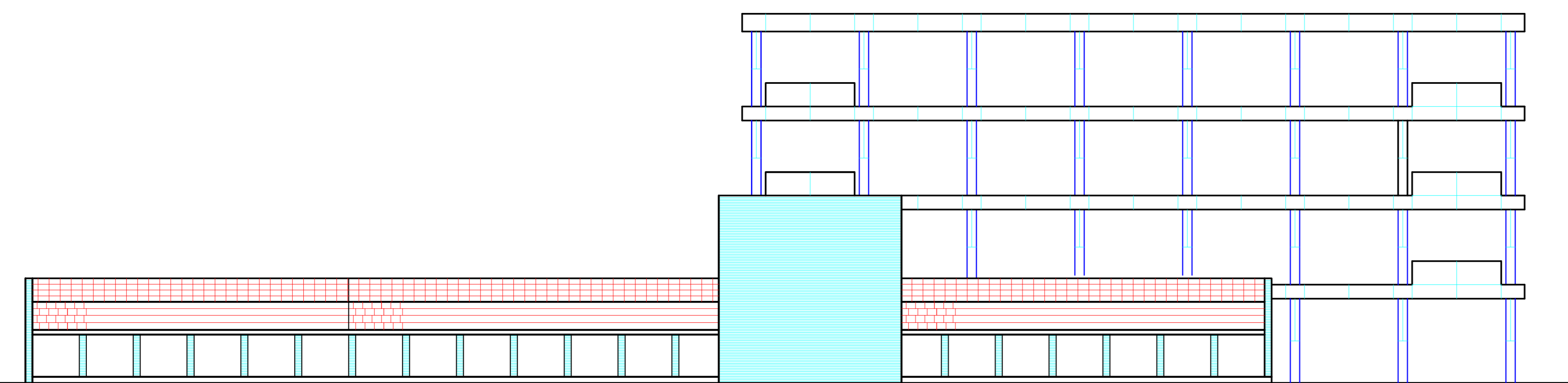
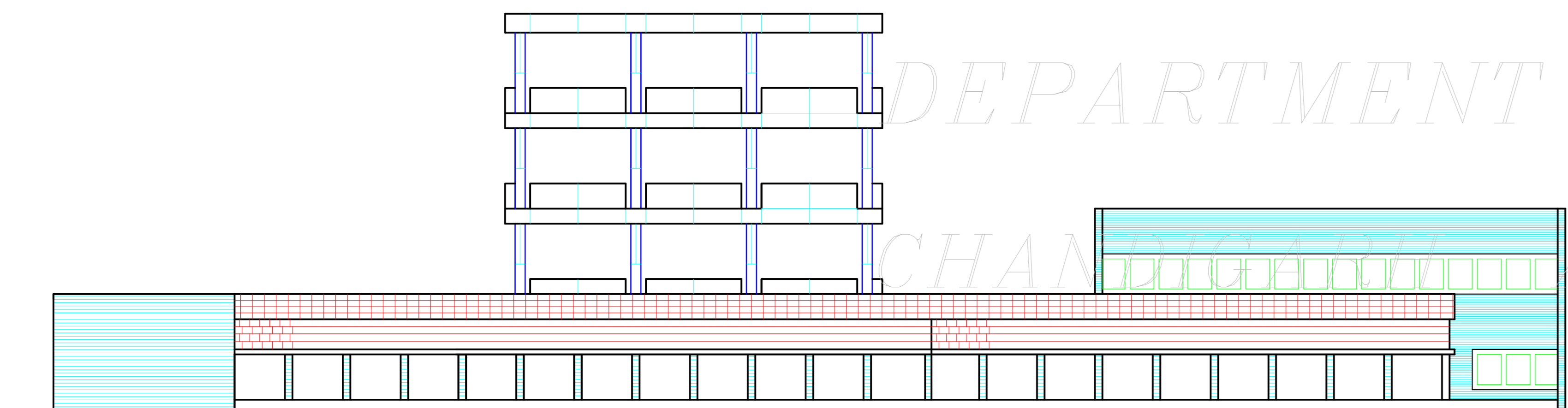


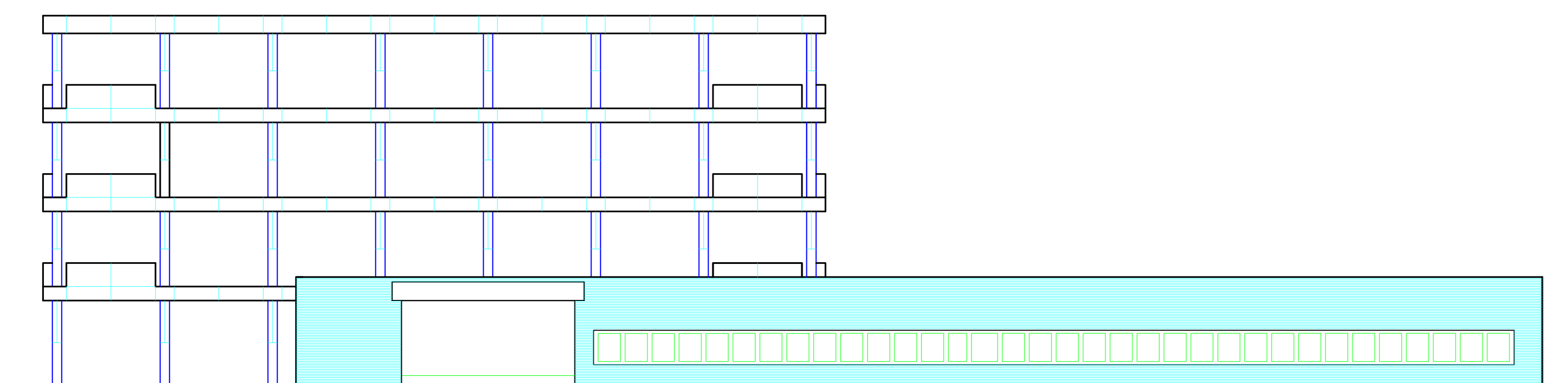
EAST ELEVATION



