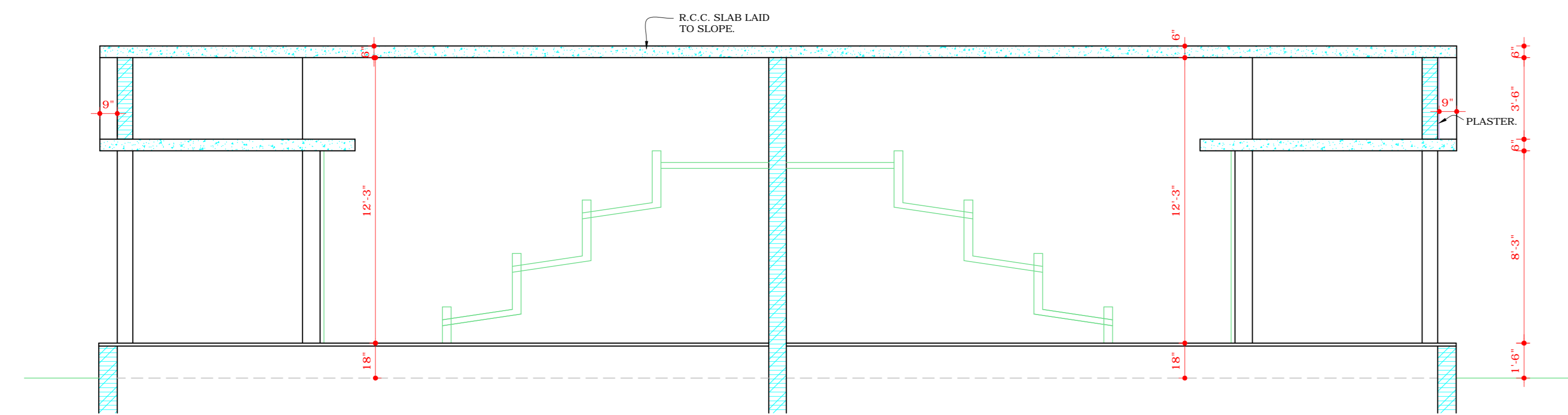
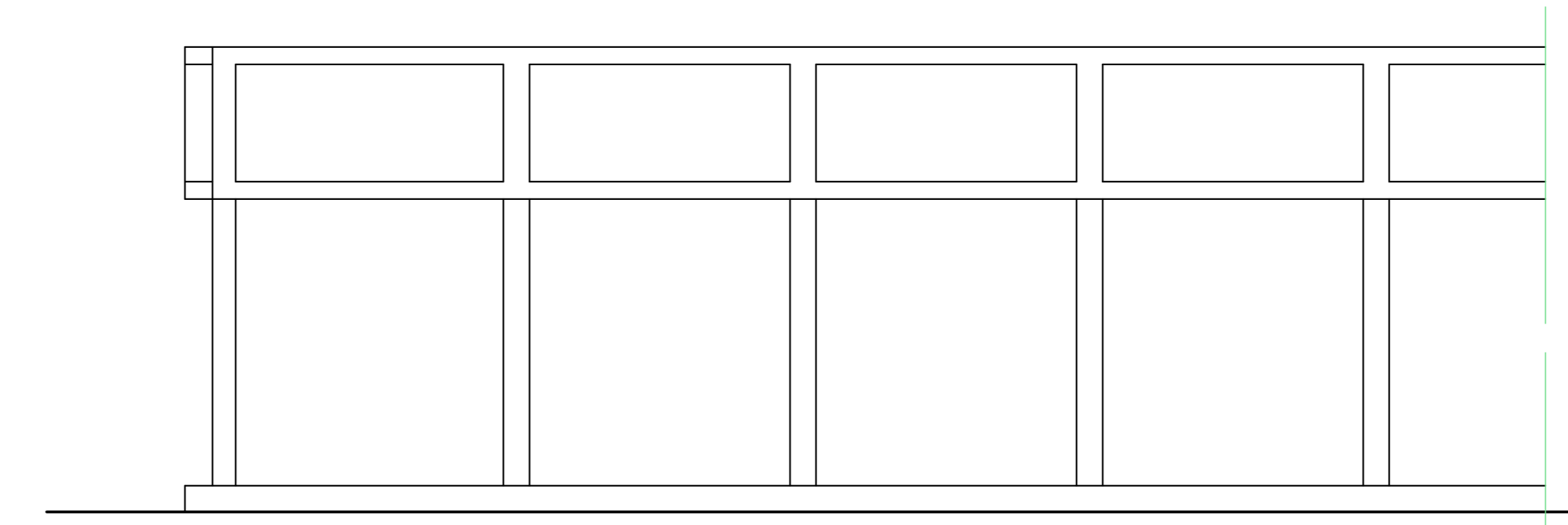


