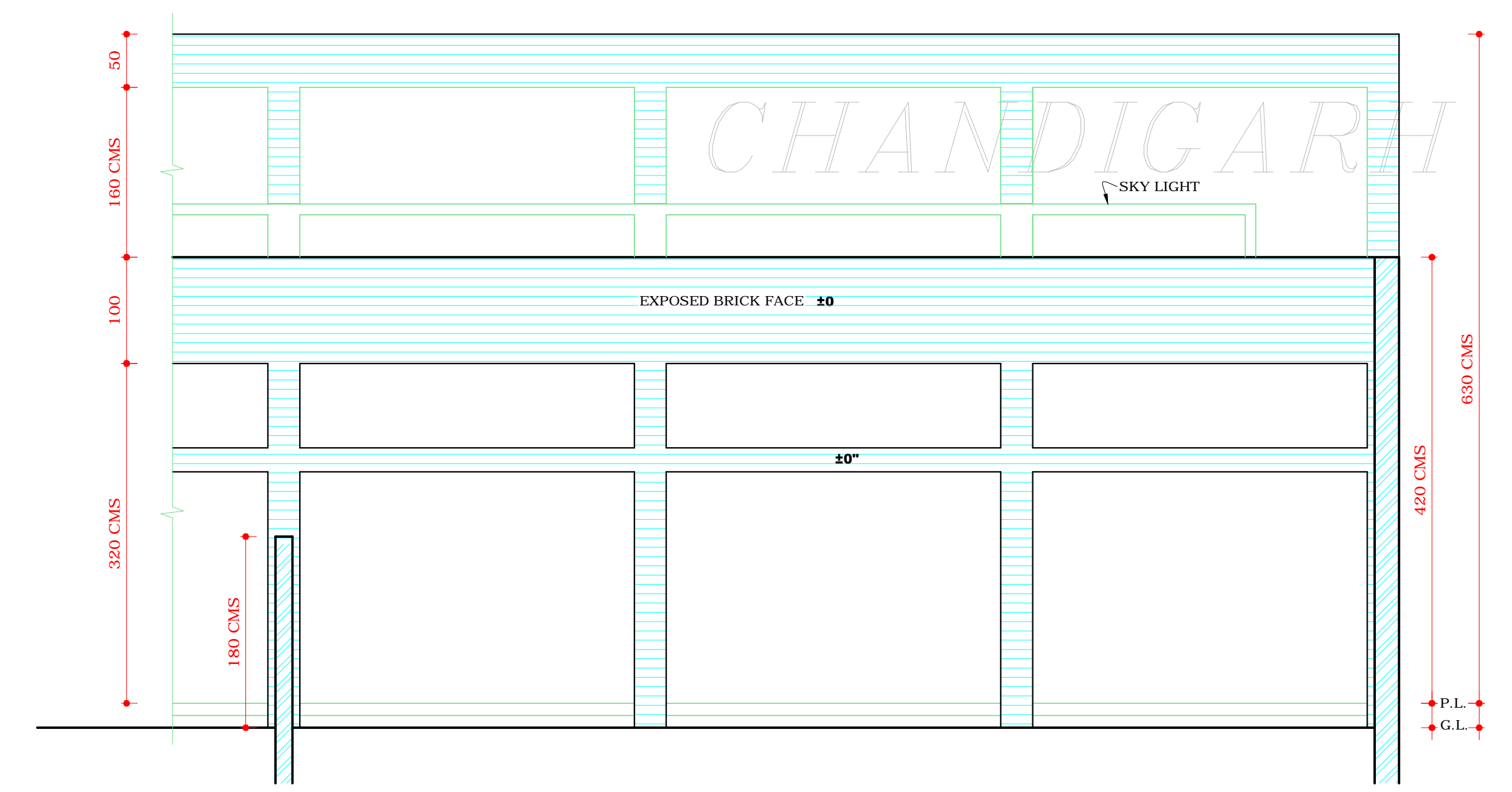
ELEVATIONS & SECTIONS.



