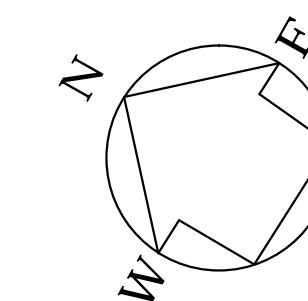


DEPARTMENT OF ARCHITECTURE, Pb.



- BUILDING ON BLOCK No. 1, 2 & 3 WILL BE GOVERNED BY ARCHITECTURAL CONTROL SHEETS REF. DRGS. OF JOB No. 451.
- MEASUREMENTS OF BLOCKS ON THIS PLAN ARE TENTATIVE AND ARE SUBJECT TO VERIFICATION AT SITE.
- RESERVATION OF SECTOR 29-D WILL BE SUB DIVIDED IN TO SUITABLE BLOCKS AT A LATER DATE.

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON 27-07-09 FROM ORIGINAL DRG. No. 1 JOB No. 451

S.NO.	DESCRIPTION	DATE	SIGN

REVISIONS

Sd/- M.N. SHARMA 1.9.65 CHIEF ARCHITECT &	Sd/- 1.9.65 SENIOR TOWN PLANNER
Sd/- J.S. DETHE 27.8.65 SENIOR ARCHITECT	Sd/- 28.8.65 ARCHITECT

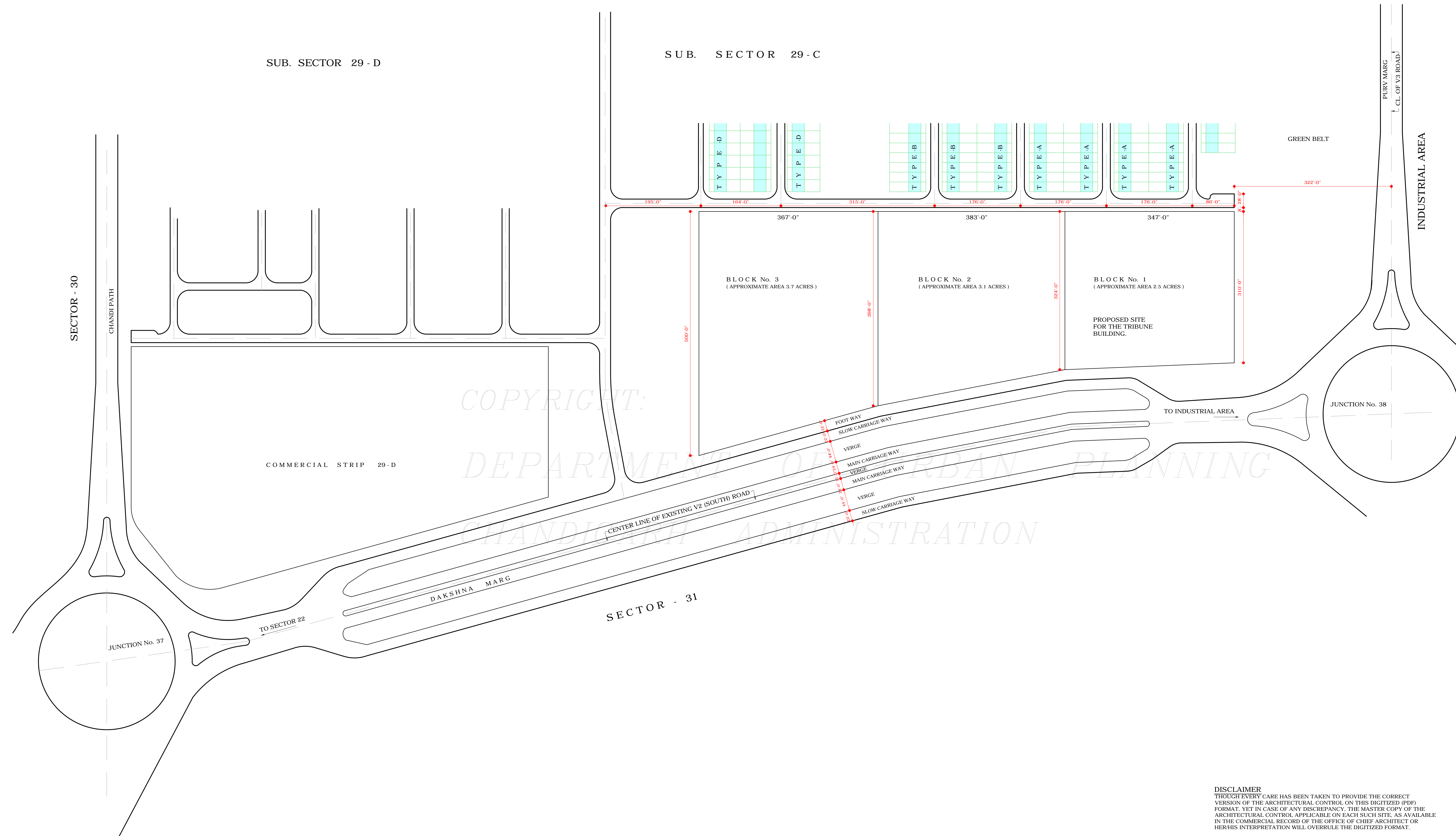
OFFICE OF THE CHIEF ARCHITECT AND TOWN PLANNING ADVISER. Pb.

SCALE = 80'-0" TO AN INCH DATE : 25.8.65

DRAWN BY P.S. SACHDEVA	DRG. No. 1	JOB No. 451
CHECKED BY Sd/-		

LAY OUT PLAN OF COMMERCIAL STRIP IN SEC. 29-C CHANDIGARH

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION