



DEPARTMENT OF ARCHITECTURE U.T.

S.NO. NOTES.

- 1 THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH, U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 - 2 THIS DRG. IS TRACED FROM DRG. No. 25 OF JOB No. 68/B ON DATED 14 TH. FEB. 1974.
NIRMAL KUMARI
14.2.74
Sd/- 16.2.74
- NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 25 JOB No. 68/B DATED _____

S. No. DESCRIPTION DATE SIGN

REVISIONS.

CHIEF ADMINISTRATOR.

CHIEF ARCHITECT. SENIOR ARCHITECT.

ARCHITECT. ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH

SCALE - 1/8" TO A FOOT. DATE -

DRAWN HARBINDER SINGH	JOB No. 68 / B	DRG. No. 25
REDRAWN NIRMAL KUMARI		

LAYOUT PLAN OF SECTOR, 9 BOOTHS.

ATTESTED AS TRUE COPY

Sd/- KUREKAR
16.2.74
ASSISTANT ARCHITECT.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.