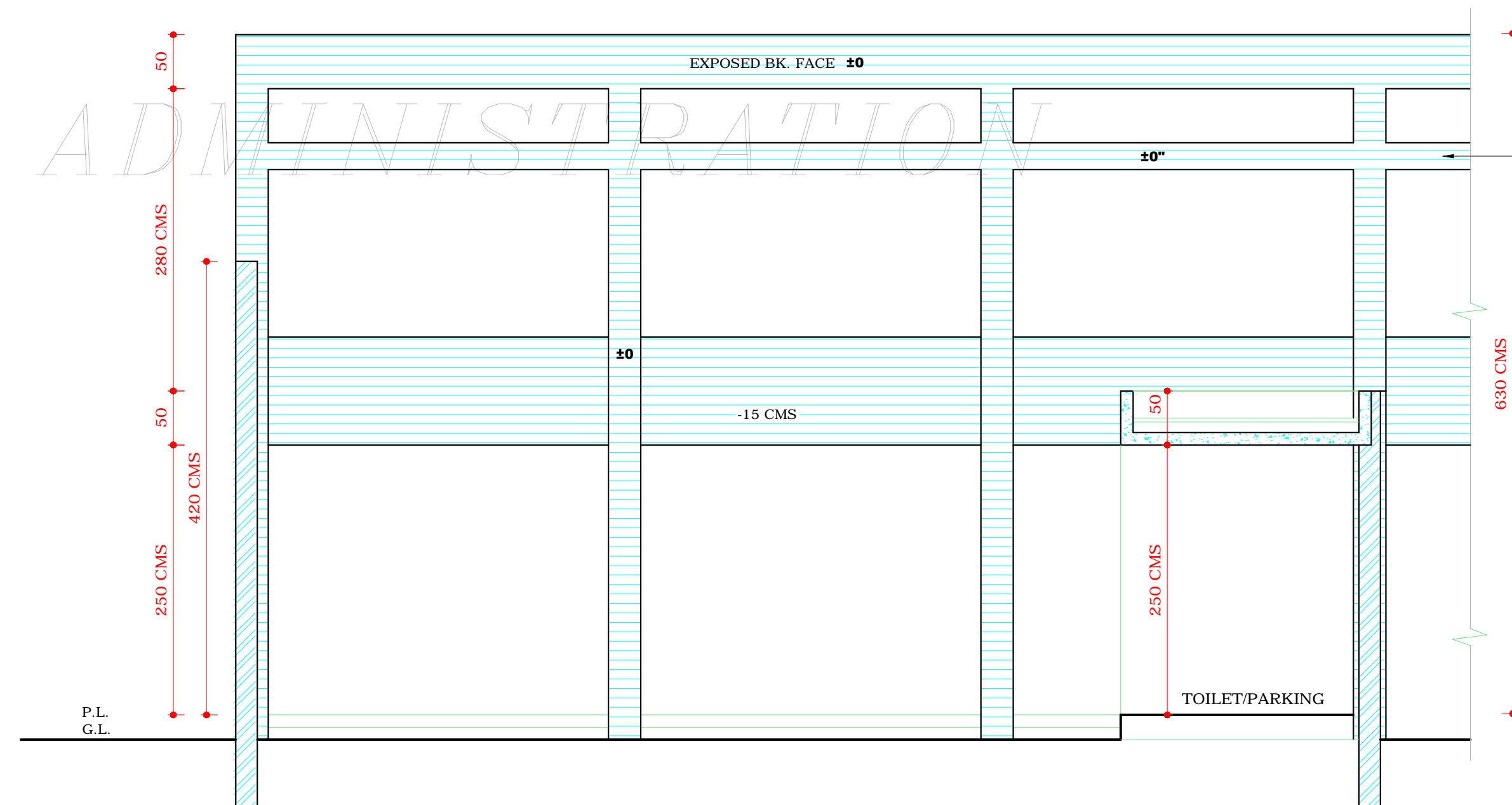
SECTION C.C.