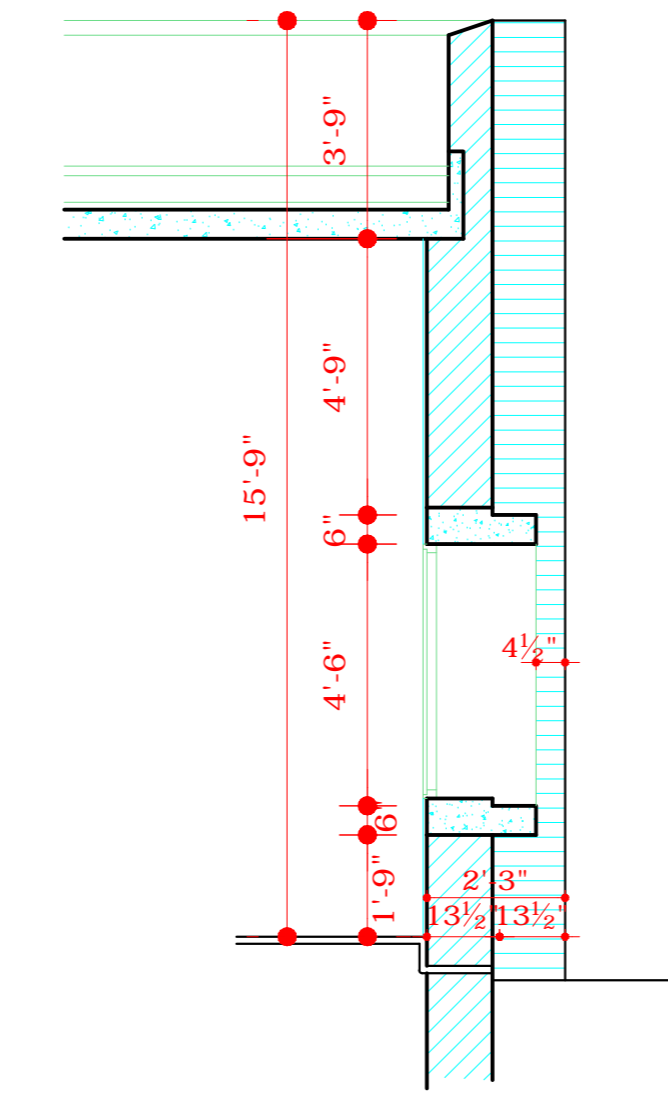
SOUTH ELEVATION



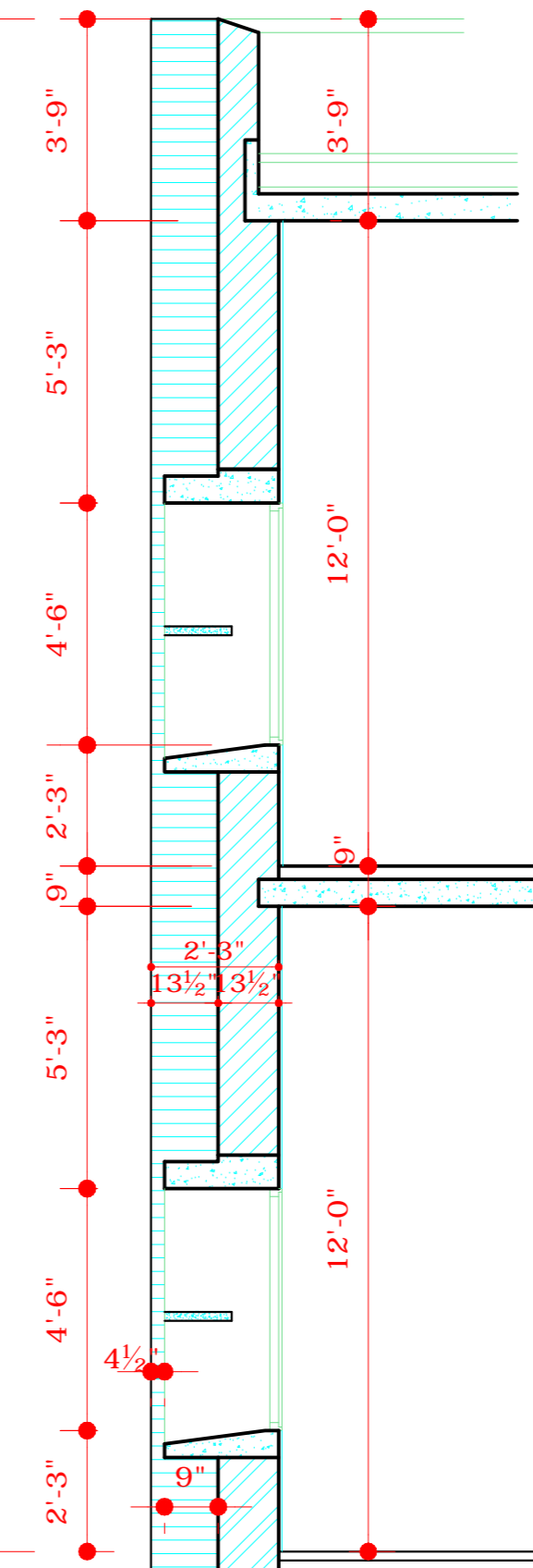
