

DEPARTMENT OF ARCHITECTURE.

- THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH AND FORMERLY OF THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERISE CONSTRUCTION & ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
- THIS DRG. IS TO BE READ TOGETHER WITH THE DRAWING No. 28 JOB No. 41 SHOWING PLOT No. 201 TO PLOT No. 248.
- PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY, DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
- EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING.
- PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- NO DEVIATION IN THE EXTERNAL FACADES OR FACADES THROUGH VERANDAHS SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
- NO RAIN WATER, SOIL, VENTILATOR OR ANY OTHER PIPE SHALL PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 650 ON DATED 26TH JULY 1972.

CURDIAL 26/7/72

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 05-06-09 FROM ORIGINAL DRG. No. 1 OF JOB No. 650

APPROVAL OF THE CHIEF ADMINISTRATOR CHD. U.T. RECEIVED VIDE HIS MEMO. No. 2784 UTE1 (2) 79/15846 DATED 31/10/79

S.No.	DESCRIPTIONS	DATE/SIGN
REVISIONS		
Sd/	S.L. VARMA	19-9-70
CHIEF ADMINISTRATOR		
Sd/	M.N. SHARMA	4.2.70
Sd/	R.K. HANDA	4.2.70
CHIEF ARCHITECT		SENIOR ARCHITECT
Sd/	G.P. MEHTA	4.2.70
Sd/	AJMAL SINGH	4.2.70
ARCHITECT		ASSTT. ARCHITECT

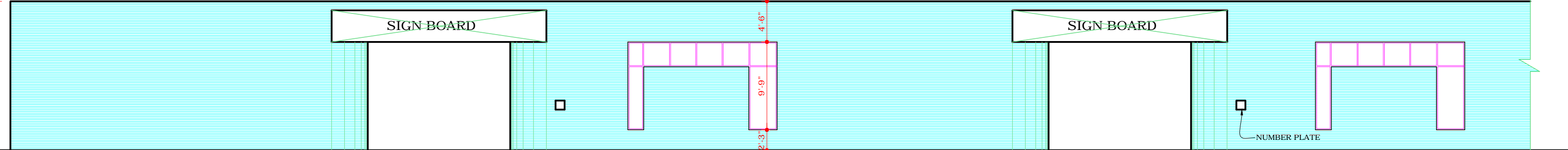
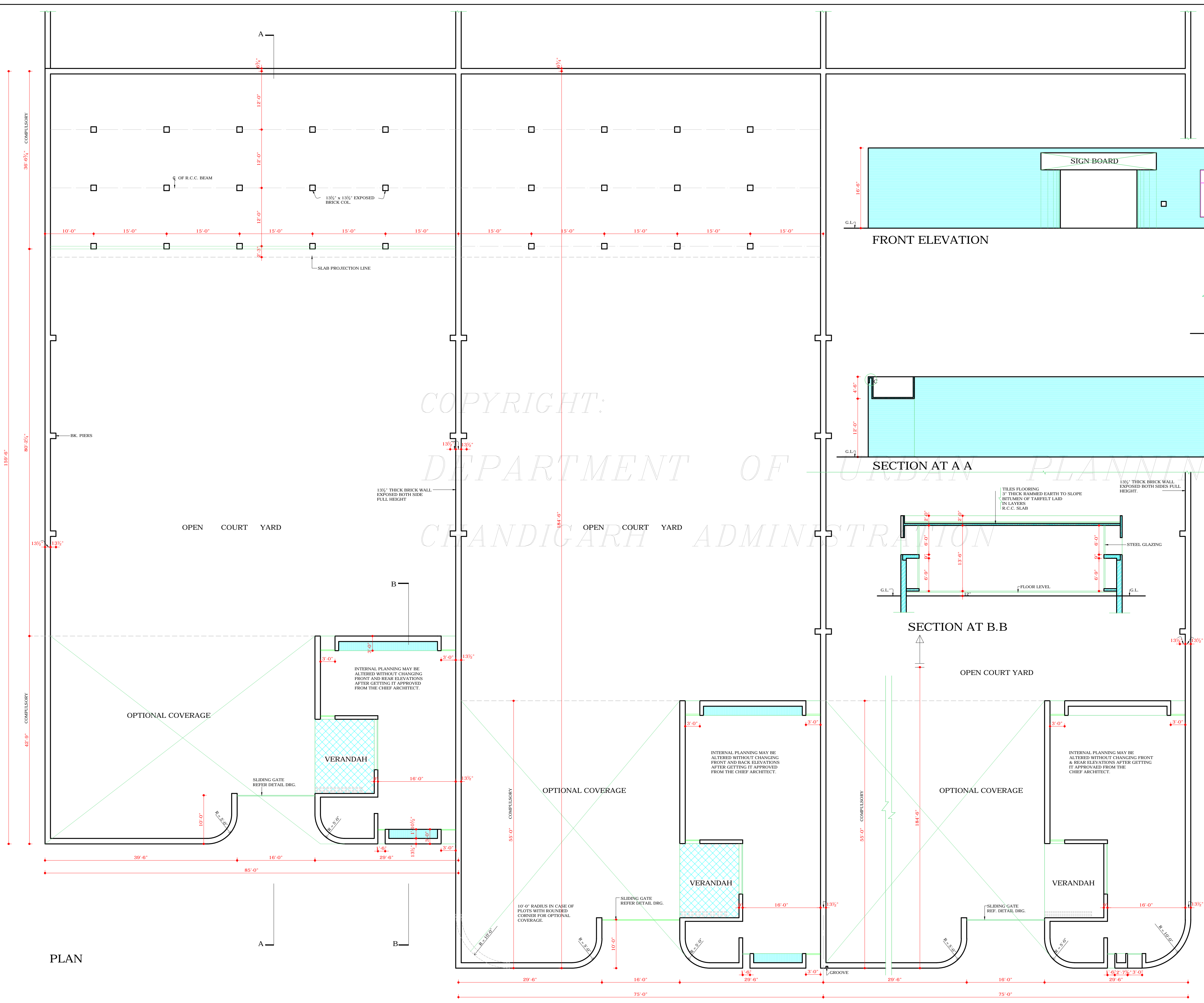
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE = 1/8" TO A FOOT	DATE
Sd/	19.9.79
CHIEF ADMINISTRATOR	
Sd/	15.5. CHOPRA
25.6.79	
SENIOR ARCHITECT	
Sd/	J.N. SETHI
25.6.79	
SENIOR ARCHITECT	
Sd/	DRG No. 1
JOB No. 650	

