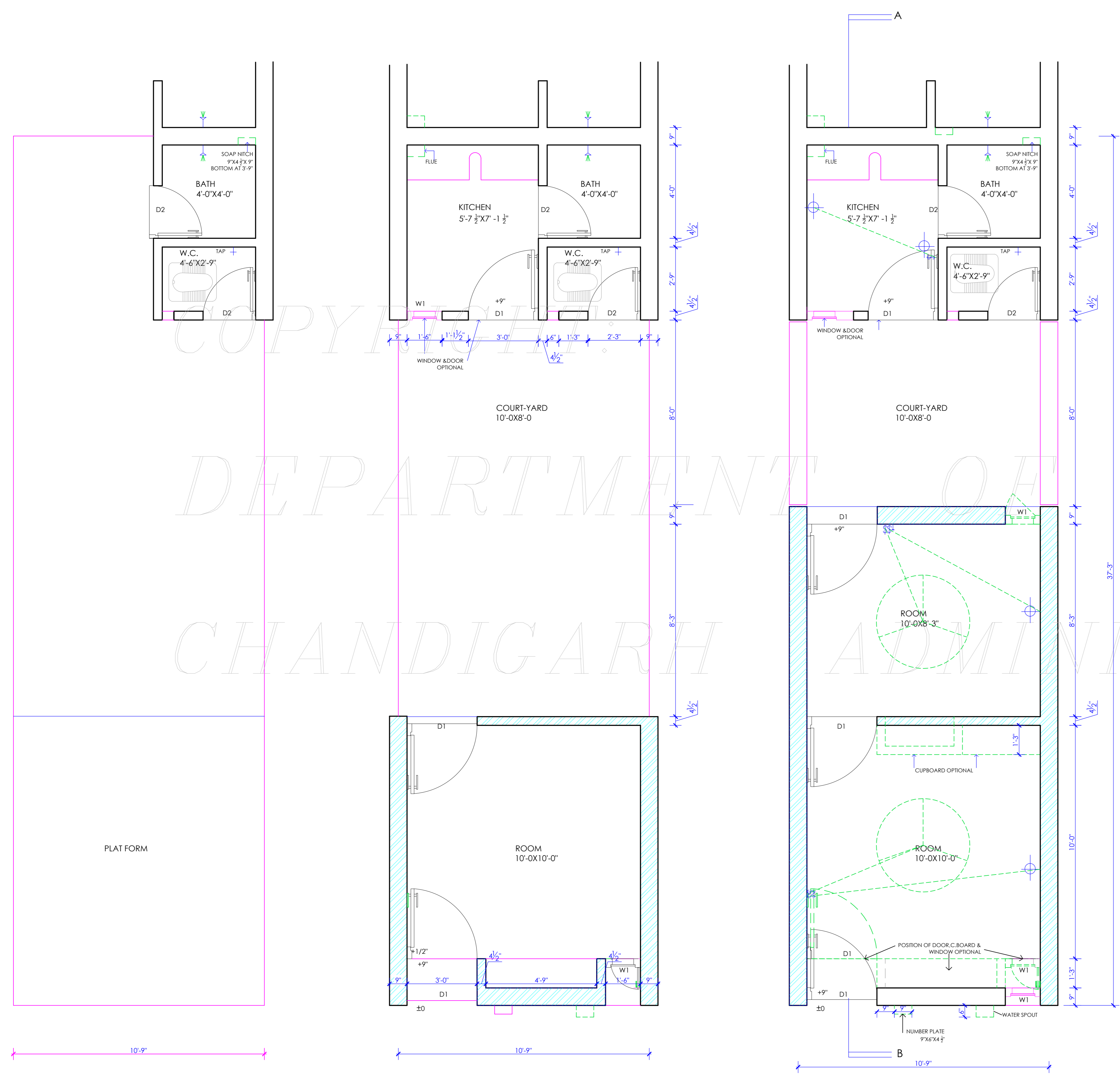
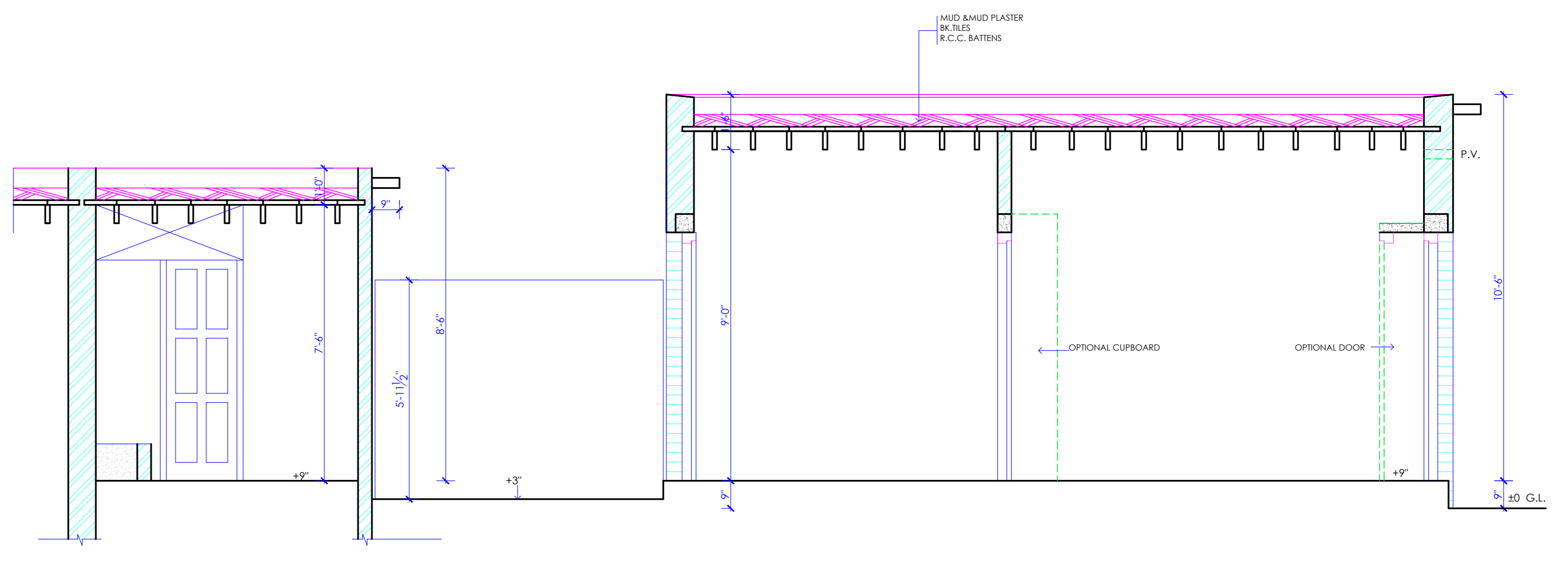