FRONT ELEVATION

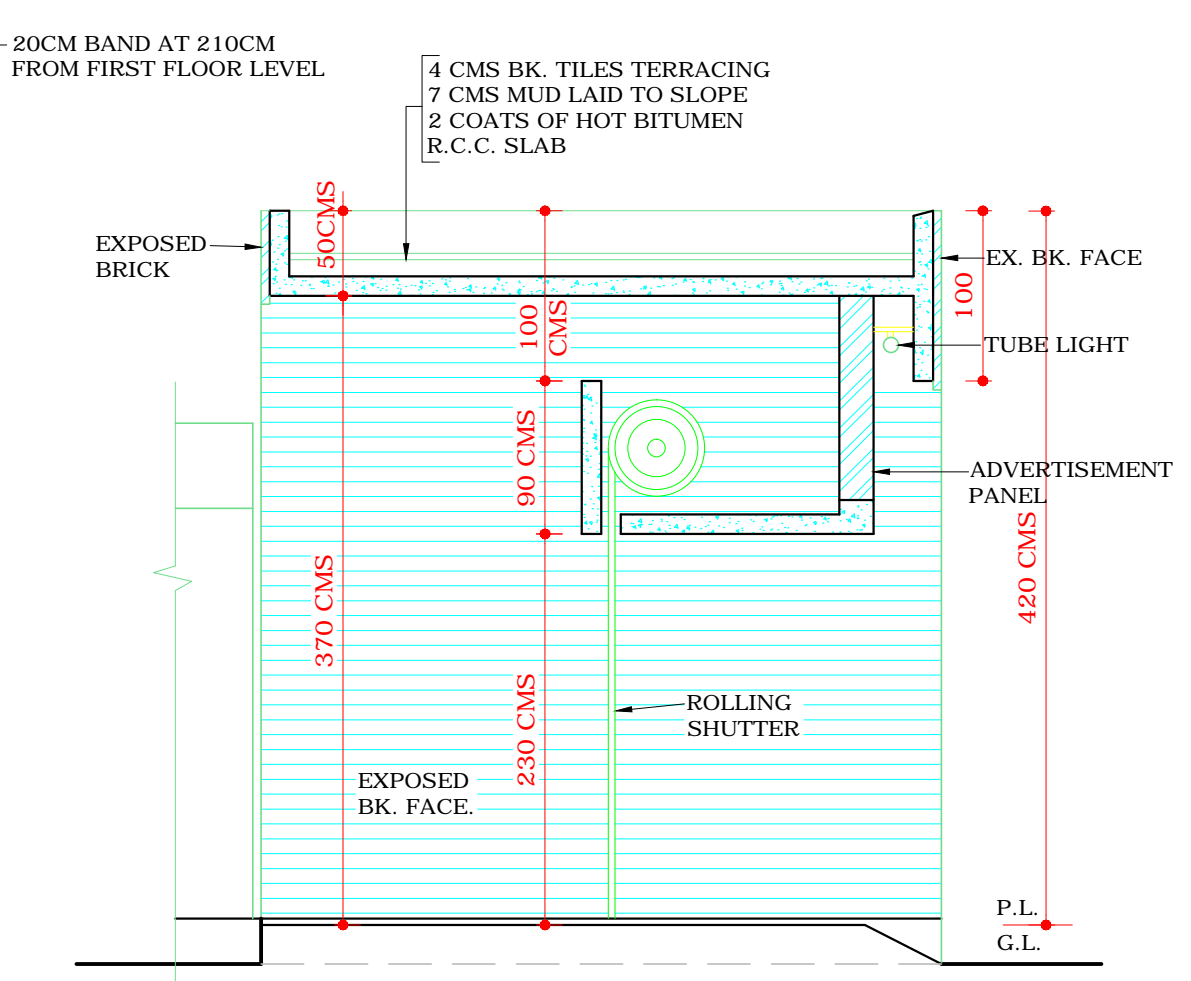


ELEVATION E-E



SECTION D.D.

NOTE:-
CLAUSE No. 22 HAS BEEN WITHDRAWN AS PER
RECOMMENDATION OF THE HIGH POWERED COMMITTEE
CONSTITUTED BY A.A. REGARDING BASEMENTS
OF INDUSTRIAL PLOTS UPTO 2 KANALS (SR. No. 7)
AND APPROVAL GIVEN BY HON'BLE ADMINISTRATOR
U.T. AND DIRECTIONS GIVEN BY THE FINANCE SECY.,
VIDE MEMO No. 11/2/70/U.T.F.I.(4)4098 DATED 3/7/2007.
Sd/- H.S. KANG
16-4-2008



SECTION B.B.

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED
VIDE HIS MEMO No- 6666- UTFI (2) -80/15416
DATED 21/10/80.
REVISED APPROVAL OF CHIEF ADMINISTRATOR
RECEIVED VIDE HIS MEMO No. 1463.
DATED 28-1-1981.

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT
VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED
(PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER
COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH
SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE
OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL
OVERRULE THE DIGITIZED FORMAT.

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