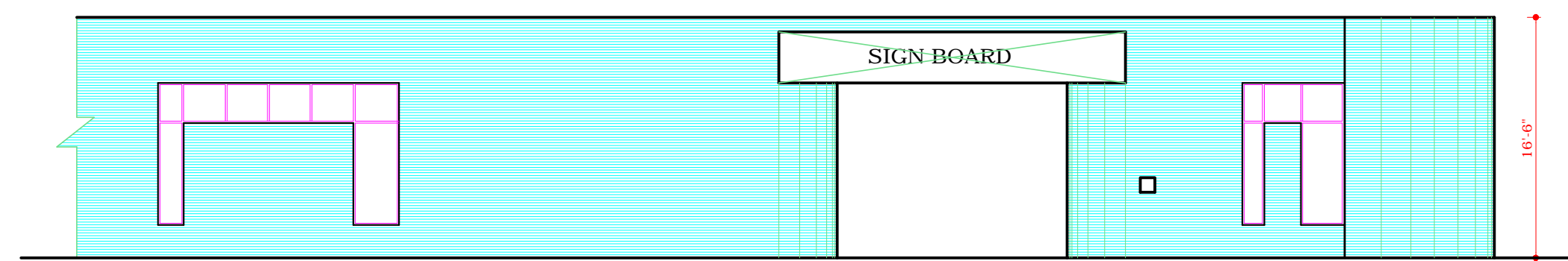
ARCHITECTURAL CONTROL FOR STEEL MERCHANTS & TENT DEALERS. PLAN, ELEVATION & SECTIONS