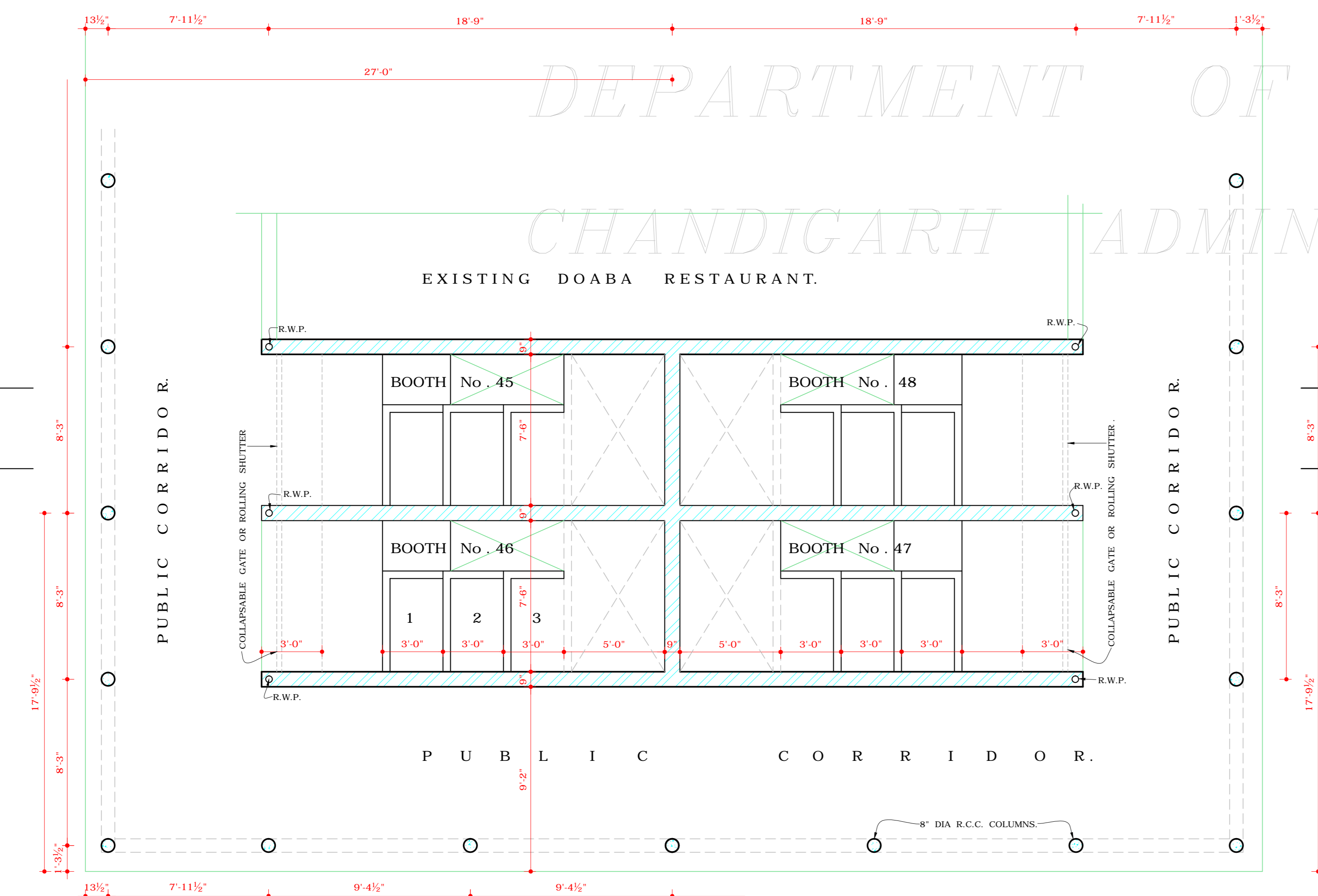
DEPARTMENT OF ARCHITECTURE U.T.



