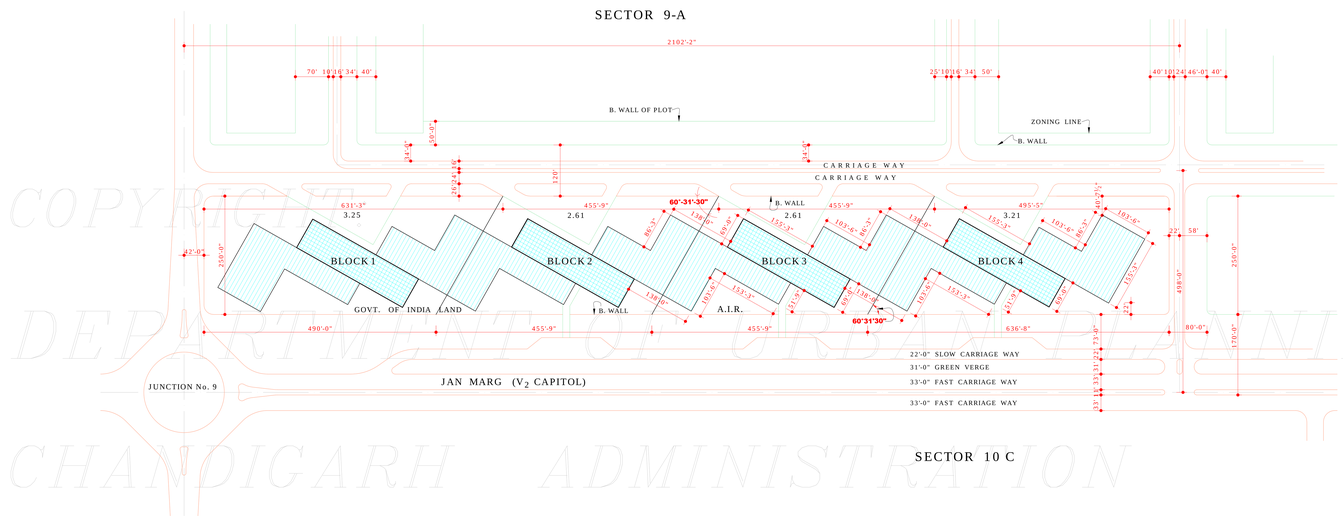

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DEPARMENT OF ARCHITECTURE (U.T.)

S.No. NOTES

1. SIZE OF SITE:-
a. ALL MEASUREMENTS ARE TO BE EXACT AND SHALL BE CHECKED AT SITE.
b. THE AREA IS DIVIDED INTO DIFFERENT SIZE OF BLOCKS SHOWING THERE IN THE PERMISSIBLE AREA TO BE COVERED.
c. NO SITE SHALL BE OF A SIZE LESS THAN THAT SHOWN ON THE DRAWING AND NO SITE SHALL BE SUB DIVIDED BUT TWO OR MORE SITES MAY BE COMBINED TO FORM ONE SITE.
2. EXCESS TO SITE:-
a. NOT MORE THAN TWO VEHICULAR ACCESSES SHALL BE DERIVED TO THE PROPERTY FROM THE CARRIAGE WAY ON THE SOUTH EAST SIDE OF THE SITE.
b. NOT MORE THAN TWO PEDESTRIAN ACCESSES SHOULD BE TO THE PROPERTY FROM THE SLOW CARRIAGE WAY OF JANMARG.
3. USES OF LAND:-
THE LAND SHALL BE USED FOR THE PURPOSE FOR WHICH IT IS SOLID OR LEASED OUT, ITS USE FOR ANY OTHER PURPOSE IS PROHIBITED.
4. BUILDING REGULATIONS AND ARCHITECTURAL CONTROL:-
a. BUILDING SHALL COMPLY WITH THE PROVISION OF THE PUNJAB CAPITAL DEVELOPMENTS & REGULATIONS BUILDING RULE 1952.
b. BUILDING OPERATION ON SITE SHALL BE GOVERNED BY ZONING PLAN DRG. No. 2 JOB No. 501 & ARCHITECTURAL CONTROL SHEET IN ADDITION TO BUILDING RULES OF 1952.
5. DIMENSIONS OF THE BLOCKS ARE CENTRALLY GIVEN AS PER GRID AND FOR WALLS AND OVER ALL DIMENSIONS REFER DETAIL ARCHITECTURAL CONTROL DRG. No. 3, 4 & 5 OF JOB No. 501.
6. 6 STOREYED BLOCKS
SINGLE STOREY BLOCK

NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 03-11-10 FROM DRG. No. 1A JOB No. 501

SCALE: 160 FEET TO AN INCH

JOB No. 501	DRG. No. 1A	DATE 26-9-73

CHECKED:- M.L. MADAN 27-9-73 | DRAWN:- D. PAUL SOOD

V2 CAPITOL
PART PLAN INDICATING THE ZONING PLAN OF SITES ALONG JAN MARG IN SECTOR 9 (TAKEN FROM DRG. No. 1 JOB No. 501)

SIGNED BY
CHIEF ADMINISTRATOR DATE 2.6.65

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/- M.L. MADAN 27/9	Sd/- 27/9	Sd/- M.N. SHARMA 27/9/73
ARCHITECT	SENIOR TOWN PLANNER	CHIEF ARCHITECT