SCALE = 1/8" TO A FOOT	DATE
Sd/	19.9.79
CHIEF ADMINISTRATOR	
Sd/	15.5. CHOPRA
25.6.79	
SENIOR ARCHITECT	
Sd/	J.N. SETHI
25.6.79	
SENIOR ARCHITECT	
Sd/	DRG No. 1
JOB No. 650	

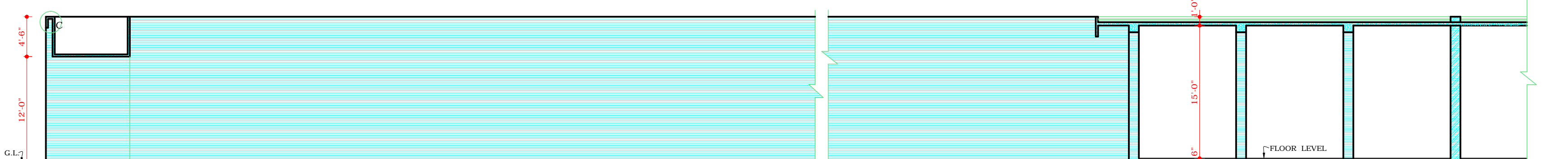
ARCHITECTURAL CONTROL FOR STEEL MERCHANTS & TENT DEALERS. PLAN, ELEVATION & SECTIONS