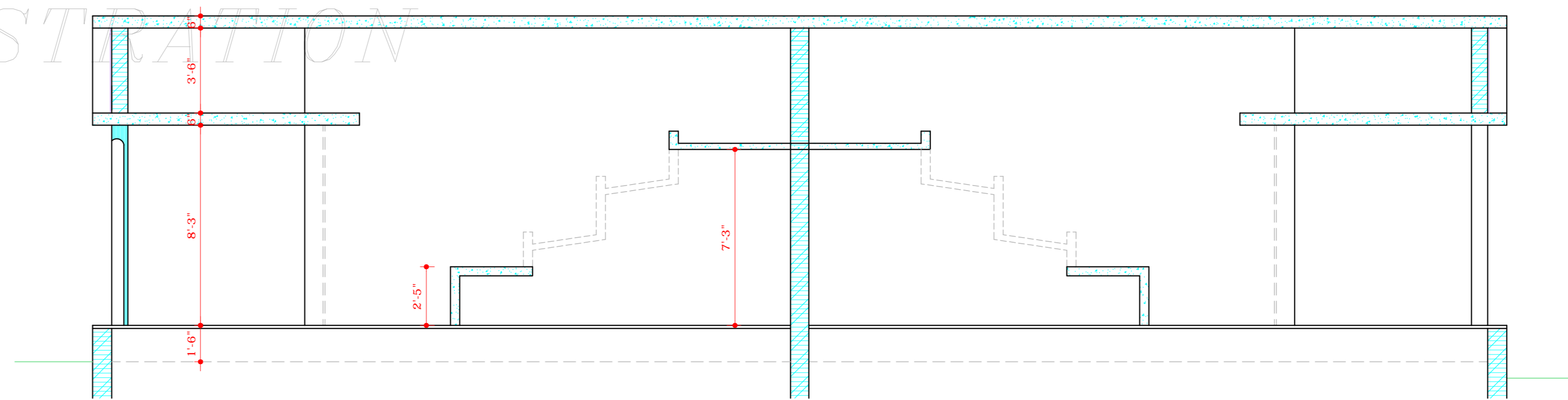
SECTION AT AA'



ELEVATION.



GROUND FLOOR PLAN.



SECTION AT BB'

COPYRIGHT:  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

NOTES.

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH, U.T. AND FORMERLY TO GOVT. OF PUNJAB & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITH OUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- PLINTH LEVEL SHALL BE KEPT IN ACCORDANCE WITH THOSE INDICATED ON THE LAY. - GUT PLAN SHOPPING CENTRE SECTOR - 9.
- PLINTH AND HEIGHTS OF THE BOOTHS SHALL BE KEPT IN LINE WITH THE EXISTING BOOTHS AT SITE.
- THIS DRG. HAS BEEN TRACED FROM THE ORIGINAL DRG. No. 54 OF JOB No. 32-C ON DATED 21.8.71.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 54 JOB No. 32-C DATED- 18-05-09

Sd/-  
S.L. VARMA  
21.9.70  
CHIEF ADMINISTRATOR

S.NO.	DESCRIPTION	DATE	SIGN
-------	-------------	------	------

REVISIONS

Sd/- M.N. SHARMA 21.9.70 CHIEF ARCHITECT.	Sd/- J.S. DETHI SENIOR ARCHITECT.
--	---

Sd/- M.L. SHARMA ARCHITECT.	Sd/- R.P. VERMA ASSTT. ARCHITECT.
-----------------------------------	---

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE = 4 FEET TO AN INCH DATE - 21. 8. 71.

REDRAWN Sd/- GURBIR SINGH 21st DEC. 73	DRG. No. 54	JOB No. 32 - C
--	----------------	-------------------

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERES INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY

Sd/- KUREKAR  
18.8.74  
ASSTT. ARCHITECT.

STANDARD DESIGN FOR BOOTH Nos. 45, 46, 47 & 48 SECTOR - 9 PLAN, ELEVATION & SECTION.