



**DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.**

| S.NO. | NOTES:-   |
|-------|---|
| 1     | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| 2     | THIS DRG. IS TO BE READ WITH DRG. NO. 48,50,51,52& 53 OF JOB NO. 32-C.  |
| 3     | THIS DRG. IS TRACED & BASED ON DRG. NO.12, OF JOB NO. 32-C.   |
| 4     | THIS DRG. SUPERCEDED DRG. NO. 12, OF JOB NO. 32-C.  |
| 5     | REVISIONS MADE VIDE FINANCE SECRETARY'S (CHANDIGARH ADMINISTRATIONS) MEMO NO. 3867 UTR(4)-89/7780 DATED 25-7-89 FOR THE PROVISION OF TOILET FACILITIES.               |

sd/- S.S.SANDHU ARCHITECT

NOTES:- THIS COMPUTER DRAWING IS BASED UPON ORIGINAL DRAWING NO. 49, JOB. NO. 32-C.

ATTSTED

sd/- SANJEEV KUMAR ASSTT.ARCHITECT

APPROVAL FOR ADDITIONAL SIGN BOARD SPACE

sd/- SUNITA MONGA CHIEF ARCHITECT

sd/- BALWINDER SAINI SENIOR ARCHITECT

sd/- SANJEEV KUMAR ARCHITECT

sd/- DAMINDER VIRDI ASSTT. ARCHITECT

| S.NO.                    | DESCRIPTION                           | SIGN | DATE |
|--------------------------|---------------------------------------|------|------|
| REVISIONS                |                                       |      |      |
| CHIEF ARCHITECT          | SENIOR ARCHITECT                      |      |      |
| (SD/- R.S.LAL) ARCHITECT | (SD/- JAGDISH SINGH) ASSTT. ARCHITECT |      |      |

**OFFICE OF THE CHIEF ARCHITECT U.T, CHANDIGARH**

SCALE = 1/2" = 1'-0"

DATE: 23.01.2006

|                         |              |             |
|-------------------------|--------------|-------------|
| APPROVED FOR REDRAWN BY | JOB NO. 32-C | DRG. NO. 49 |
| DRAWN BY                |              |             |

**STANDARD SHOPS & FLATS SHOWING PLANS**

**REVISED SCHEME FOR SHOPPING CENTRES IN SECTORS - 8,9,18,19**

**PLANS**

sd/- P.L.VERMA SECY. & CHIEF ENGINEER