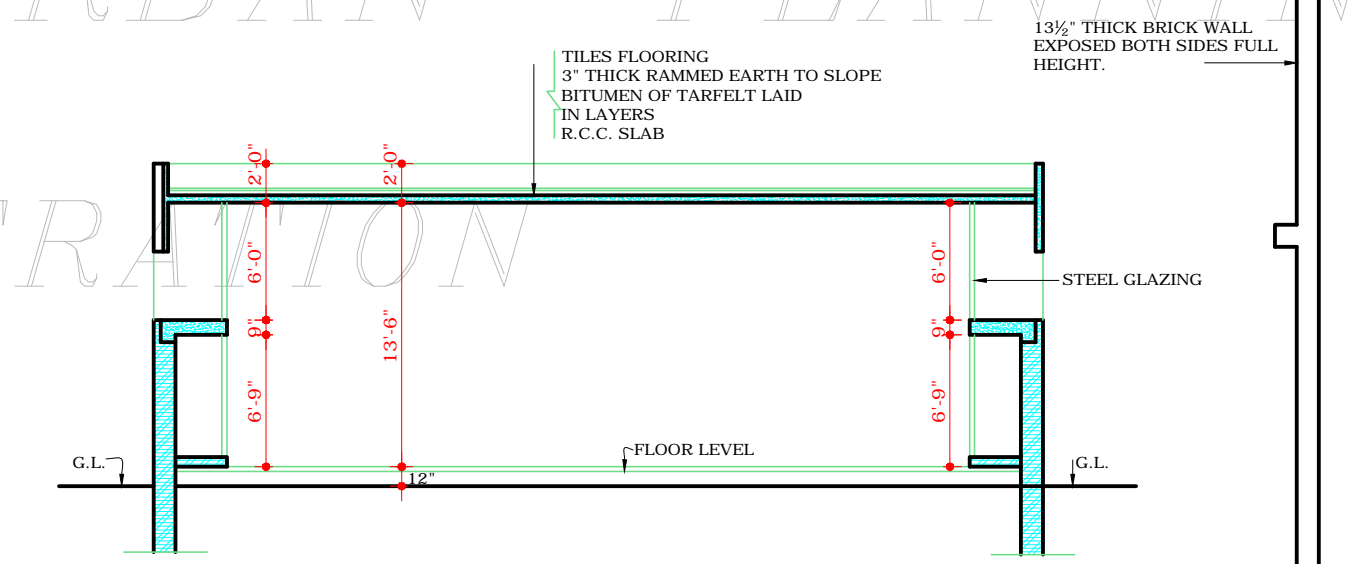
FRONT ELEVATION



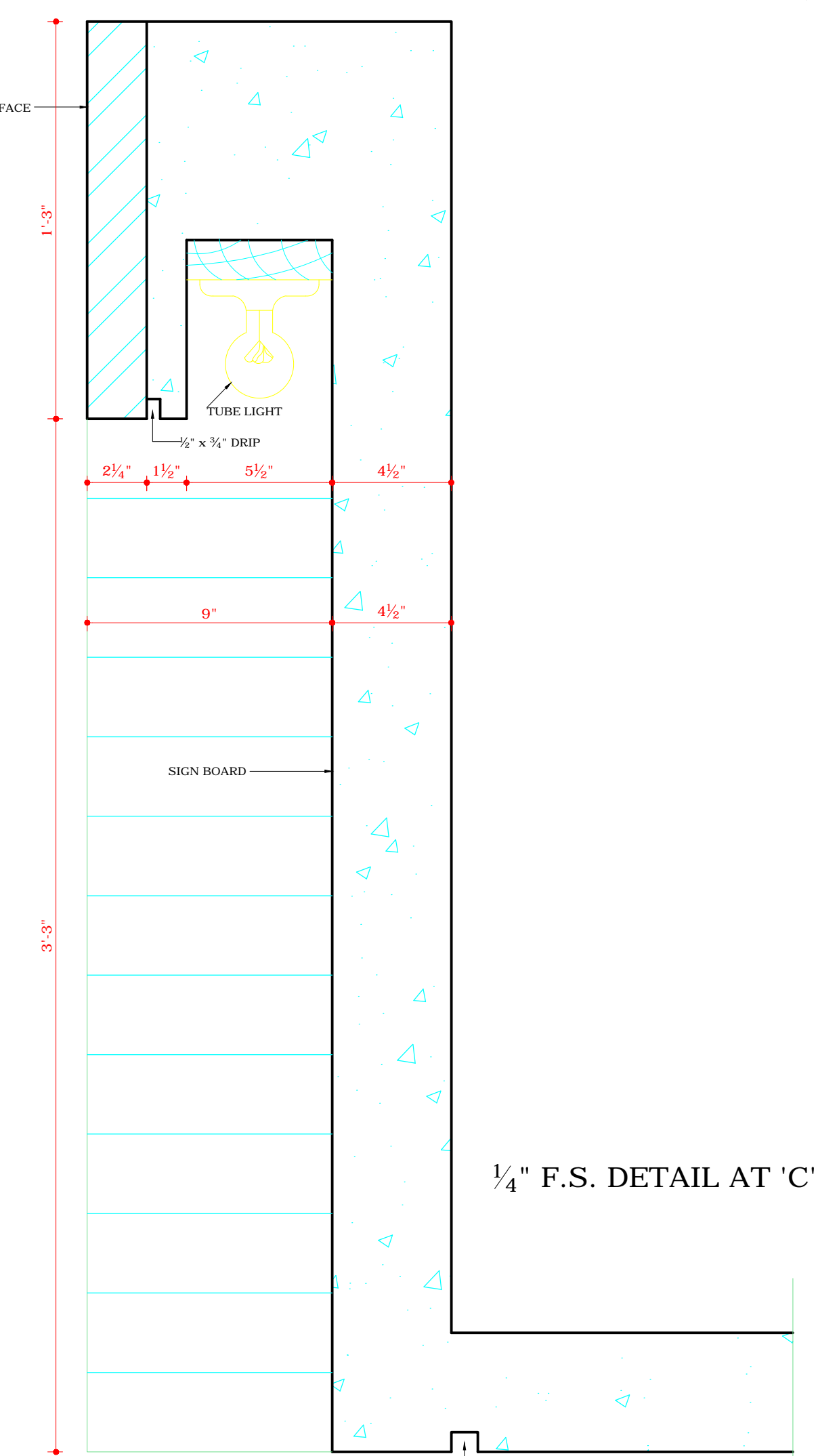
FRONT ELEVATION OF END PART



SECTION AT A A



SECTION AT B B



1/4" F.S. DETAIL AT 'C'

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/ 19.9.79
 CHIEF ADMINISTRATOR
 Sd/ 15.5. CHOPRA
 25.6.79
 SENIOR ARCHITECT
 Sd/ J.N. SETHI
 25.6.79
 SENIOR ARCHITECT
 ATTESTED
 Sd/ KUREKAR
 8.8.72
 ASSTT. ARCHITECT

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 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION