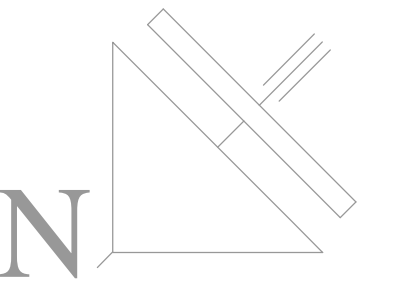


# CHANDIGARH PROJECT



**NOTE:-**  
THIS IS A REPRESENTATIVE DRAWING SHOWING SHOPPING LAYOUT, ONLY FOR THE ARCHITECTURAL CONTROL SHEETS APPLICABLE FOR COMMERCIAL (SCO'S / SCF'S / BOOTHS ETC.) PLOTS

**SHOPPING SHOWN AS**

ARCHITECTURAL CONTROL SHEETS FOR SECTOR 8 & M MARKET  
DETAIL OF SHOP'S

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	SHOWROOM	17.800-105	105-113	30-55	983	SEE PLAN SHEET
		6-15	105-113	50-55		
		15-25	66-117	114-123	167-176	78-110
		30-45	124-133			34-39
		41-52	135-150	20-22		
		60-92	150-192	12-16		
		101-106		23-28		
		53-67		61-85		
		79-89		79-80		
		177-188		17-19		

ARCHITECTURAL CONTROL SHEETS FOR SECTOR 8-B IN V4 MARKET  
DETAIL OF SHOP'S

S.NO.	CATEGORY	SIZE	PLOT NO.	DRG. NO.	JOB NO.	REMARKS
1.	SCF	1-44	48-53	32-C		SEE PLAN SHEET
2.	BOOTHS	3-38	7	64-C		SEE PLAN SHEET
3.	BOOTHS	36-76	1	188		SEE PLAN SHEET

SECTOR - 18

SECTOR - 18

Sd/-  
CHIEF ARCHITECT & TOWN PLANNING ADVISOR

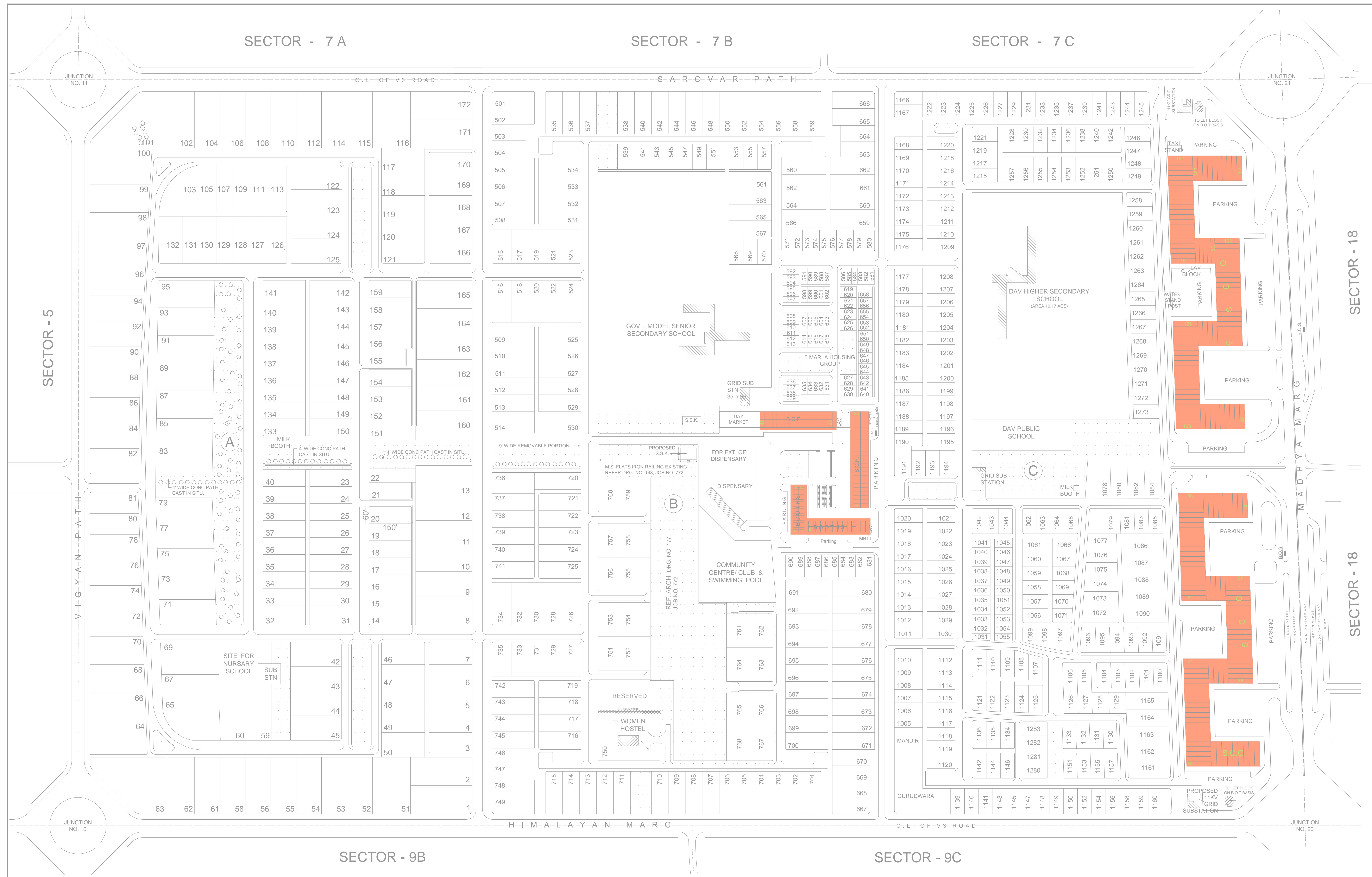
Sd/- SENIOR TOWN PLANNER      Sd/- ASSISTANT TOWN PLANNER

SCALE :- 160 FEET TO AN INCH

SD/- P.S. VIRDI      Sd/- CHECKED BY:-

DRG. NO. 43      JOB NO. 9      DATE

# LAYOUT PLAN OF SECTOR-8



SECTOR - 7 A

SECTOR - 7 B

SECTOR - 7 C

SECTOR - 9B

SECTOR - 9C