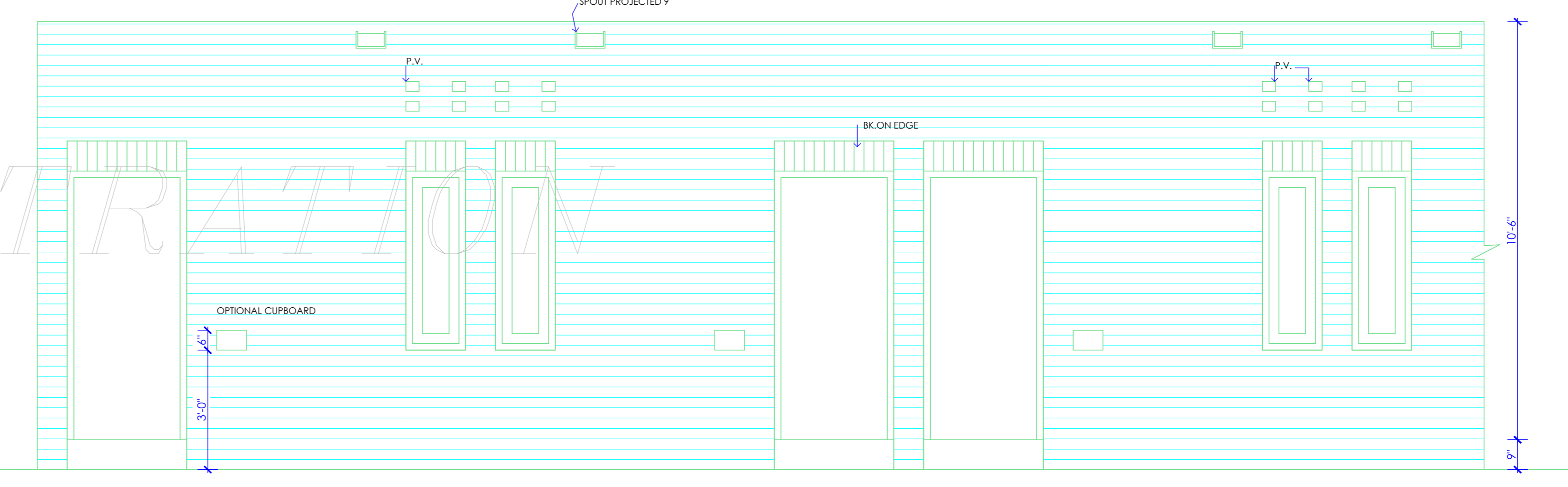
**DEPARTMENT OF
URBAN PLANNING
CHANDIGARH, U.T.**



PLAN AT PHASE I PLAN AT PHASE II PLAN AT PHASE III



SECTION AT A-B



FRONT ELEVATION

NOTE:
THIS DRAWING IS THE COMPUTERISED
REPRODUCTION OF ORIGINAL DRG. NO. I-R, JOB NO.
1054 DATED-20-04-18

DISCLAIMER
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ATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTENDED
Sd/-
S.S.VIRDI
22.4.18
ASSTT.ARCHITECT

S.NO. DESCRIPTION

THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, CHANDIGARH, U.T. AND FORMERLY OF THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.

SCHEDULE OF JOBBERY

D1-3 242'0"
D2-2 376'0"
W1-1 634'4"
W2-4 127'0"

- REVISED ON 16.4.79 AS PER INSTRUCTIONS RECEIVED VISE LETTER NO. 19216(D.O.B) DATED 24/3/79 FROM DEPT. CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION CHANDIGARH.
- ROOF OVER KITCHEN, BATH AND W.C. PROVIDED
- THIS DRG. IS REDRAWN FROM DRG. NO. I-R JOB NO. 1054 DATED 19.7.73, INCORPORATING SOME MINOR CHANGING

S.NO. DESCRIPTION SIGN DATE

REVISIONS

Sd/- M.N.SHARMA 19.7.78 CHIEF ARCHITECT	Sd/- H.S.CHOPRA 19.7.78 SENIOR ARCHITECT
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Sd/- J.N. SETHI 19.7.78 ARCHITECT	Sd/- S.S.VIRDI 19.7.78 ASSTT.ARCHITECT
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**OFFICE OF THE
CHIEF ARCHITECT
U.T., CHANDIGARH**

SCALE: 1/2" = 1'-0" DATE:

DRAWN BY: RASHMI MITHA	JOB NO. 1054	DRG. NO. 1-R
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SITE CUM SERVICES SCHEME

PLANS, ELEVATION & SECTIONS

SHEET SIZE 40"x27"