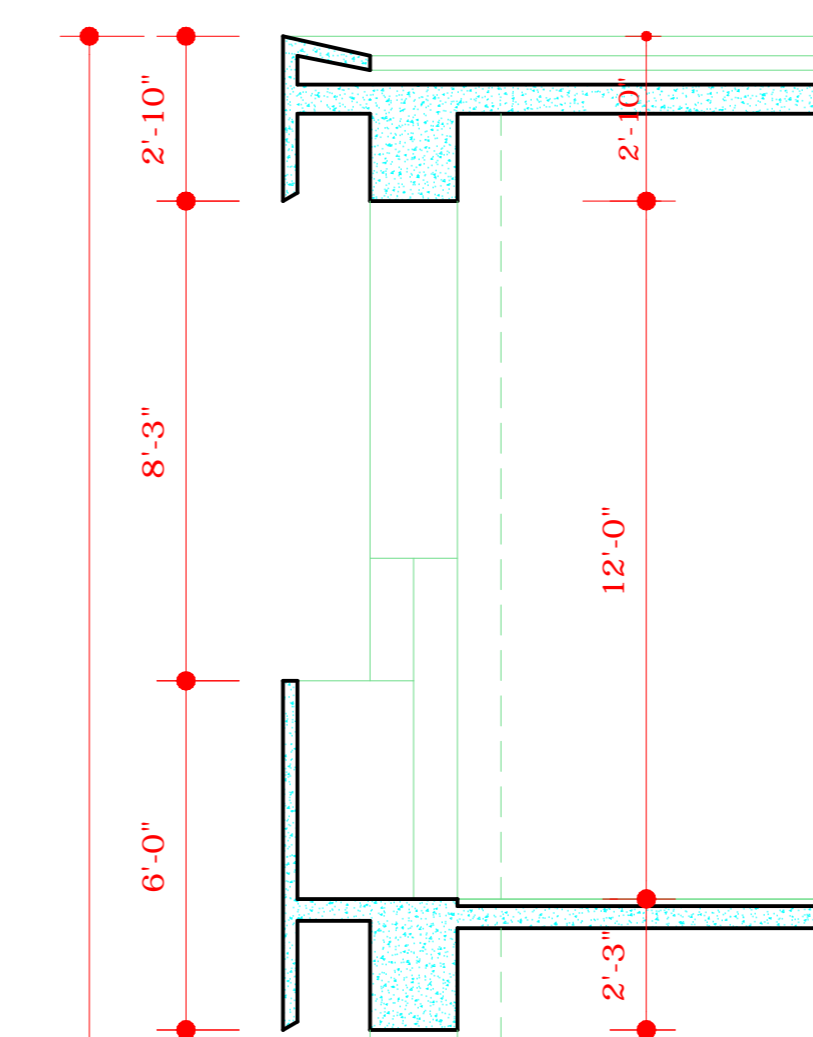
WEST ELEVATION



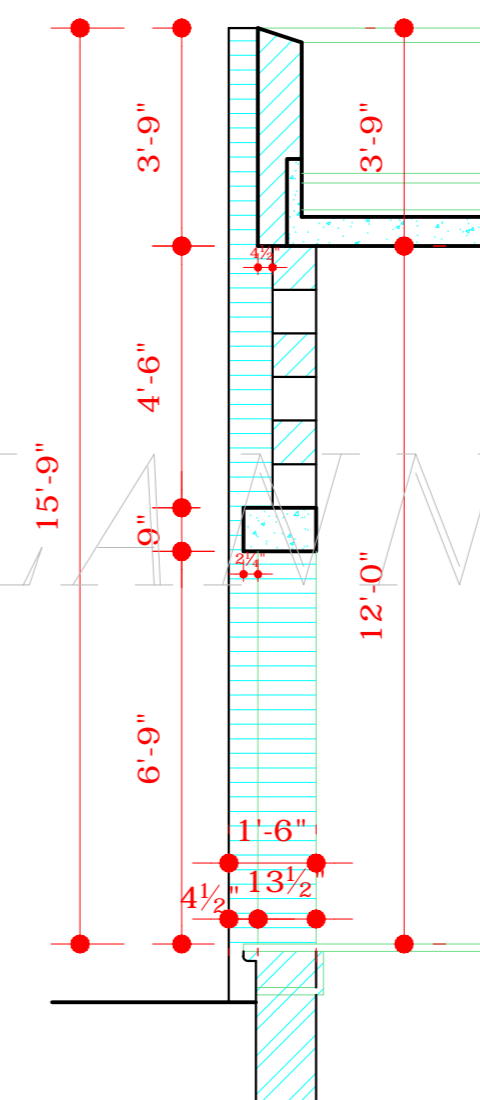
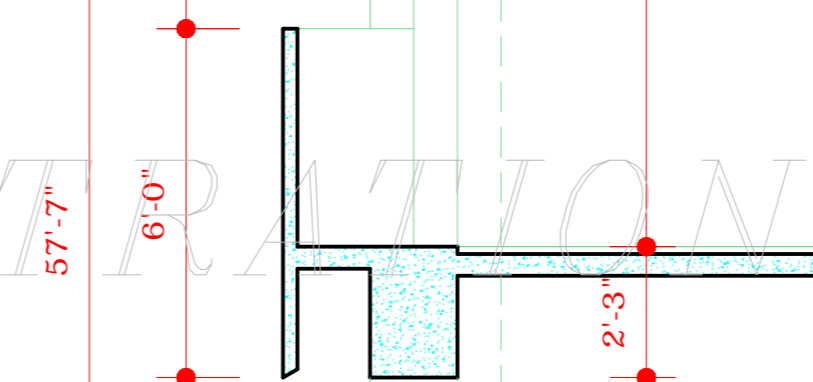
NORTH ELEVATION



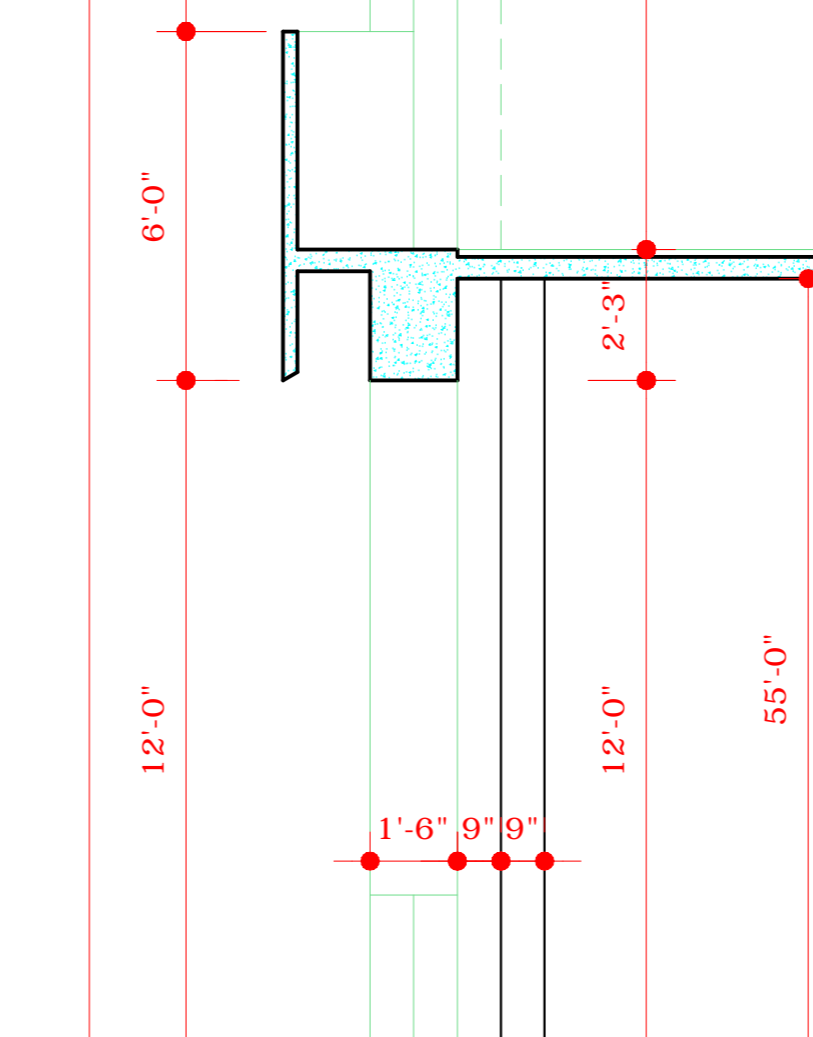
SECTION AT B-B



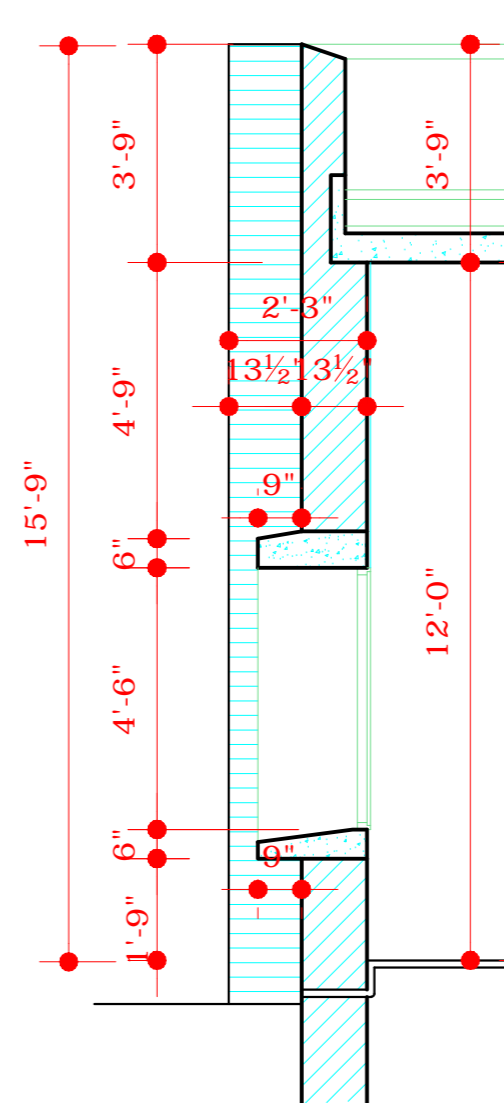
SECTION AT C-C



SECTION AT D-D



SECTION AT A-A



SECTION AT E-E

NOTES

* THE FACADE OF FOUR STOREYED R.C.C. STRUCTURED TO HAVE STEEL SHUTTERING PATTERN AS SPECIFIED IN THE ARCHITECTURAL CONTROL OF SECTOR 17 A,B,C & D.

* ARCHITECTURAL DETAILS (EXPOSED BRICK WORK, WINDOWS, SUN BREAKERS, PORCHES ETC.) SHALL BE THE SAME AS FOLLOVED FOR THE ESTATE OFFICE IN SECTOR 18 A AND AS INDICATED IN THIS DRAWING.

NOTE:- THIS DRAWING IS THE COMPUTERISED FROM ORIGINAL DRG. NO. 33 ,JOB NO. 10.
RE-DRAWN :- VIJAY KUMAR

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

sd/-27.6.60
R.R.VOHRA
CHIEF ADMINISTRATOR

SD/-23.2.60
A.R.PRABHAWALKER
TOWN PLANNER

sd/-26.2.60
P. JENNERET
CHIEF ARCHITECT & TOWN PLANNER

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON SOUTH OF MADHYA MARG

ELEVATIONS & SECTIONS
scales:- 1/16" to a foot (elevations)
1/4" to a foot (sections)
drawn :- sd/- Prem Parkash

DRG. NO. 33 ,JOB NO. 10
DATE 22nd Feb. 1960

COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

TO BE FIXED BY
CHIEF ADMINISTRATOR